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CATALOGUE

OF THE

ARABIC MANUSCRIPTS

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Catalogue
Of The
Arabic Manuscripts
In
Rampur Raza Library

Volume Four

Sufism, Holy Scriptures, Logic & Philosophy

Prepared by
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Librarian

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P R E F A C E

This is the fourth volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Ministry of Education, Government of India.

The manuscripts catalogued in this volume belong to Sufism and Asceticism, Holy Scriptures, Logic and Philosophy. They are 1303 in number and are bound in 758 volumes.

Among old and rare Mss. the following deserve special notice :—

(1) Majmū'atu'r-Rasā'i'l by Abū Bakr 'Abdu'llāh b. M. b. 'Ubaid b. Sufyān al-Amavī al-Baḡdādī, b. Abi'd Dunyā (d. 281/894). See P. 2.

(2) Wāridātu'l-Hamadānī by Bābā Ṭāhir 'Uryān al-Hamadānī (d. c. 450/1058). No. 2906.

(3) Takhrīju Aḥādīṣi'l-lḥyā' by Shihābu'd-Dīn b. Ḥajar al-'Asqalānī (d. 852/1449). No. 2936.

(4) Kitābu'l-'Uḏlah by Abu'l-Qāsim 'Alī b. Abi'l-Ḥasan b. Hibati'llāh a'd-Dimashqī, b. 'Asākir (d. 571/1175). See p. 54.

(5) The unique and old copy of Rawḍatu't-Ta'rīf by Lisānu'd-Dīn b. al-Khaṭīb (d. 776/1374). No. 3053.

(6) Tanbīhu's-Sālikīn by Taqiyyu'd-Dīn Abū Bakr al-Ḥawrānī a'd-Dimashqī (d. 892/1426). No. 3068.

(7) Sharḥu'l-Jawāhiri'l-Khams by Abu'l-Mawāhib Aḥmad b. 'Abdi'l-Quddūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619). No. 3104.

(8) Taḥṣīlu't-Ta'arruf by Shāh 'Abdu'l-Ḥaq al-Muḥaddiṣ a'd-Dihlawī (d. 1052/1642). See P. 174.

(9) Tarjamatu'l-Kitāb by Shāh Muḥibbu'llāh al-Ilāhābādī (d. 1058/1648). No. 3138.

(10) al-Budūru'l-Bāẓighah by Shāh Waliyyu'llāh a'd-Dihlawī (d. 1176/1762). No. 3168.

(11) Muwāẓaratu'l-Ikhwān by Sharafu'd-Dīn Abu'l-Qāsim b. M. a's-Sab'ī al-Ḥimyarī a'z-Zaidī. No. 3198.

(12) a'n-Nukhbah fi'l-Ḥikmatī'l-'Amaliyyah by Mullā Muḥsin Fa'iq al-Kāshānī (d. 1090/1679). No. 3212.

(13) Sharḥu Kashfi'l-Asrār by Najmu'd-Dīn al-Kātibī (d. 675/1276). No. 3218.

(14) The author's copy of al-Ḥāshiyah 'alā Mīr Zāhid Mullā Jalāl by al-Qāḍī Mubārak al-Ġufāmawī (d. 1162/1794). No. 3359.

(15) The author's copy of Sharḥ Sullamī'l-'Ulūm by al-Qāḍī Mubārak. No. 3421.

(16) Kitābu'sh-Shifā' by Abū 'Alī b. Sīnā copied in 718/1318 and studied by Ḥakīm Faṭḥu'llāh Shīrāzī, Mīr Ṣadru'd-Dīn Shīrāzī, Mīr Ġiyāṣu'd-Dīn Maṣṣūr and Mīr Ṣadru'd-Dīn a'ṣ-Ṣānī. No. 3476.

(17) a't-Ta'liqāt by Abū 'Alī b. Sīnā. No. 3515.

(18) al-Mulakhkhas fi'l-Ḥikmah by Fakḥru'd-Dīn a'r-Rāzī. No. 3534.

I hope that the standard of scholarship shown in the previous volumes of this great work has been fully maintained by the compiler in this volume as well. I wish him to finish the work to the satisfaction of Oriental scholars all over the world.

District Magistrate's residence,
Rampur, U.P.

30th December, 1971.

R. Coomar
Secretary
Raza Library Trust
Rampur.

Arabic Manuscripts

Sufism & Asceticism

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(692) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	9017 M.	Sharḥu Ri- sālati Ku- mail.	Kumail b. Ziyād b. Nuhaik a'n-Nakha'i (d. 82/701).	Kamālu'd-Dīn 'Ab- du'r-Rāzzāq b. Ab- il-Ġanā'im al-Kāshī (d. 736/1335-6).
(1014) „	8979 M.	Risālah fī Bayāni'l- Farā'id.	Abū Sā'id Ḥasan b. Yasār al-Baṣrī (d. 110/728).	
(396) „	8486 M.	Masā'il u Ḥātim.	Abū 'Abdī'r-Raḥmān Ḥātim b. 'Unwān (Yūsuf) al-Aṣam al-Khurāsānī al-Balkhī (d. 237/851).	
(565) „	6039 M.	Kitābu Mu- jābi'd - Da- wāt.	Abū Bakr 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī . al-Baḡdādī, b. Abi'd - Dunyā (d. 281/894).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7 × 13.8; F. 2½ (8b-10b); L. 23-25.	C.	Good Slightly worm- eaten. 13th/19th century.	The unique copy of a commentary on the reply of Amīru'l-Mu'mīn 'Alī b. Abī Ṭālib (d. 40/661) to a question of Kumail on al-Ḥaqīqah (Divine truth). Beg. الحمد لله رب العالمين — اما بعد فهذا شرح رسالة كميل بن زياد آه.
P.	'Ar. (Naskh).	S. 21 × 15; F. 14 (215b- 229a); L. 20.	C.	Good. 11th/17th century.	A treatise dealing with 54 duties of an ascetic. Most probably an extract from some big work. Beg. بسم الله — حكى عن الحسن البصري رحمه الله عليه انه قال : ما من يوم و ليلة على المؤمنين الا و يجب عليه اربعة وخمسون فريضة آه.
P.	„ („).	S. 20 × 14.6; F. 1½ (47b-48b); L. 18.	C.	Good. 12th/18th century.	The unique copy of a very small tract dealing with 8 principles of Asceticism. Most probably an extract from some big work. With red Jidwal. Beg. قيل : دخل حاتم الاصم على شقيق البلخي، فقال : منذ كم صحبتني، يا حاتم ؟ قال : منذ ثلاثين سنة آه.
P.	„ („).	S. 35 × 24.9; F. 12½ (154b- 66b); L. 27;	C.	Good. Worm- eaten. 652/1254.	The unique copy of a work on those whose prayers are accepted. With new margins. Copied by A. b. M. b. A., Raḍī a's-Samarqandī. Beg. بسم الله — عن أبي هريرة رضي الله عنه عن النبي صلى الله عليه وسلم قال : لم يتكلم في المهد الا ثلاثة : عيسى بن مريم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu'l- Amri bi'l- Ma'rūf wa'n- Nahyi 'ani'l- Munkar.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abi'd - Dunyā (d. 281/894).	
(565) "	6039 M.	al-Muntaqā min Kita- bi't-Taqwā.	"	
(565) "	6039 M.	al-Muntaqā min Kitāb- i'l-Jihād.	"	
(565) "	6039 M.	al-Muntaqā min Kitābi Ḥusnī'z- Zānni bi'l- lāh.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36 × 24; F. 6 (166b- 172a); L. 27.	C.	Good. Worm- eaten. 652/1254.	The unique copy of a se- lection of a work on en- joining what is good & forbidding what is evil. With new margins. Copied by the same scribe. Beg. بسم الله - عن قيس بن أبي حازم، قال: قرأ أبو بكر هذه الآية، يا أيها الذين آمنوا عليكم أنفسكم آه -
P.	, (,).	S. 36 × 24; F. 4 (172b- 76b); L. 27.	C.	"	The unique copy of a selection of a work on piety. With new margins. Copied by the same scribe. Beg. بسم الله - عن انس بن مالك رضى الله عنه، قال، سمعت رسول الله صلعم يقراء: و ما تشاؤون الا ان يشاء الله - هو اهل التقوى و اهل المغفرة آه -
P.	, (,).	S. 36 × 24; F. 1½ (176b- 77b); L. 27.	C.	"	The unique copy of a selection of a work on Holy war. With new mar- gins. Copied by the same scribe. Beg. بسم الله - عن ابي هريرة رضى الله عنه قال، سألت رجل النبي صلعم: أى الاعمال افضل؟ قال: الايمان بالله آه -
P.	, (,).	S. 36 × 24; F. 4½ (178a- 82a); L. 27.	C.	"	The unique copy of a se- lection of a work on en- tertaining good thoughts about Allāh. With new margins. Copied by the same scribe. Beg, بسم الله - عن ابي قتادة عن رسول الله صلعم، قال، قال الله تعالى للملائكة: الا احببكم عن عبد من بنى اسرائيل آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu Qi- ṣari'l-Amal	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baḡdādī, b. Abi'd - Dunyā (d. 281/894).	
(565) "	6039 M.	Kitābu man 'Āsha Ba'd- al-Mawt.	"	
(565) "	6039 M.	al-Muntaqā min Kitāb- i'r-Rubbān.	"	
(565) "	6039 M.	Kitābu'l- Ikhwān.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36 × 24; F. 3 (182b- 85a); L. 27.	C.	Good Worm- eaten. 652/1254.	A very rare copy of a selection of a work on having small hopes. With new margins & by the same scribe. Beg. بسم الله - عن عبدالله بن عمر رضي الله عنهما، قال: اخذ رسول الله صلعم ببعض جسدي آه.
P.	„ („).	S. 36 × 24; F. 5 (185a- 90a); L. 27.	C.	„	A very rare copy of a selection of a work on those who became alive after death. With new margins & by the same scribe. Beg. بسم الله - عن انس بن مالك رضي الله عنه، قال: عدت شابا من الانصار آه.
P.	„ („).	S. 36 × 24; F. 2 (190b- 192a); L. 27.	C.	„	The unique copy of a selection of a work on Christian monks. With new margins & by the same scribe. Beg. بسم الله - عن وهب بن منبه قال: مر رجل براهب في بني اسرائيل آه.
P.	„ („).	36 × 24; F. 2½ (192b- 24b); L. 27.	Inc.	„	The unique copy of a selection of a work on Islamic brotherhood. With new margins & by the same scribe. Ends abruptly. Beg. بسم الله - عن البراء بن عازب رضي الله عنه، قال كنت جالسا عند رسول الله صلعم، فقال: ائت رونا أي الايمان او ثق آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Salūk wa'l-Ādāb (A) a's-Sunī.	6039 M.	Kitābu Mu- ḥāsabati'n- Nafs.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abi'd - Dunyā (d. 281/894).	
(565) "	6039 M.	Kitābu'r- Riḍā bi'l- Qaḍā'.	"	
(568) "	3895 M.	Ma'āli'l- Himmah.	Abu'l-Qāsim Junaid b. M. b. Junaid al-Qawā- rīrī al-Baġdādī al-Khaḥ- zāz, Sayyidu't-Ṭā'ifah (d. 297/910).	
2897 "	5013 M.	Kitābu'l- 'Ishrah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36×24; F. 3 (195a- 97b); L. 27.	C.	Good. Worm- eaten. 652/1245.	The unique copy of a selection of a work on checking one's own deeds. With new margins & by the same scribe. Beg. بسم الله — عن شداد بن اوس رضى الله عنه، قال قال رسول الله صلعم: الكيس من دان نفسه و عمل لما بعد الموت آه.
P.	„ („).	S. 36×24; F. 2 (198a- 199b); L. 10.	Inc.	„	The unique copy of a se- lection of a work on ac- cepting gladly the decrees of Allāh. With new mar- gins & by the same scribe. Beg. بسم الله — عن انس بن مالك رضى الله عنه: لاحدثنكم بحديث — رسول الله صلعم جلوساً، فضحك آه.
P.	'Ar. (Naskh & Nasta'liq).	S. 31×15; F. 20 (1b-20b); L. 19-20.	C.	Good. Worm- eaten. 12th/18th century.	A rare copy of a work on Himmat (high aims), as- cribed in the colophone to Junaid. Beg. الحمد لله الذى اعلى همم اصفيائه الى وصاله آه. See Brock. Sup. 1/355 & 2/214 Āṣaf. 1/390.
P.	'Ar. (Naskh).	S. 25.7×17.2; F. 15 (1b-15b); L. 23.	Inc. (Foll. 2 & 4 missing).	Good. 823/1420.	The unique copy of a treatise on good morals divided into 12 Bābs & based on Qur'ān & Ḥa- dīḡ. With 2 autographs on fol. 1a. Beg. الحمد لله الذى له ما فى السموات و ما فى الارض آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2898 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	1536 M.	Kitābu'l-Bustān (Bustānu'l-Ārifīn)*.	Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. al-Ḥanafī a's-Samarqandī, Imāmu'l-Hudā (d. 373/983).	
2899 "	14514 D.	"	"	
2900 "	4590 D.	Tanbihu'l-Gāflīn*.	"	
2901 "	8109 M.	Kitābu't-Ta'arruf li-Mazhabī Ahli't-Taṣawwuf*.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al-Bukhārī al-Kalābāgī (d. 380/990). ٣٨٠	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 18.7; F. 141; L. 17.	C.	Good. Water-stained. 9th/15th century.	A very nice copy of a famous work divided into 162 Bābs. The last fol. is in a later hand. Three fly-leaves at the beginning contain the table of contents Beg. الحمد لله رب العالمين آه - See Brock. 1/196, Sup. 1/348 & Patnā 13/2.
P.	'Ar. (Nasta'liq).	S. 29.5 × 18.7; F. 27; L. 13-27.	Inc. (Upto the Beg. of Bāb 47).	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 19.5 × 14.3; F. 302; L. 17.	C.	Good. 1280/1864.	Another work divided into 95 Bābs. Copied by Ay-yūb b. 'Isā Rāshidī (fol. 1a) with red Jidwal & Bārikā. Three fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذي هدانا لهذا الكتاب آه - See Brock. 1/196, Sup. 1/348 & Patnā 13/4.
P.	" (, ,).	S. 21.3 × 17.5; F. 141; L. 7-10.	C.	Good. 1080/1669.	A very famous work on the doctrines of Sufism divided into 66 Bābs. With the table of contents at the beg. Copied by 'A. Muḥammad b. 'Abdu'l-Ḥamīd b. 'Al. with notes throughout. Beg. الحمد لله المحتجب بكبريائه عن درك العيون آه - See Brock. Sup. 1/360.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2902 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7775 M.	K i t ā b u Rawḍati'l- 'Ulamā'.	Abu'l-Ḥasan 'Alī b. Ya. b. M. al-Bukhārī a'z- Zandawaisitī (d. after 382/992).	
2903 "	3685 M.	"	"	
2904 "	7975 M.	Qūtu'l-Qu- lūb*.	Abū Ṭālib Muḥammad b. 'A. b. 'Aṭiyyah al- Hāriṣī al-'Ajamī al- Makkī (d. 386/996).	
2905 "	3893 M.	K i t ā b u Ma'a'ibi'n (Uyūbi'n-) Nafs.	Abū 'Abdi'r-Raḥmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisā- būrī (d. 412/1021).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 9.18; F. 298; L. 31.	C.	Good. Worm- eaten & water- stained. Several pages are defective. 771/1370.	Another work divided in- to 98 Bābs. Copied in Khwarizm. The auto- graph of Sulṭān Ḥ. Barī- lawī dated 1291/1874 is borne on fol. 1a. Beg. ابو الحسن علي بن يحيى البخارى الزندوستى (اشكر) الله تعالى كثيرا و اسبغه بكرة و اصيلا آه - See Brock. Sup. 1/361 & Patnā 13/9.
P.	'Ar. (Nasta'liq).	S. 21.5 × 13.5; F. 359; L. 24.	C.	Good. Worm- eaten. 1054/1646	Copied by al-Qāḍī Abū Bakr b. al-Qāḍī M. al- Quraishī al-'Alawī. Four fly-leaves at the beginning contain the table of con- tents. The seal of Muftī Sa'du'llāh Rāmpūrī is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 26.2 × 21; F. 309; L. 23.	Inc.	Bad. Water- stained & worm- eaten. 674/1275-6 (fol. 256b).	A comprehensive work on the subject Begins & ends abruptly Fol. 29 bears the seal of 'Abdu'l-Malik M. Tāj. Beg. و قال جل ثناؤه و ان لك في النهار سبعا طويلا - ذكر عمل المرید في اليوم و لليلة آه - See Brock. 1/200, Sup. 1/359 & Patnā 13/7.
P.	" (").	S. 24.6 × 16.5; F. 17; L. 15.	C.	Bad. Worm- eaten & water- stained. 1021/1612.	A work on faults of soul. Copied by Ḥu. b. Ḥaidar al-Ḥusainī al-Karakī. Beg. الحمد لله الذى عرف اهل صفوته عيوب انفسهم آه - See Brock. 1/201 & Sup. 1/362.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8994 D.	Risālah fī Bayāni 'Ilm-i'l-Yaqīn.	Abū 'Abdī'r - Rahmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisā-būrī (d. 412/1021).	
(993) „	8994 D	Mas'alatu Ṣifāti'z-Zākirīn (Risālah fī'z-Zikri wa't-Tafakkur).	„	
(1789) „	1277 D.	Risālah fī'l-Ḥaṣṣi 'al-a'z-Zikr*.	Abū 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b. Sīnā (418/1027).	
(541) „	8261 M.	„	„	
(564) „	1376 D.	Risālatu's-Ṣalāt (Risālah fī Māhiyati's-Ṣalāt).	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.7×11.6; F. 2 (97a-98b); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract on the mystical meaning of 'Ilmu'l-Yaqīn (certain knowledge). Beg. قال الشيخ - السلي - سالت، اكرمك الله بمرصاته، عن علم اليقين و عين اليقين و حق اليقين، فاعلم ان علم اليقين آه -
P.	„ („).	S. 19.7×11.6; F. 3½ (98b-102b); L. 17.	C.	„	The unique copy of a tract on qualifications of Zākirīn & Mutafakkirīn. Beg. الحمد لله اولاً و آخراً و الصلوة على محمد و آله و سلم كثيراً - سالت، تولى الله رعايتك، عن الذكر و التفكير ايها اتم و اعلى آه -
P.	„ („).	S. 22.2×15.5; F. 1 (57b-58a); L. 11.	C.	Good. Slightly worm- eaten. 1256/1840	A very small tract on Zikr (the praise of God). Beg. بسم الله - اما بعد فان من شمر عن ساق الجد للبرغ الى مرتبة الواصلين آه See Bibliographie D'Ibn Sīnā 70.
P.	„ („).	S. 20.7×13; F. 1½ (92b-94a); L. 11.	C.	Good. 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	„ („).	S. 17.9×12.2; F. 8 (1b-8a); L. 17.	C.	Good. 1109/1697.	A treatise dealing with prayers according to the mystical point of view. Beg. بسم الله - رب وفق لآتمامه - هذه رسالة في الصلوة آه - See Brock. Sup. 1/814 & Patnā 19/1/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	1277 D.	al-'Ahd fī Tazkiyati'n- Nafs*.	Abū Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al- Balkhī al-Bukhārī, b. Sīnā (428/1027).	
(541) „	8216 D.	„	„	
(1027) „	3924 M.	Risālah fī Kaifiyyati'z- Ziyāratī wa Ḥaḡiqati'd- Du'ā*.	„	
(1789) „	1277 D.	Risālah fī Sirri'l - Qa- dar*.	„	
(1888) „	5214 D.	Risālah fī'l- 'Ilmi wa'l- Ḥikmah*.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 22.2 × 15.5; F. 2; L. 15.	C.	Good. Slightly worm- eaten. 1256/1840.	A very small tract on the method of purification of soul. Beg. بسم الله — هذا عهد في تزكية النفس للشيخ الرئيس، عاهده الله بتزكية نفسه بمقدار ما وهب لها آه - See Bibliographie D'Ibn Sīnā 182,265.
P.	„ („).	S. 20.5 × 13; F. 3 (85b-88a); L. 11.	C.	Good. 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	„ („).	S. 17.6 × 13.7; F. 1½ (124b- 125b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A very small tract on Du'ā (prayer). Beg. بسم الله — سألت، بلغك الله السعادة القصوى و رزقك العروج الى العلياء، ان اوضح لك كيفية الزيارة آه - See Bibliographie D' Ibn Sīnā 6.
P.	„ („).	S. 22.2 × 15.5; F. 2 (11b-13b); L. 15.	C.	Good. Worm- eaten. 1256/1840.	A tract on القدر (Divine providence). Beg. بسم الله — سأل بعض الناس الشيخ ابا على ابن سينا عن معنى قول الصوفية : من عرف سر القدر فقد الحد آه - See Brock. Sup. 1/819 & Bibliographie D'Ibn Sīnā 9.
P.	„ („).	S. 16 × 9.6; F. 2½ (53b-55b); L. 15.	C.	Good. 12th/18th century.	A letter in reply to that of Shaikh Abū Sa'īd Abu'l- Khair (d. 440/1042). Beg. بسم الله — ايها العالم، وفقك الله لما تبتغي و رزقك من سعادات ابدية — ورد كتاب فلان منبشا بجميع صنع الله لديه آه - See Bibliographie D'Ibn Sīnā 8.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2906 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3447 D.	Wāridātu'l- Hamadānī (al-Kalimāt- u'l-Qiṣār)*.	Bābā Ṭāhir 'Uryān al- Hamadānī (d. circa 450/1058).	
2907 „	1137 M.	Kitābu Ad- abi'd-Dunyā Wa'd-Dīn*.	Abu'l-Ḥasan 'Alī b. M. b. Ḥabīb al-Māwardī al-Baḡdādī (d. 400/ 1058).	
2908 „	6131 M.	„	„	
2909 „	9931 D.	a'r-Risālat- u'l-Qushai- riyyah*.	Abu'l-Qāsim 'Abdu'l- Karīm b. Hawāzin b. 'Abdī'l-Malik al-Qush- airī (d. 465/1072).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.2 × 13.5; F. 12 (96b-107a), L. 11.	C.	Good. Slightly worm- eaten. 13th/15th century.	A collection of Ṣūfī Maxims. Copied with a small Lawḥ & gold & coloured Jidwal. Beg. قال رحمه الله: ليس لكتابي هذا نهاية ولا يتم ذلك ابداء، لانه ليس لغوايد الحق نهاية. وقال: العلم دليل و الحكمة آه. See Brock. 2/207 & Sup. 2/285.
P.	„ („).	S. 17.9 × 13.5; F. 186; L. 20-21.	C. Vol. 1-2.	Good. Worm- eaten & water- stained. 580/1184.	An old copy of a famous work on moral precepts necessary for living a pious life. Foll. 1-6 & 8-9 along with several others are in a later hand. Beg. الحمد لله ذي الطول والآلا. آه. See Brock. 1/386, Sup. 1/668 & Patnā 24/7.
P.	„ („).	S. 16.2 × 13; F. 133; L. 18-20.	C.	Good. Circa 1272/1855.	According to the title- page of this copy the title of the work is كتاب ادب الدين و الدنيا while a fly- leaf at the beg. & the colo- phone have it as كتاب المرتبة العليا في آداب الدين و الدنيا.
P.	„ („).	S. 22.8 × 15; F. 274; L. 17.	C.	Good. Worm- eaten & water- stained. 9th/15th century.	A very famous work com- posed in 437/1045-6. Foll. 1 & 256-72 are in a later hand. The table of con- tents is at the beginning. Beg. الحمد لله الذي تفرد بجلال ملكوته آه. See Brock. 1/432, Sup. 1/771 & Patnā 13/12.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
29.0 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3833 M.	a'r-Risālat-u'l-Qushai-riyyah*.	Abu'l-Qāsim 'Abdu'l-Karīm b. Hawāzin b. 'Abdi'l-Malik al-Qushairī (d. 465/1077).	
2911 "	8315 M.	"	"	
2912 "	7774 M.	"	"	
(1915) "	8672 M.	Risālah fi's-Sulūk.	"	
(987) "	10329 M.	Manāzilū's-Sā'irīn*.	Abū Ismā'il 'Abdullāh b. M. b. 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhu'l-Islām (d. 481/1089).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.4 × 16.6; F. 218; L. 21-25.	C.	Good. Worm-eaten & water-stained. 1033/1624.	Copied by Faḍl b. 'Al. b. Faḍl a'n-Naṭirī, with a chain of narration at the beginning.
P.	" (")	S. 22 × 15.6; F. 157; L. 31.	C.	Good. 1244/1828.	Copied by 'Abdu'l-Fattāh b. M.
P.	'Ar. (Nasta'īq).	S. 26.1 × 17.2; F. 231; L. 17.	C.	Good. Water-stained. 12th/18th century.	According to the end of this copy, the work was finished in the beginning of 438 A. H. Foll. 1-82 & 223 29 are in a later hand. Fol. 1a bears the autograph of Sulṭān H. Barīlawi dated 1276/1860.
P.	" (");	S. 25.3 × 15.3; F. 2½ (34b-37a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A small tract dealing with the mystical meanings of some words, divided into 51 Bābs. Beg. الحمد لله رب العالمين على نعمته — هذه الفاظ مخبر عن اوصاف اهل الصلوة و بالله الحول. باب التوبة. التوبة قسرع باب الكرم باضافير الندم آه.
P.	" (");	S. 20.5 × 14; F. 30½ (5b-35b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	A very famous work dealing with 100 stages of Sūfī development, composed before 475/1082 & divided in to 10 parts. Placed in new margins. Beg. الحمد لله الواحد الاحد القيوم الصمد آه. See Brock. 1/433, Sup. 1/774 & Patnā 13/15.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2913 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13997 D.	Sharḥu Ma- nāẓili's-Sā'i- rīn*.	Abū Ismā'il-ʿAbdullāh b. M. b. ʿA. al-Anṣārī al-Harawī al-Hanbalī, Shaikhū'l-Islām (d. 481/ 1089).	Kamālu'd-Dīn ʿAb- du'r-Razzāq b. Abī'l- Ġanā'im b. A. al- Kāshī a's-Samarqandī (d. 736/1335-6).
2914 „	334 D.	Iḥyā'u Ulū- mi'd-Dīn*.	Zāinu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2915 „	12 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 17.5 × 11.2; F. 214; L. 15.	C.	Good. Slightly worm- eaten. 12th/18th century.	A commentary on the preceding text. Copied from a MS. dated 897/ 1492 with red & blue Jid- wal. The seal of Jamālu'd- Dīn Ḥu. Quṭbī is affixed both at the beginning & the end. Beg الحمد لله الذي خص العارفين بمعرفة ما لا يعرفه الا هو آه. See Brock. Sup. 1/774 & ʿAligarh 117.
P.	„ („).	S. 34 × 31; F. 207; L. 21.	Inc. (Rubʿ 4, Kitāb I, a't-Taw- bah).	Good. Slightly worm- eaten. 842/1438-9.	A very famous & com- prehensive work on the subject. With 5 Lawhs, gold & coloured Jidwal & blue Bārīkā. Placed in new margins. Beg. كتاب التوحيد و التوكل - الحمد لله مدبر الملك و الملكوت، المنفرد بالعز و الجبروت، الرافع السماء بغير عباد، المقدر آه. See Brock. 1/422, Sup. 1/748 & Patnā 13/18.
P.	„ („).	S. 26.8 × 16.5; F. 672; L. 31.	C.	Good. Slightly worm- eaten & water- stained. 904/1499.	A beautiful copy with a fine ʿUnwān & gold & blue Jidwal. Copied by Ḥusain b. M. b. Ibr. a's- Sāmagānī. The seal of Nawwāb Karīmu'llāh Khān Bahādur Rāmpūrī is affixed on a fly-leaf at the beginning. Beg. بسم الله - قال الشيخ - الغزالي - احمد الله اولاً حمداً كثيراً متوايلاً آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2916 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13 M.	Iḥyā'u 'Ulū- mi'd-Dīn*.	Zainu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	
2917 "	9 M.	"	"	
2918 "	12254 D.	"	"	
2919 "	1113 M.	"	"	
2920 "	10234 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 × 20.9; F. 638; L. 33.	C.	Good. Worm- eaten & water- stained. 906/1500-1.	Another fine copy. Copied by Muḥammad b. M. b. A. al-Khairī al-Anṣārī with a fine 'Unwān & gold & coloured Jidwal. The table of contents is written on a gold & blue ground with floral designs.
P.	" (,).	S 15.9 × 9.6; F. 636 L. 25.	Inc. (Rub 3-4, al- Muhli- kāt-al- Munji- yāt).	Good. Worm- eaten. 10th/15th century.	With small Lawḥ at the beginning of every Kitāb & with gold & blue Jidwal. Six leaves are wanting after fol. 266. Beg. الحمد لله الذي تتجردون ادراك جلاله القلوب و الخواطر آه -
P.	" (,).	S. 28 × 17; F. 414; L. 21.	Inc. (Rub 3, al- Muhli- kāt).	Good. Worm- eaten. 1070/ 1659-60.	A very fine copy with fine Lawḥ & gold Jidwal & Bārikā. Beg abruptly: و آلات يستعملها القلب و يستعملها استعمال الملك للعبيد و استخدام الراعي للرعية آه -
P.	" (,);	S. 29.4 × 22.1; F. 213; L. 32-33.	Inc. (Rub 2 al- 'Āoāt).	Good. Worm- eaten. 1092/1681.	Copied by M. b. A. b. Abu'l-Yumn b. 'Ilmu'd- Dīn al-'Abbāsī al-Makkī. Presented by Mullā Jīwan to 'Ālamgīr. Beg. بسم الله - كتاب آداب الاكل - و هو الاول من ربع العادات من كتاب احياء علوم الدين آه -
P.	" (,).	S. 20.7 × 16.6; F. 274; L. 21.	Inc. (Rub' 3, al-Muh likāt).	Good. Worm- eaten. 1107/1694.	Ends abruptly. Fol. 1a bears the seal & auto- graph of M. Rafī'u'd-Dīn dated Najibābād 1181/ 1767-8. Another seal dated 1107/1695-6 is also found on the same fol. Beg. الحمد لله الذي تتجردون ادراك جلاله القلوب و الخواطر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2921 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	10 M.	Ihyā'u 'Ulū- mi'd-Dīn*.	Zāinu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M al-Ġazzālī, Ḥuj- jatu'l-Islām (d 505/ 1111).	
2922 "	5648 M.	"	"	
2923 "	15816 D.	"	"	
2924 "	14 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 27.8 × 16.7; F. 208; L. 11.	Inc. (Rub' 1, Kitāb I, al- 'Ibādāt- al-Ilm).	Good Water- stained. 1153/1740.	A fine copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Copied by M. Faḍlu'llāh through Ḥā- fīz 'Abdu'l-Ġafūr in the 23rd regnal year of M. Shāh of Dihlī. Fol. 1a bears the autograph & seal of Nawwāb Kalbi 'Alī Khān Bahādur dated 1270/1853-4. Two 'Arḍi- dahs & a seal in red are also found on the same fol.
P.	„ („).	S. 25.1 × 16; F. 199; L. 25.	Inc. (Rub' 2, al- 'Ādāt).	Good Worm- eaten. 1192/1778.	Beg. الحمد لله الذي احسن تدابير الكائنات، خلق الارض والسموات — اما بعد فان مقصود ذوى الالباب لقاء الله سبحانه في دار الثواب، ولا طريق صواب الى لقاء الله الا بالعلم آه -
P.	„ („).	S. 27.8 × 18.5; F. 93; L. 15.	Inc. (Rub' 3, Kitāb 8 al- Muhli- kāt-Za- mmu'l- Jāh).	Badly eaten by white-ants, but lami- nated. 17th/18th century.	Copied with a Lawḥ & gold Jidwal & Bārikā. Foll. 45-66 are in a later hand. Foll. 1b-3a contain the table of contents. Fol. 5a bears the seal of 'Inā- yatu'llāh dated 1102/ 1690-1. Beg. الحمد لله علام الغيوب آه -
P.	„ („).	S. 19.9 × 12.4; F. 580; L. 15.	Inc. (Rub' I, al- 'Ibādāt)	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Fol. 1a bears the seal of Aḥmad 'Abdullāh dated 1137/1724-5. Beg. الحمد لله تعالى حمدا كثيرا متوايلا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2925 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	22 M.	Iḥyā'u 'Ulū- mi'd-Dīn*.	Zānu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b M al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2926 "	6891 D.	"	"	
2927	6894 D.	"	"	
2928 "	6897 D.	"	"	
2929 "	6890 D.	"	"	
2930 "	6892 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×13; F. 70; L. 11.	Inc. (Rub' I, Kitāb 7, al- 'Ibādāt- al-Ḥaj).	Good. 12th/18th century.	With a small Lawḥ & gold Jidwal & Bārīkā. Beg. الحمد لله الذي جعل كلمة التوحيد لعباده حرزا و حصينا و جعل البيت العتيق مثابة للناس و امنا آه -
P.	" (,).	S. 27.3×16.7; F. 133; L. 11.	Inc. (Rub' I, Kitāb 4, As- rāru's- Ṣalāt).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	With a fine Lawḥ, gold & coloured Jidwal & gold Bārīkā. Beg. الحمد لله الذي غمر العباد بلطائفه آه -
P.	" (,).	S. 27.4×16.9; F. 94; L. 11.	Inc. (Rub' 2, Kitāb 8, a's- Samā').	"	With the same specifica- tion. Beg. الحمد لله الذي احرق قلوب اوليائه بنار محبته آه -
P.	" (,).	S. 27.1×16.7; F. 36; L. 11.	Inc. (Rub' 2, Kitāb 10, Ādābu'l- Ma'i- shah).	"	With the same specifica- tion. Beg. الحمد لله الذي خلق كل شئ فاحسن خلقه و ترتيبه آه -
P.	" (,).	S. 24.5×14.7; F. 52; L. 15.	Inc. (Rub' 3, Kitāb 2, Riyā- ḍatu'n- Nafs).	Good. Worm- eaten. 12th/18th century.	With the same specifica- tion, but in a different hand. Beg. الحمد لله الذي صرف الامور بتدبيره آه -
P.	" (,).	S. 27.3×16.4; F. 145; L. 11.	Inc. (Rub' 3, Kitāb 4, Āfāt- u'l-Li- sān).	"	With the same specifica- tion. Beg. الحمد لله الذي احسن خلق الانسان و عدله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2931 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6895 D.	Iḥyā'u 'Ulū- mi'd-Dīn*.	Zāinu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Ḥuj- jatu'l-I-lām (d. 505/ 1111).	
2932 "	6896 D.	"	"	
2933 "	6893 D.	"	"	
2934 "	9 M.	"	"	
2935 "	5358 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 27.3 × 16.5; F. 160; L. 11.	Inc. (Rub' 3, Kitāb 8, Zamm- u'l-Jāh)	Good. Worm- eaten. 12th/18th century.	With the same specifica- tion. Beg. الحمد لله علام الغيوب آه.
P.	" (, ,).	S. 27.3 × 16.5; F. 101; L. 11.	Inc. (Rub 3, Kitāb 10, Za- mmu'l- Ġurūr).	"	With the same specifica- tion. Beg. الحمد لله الذي بيده مقاليد الاطوار آه.
P.	" (, ,).	S. 27.4 × 16.7; F. 169; L. 11.	Inc. (Rub' 4, Kitāb 6, al-Ma- ḥabbah).	"	With the same specifica- tion Beg. الحمد لله الذي نزه قلوب اوليائه عن الالتفات الى متاع الدنيا و خضرته آه.
P.	" (, ,).	S. 27.6 × 17.1; F 75; L. 11.	Inc. (Rub' 4, Kitāb 7, al-Mun- jiyāt- a'n-Niy- yah).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	With a fine Lawh, gold & coloured Jidwal & gold Bārikā. A red seal of Nawwāb Walī'ahd Ba- hādūr is borne on fol. 1a. Beg. الحمد لله حمد الشاكرين و نومن به ايمان الموقنين - اما بعد فقد انكشف لارباب القلوب ببصيرة الايمان و انوار القرآن آه.
P.	" (, ,);	S. 32.4 × 19.8; F. 41; L. 15.	Inc. (Rub' 4, Kitāb 9, a't-Ta- fakkur wa'l-I'ti- bār).	Good. 12th/18th century.	Beg. الحمد لله الذي لم يقدر لانتها عزمه نحو ولا قطرا آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2936 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	370 D.	Ta khrīju Aḥādīṣi'l- Iḥyā'.	Zānu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	Shihābu'd-Dīn Abu'l- Faḍl Aḥmad b. 'A. b. M. b Ḥajar al-'Asqa- lānī al-Miṣrī (d. 852/1449).
2937 "	1114 M.	Multaqaṭu- Iḥyā'i 'Ulū- mi'd-Dīn.	"	
2938 "	3918 M.	Lubbu'l- Iḥyā'.	"	
2939 "	10026 D.	'Ainu'l- 'Ilm*.	"	Jamālu'd - Dīn Mu- ḥammad b. Ishāq (Uṣmān) b. 'U. al- Balkhī al-Hindī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33 × 19.2; F. 407; L. 22.	Inc. (Several foll. wanting).	Good. Worm- eaten. 12th/18th century.	The unique copy of a work on traditions quoted by al-Ġazzālī in his preceding work. Beg. الى جبريل بقدر يقال لها الكفت فاكلت معه اكلة - حديث. انا في جبريل فاخذ بيدي آه - See Brock. Sup. 1/749.
P.	" (").	S. 20 × 13.3; F. 79; L. 15.	Inc. (Rub' u'l- 'Ādāt).	"	The unique copy of an abridgement of al-Iḥyā'. Beg. بسم الله - و اعلم ان الاصل في الطعام كونه طيبا و هو من الفرائض و اصول الدين آه -
P.	'Ar. (Nasta'liq).	S. 21.4 × 13.8; F. 27 (10b-39a); L. 15.	C.	Good. Slightly worm- eaten. 1130/1718.	A very small abridgement of the same. Copied by Taqī on silver-sprinkled paper. Fol. 10a bears the seal of the scribe. Beg. الله صل على سيدنا محمد و آله و صحابه و سلم - الحمد لله الذي هدانا لهذا و ما كنا لنهتدي - القسم الاول في العبادات - و هو يشتمل على عشرة فصول - الفصل الاول في فضل العلم و اقسامه و ما يتعلق بذلك آه - See Berlin 1707.
P.	'Ar. (Naskh).	S. 23.2 × 15; F. 202; L. 8-10.	C.	Badly worm- eaten & water- stained. 10th/15th century.	An abridgement of Iḥyā' made for Ruknu'd-Dīn Ibr. al-Ḥusainī & divided into a Muqaddimah, 20 Bābs & a Khātimah. Foll. 1-4 & 195-201 are in a later hand. Beg. يارب يا رباه باسمك ابتدى بك اقتدى و بنور قدسك اهتدى آه - See Brock. Sup. 1/749 & Patnā 13/25.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2940 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5079 M.	'Ainu'l- 'Ilm*.	Ẓainu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	Jamālu'd-Dīn Mu- ḥammad b. Ishāq (ʿUṣmān) b. ʿU. al- Balkhī al-Hindī.
2941 "	7932 M.	"	"	"
2942 "	5080 M.	"	"	"
2943 "	7703 M.	"	"	"
2944 "	10595 D.	al Ḥāshiyah 'alā 'Aini'l- 'Ilm.	Jamālu'd-Dīn Muḥam- mad b. Ishaq (ʿUṣmān) b. ʿU. al-Balkhī al- Hindī.	ʿAbdullāh b. Saʿd.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 × 16; F. 112; L. 12.	C.	Good. Worm- eaten. 12th/18th century.	With the table of contents in the hand of M. Anwār.
P.	'Ar. (Naskh).	S. 16.2 × 11.8; F. 211; L. 9.	C.	Good. Worm- eaten. 12th/18th century.	With marginal notes; & with blue Jidwal & Bārīkā. Fol. 206b contains the au- tograph of Ra'ūf Aḥmad Mujjaddidī (d. 1240/1824). Several foll. are in a later hand.
P.	" (,).	S. 18 × 13.8; F. 117; L. 11.	Inc. (The 1st fol. along with Bab 20 & Khā- timah missing)	Badly worm- eaten. 12th/18th century.	Beg. عنات الى طريقة المرتضى بلغه الله تعالى الى الكمال الاعلى آه.
P.	" (,).	S. 20.9 × 15; F. 235; L. 9.	C.	Good. 1227/1812	A seal with the inscrip- tion ظهوره رحمة للعالمين dated 1229/1814 is borne on foll. 1a, 235a & 236a.
P.	'Ar. (Nasta'liq).	S. 22.5 × 16.2; F. 88; L. 17.	C.	Badly Worm- eaten & water- stained. 12th/18th century.	The unique copy of a gloss on the preceding text composed in 971/ 1564 & copied from a MS. transcribed by 'Abdu'l- Ḡanī b Maḥmūd in the life-time of the author. Beg: بسم الله - يا رب اى اغث يا رب اى يا ربى على حذف ياء المتكلم و بقاء الكسرة دليلا عليه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2945 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	527 M.	Sharḥu 'Ain- i'l- Ilm*.	Jamālu'd-Dīn Muḥam- mad b. Ishāq ('Uṣmān) b. 'U. al-Balkhī al- Hindī.	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī al- Makkī (d. 1014/ 1606).
2946 "	526 M.	"	"	"
2947 "	1023 D.	Kitābu'l- Arba'in fī Uṣūli'd- Dīn*.	Zāinu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 18.7; F. 389; L. 21.	C.	Good. Water- stained. 12th/18th century.	A famous commentary composed in Rajab 1014/ 1605. Foll. 1 & 351-89 are in a later hand. With a small Lawḥ & blue & gold Jidwal. Beg. الحمد لله العلي العظيم العليم آه See Brock. Sup. 1/749 & Patnā 13/27.
P.	'Ar. (Naskh).	S. 22.7 × 15; F. 390; L. 27.	C.	Good. 12th/18th century.	With a Lawḥ & blue & gold Jidwal. Copied from a MS dated Mecca 1024/ 1615.
P.	„ („).	S. 21.4 × 13.5; F. 116 (1b-116a); L. 19-20.	C.	Badly worm- eaten. 1036/1627.	The 3rd Qism of Jawāhir- u'l-Qur'ān treated as an independent work. Copied by Sharafu'd-Dīn 'A. a'sh-Shirāzī. One fol. is missing after fol. 109. Followed by extracts from كتاب التاريخ النصرائي المشهور في الدين و فيه القسم الثالث من اقسام كتاب الجواهر. و هو قسم اللواحق - و لعلك تقول هذه الآيات آه - See Brok. 1/421, Sup. 1/746 & Patnā 13/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2948 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1146 M.	Kitābu'l- Arba'in fī Uṣūli'd- Dīn*.	Zāinu'd-Dīn Abū Hā- mid Muḥammad b. M. b. M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	
2949 "	1145 M.	"	"	
2950 "	8743 M.	Risālah fī Laisa fī'l- Imkāni Ab- da'u mim mā Kāna.	"	Burhānu'd - Dīn al- Anṣārī al-Khalilī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 13.2; F. 257; L. 13.	C.	Good. Worm- eaten. 1112/1700.	With a preface by a pupil of the author. Co- pied b. Shaikh Muḥam- mad. An 'Arḍidāh dated 45th year of 'Alamgīr's reign (1113 A. H.) is borne on fol. 1a. Beg. الحمد لله رب العالمين حمداً بوافي نعمه - و بعد فقد كتبنا من كتاب الجواهر في القرآن القسم الثالث بعد إذن المصنف رضي الله عنه لمن أراد أن يكتب هذا القسم مفرداً. إذ هو قد افترده بالاسم و سماه كتاب الأربعين آه -
P.	" (, ,).	S. 19.4 × 13; F. 201 (1b-201b); L. 13.	C.	Good. Slightly worm- eaten. 13th/19th century.	With the seal of Yūsuf b. al-Ḥu. dated 1225/1810. Followed by an extract from some work of Shaikh Zarrūq (foll. 201b-4b).
P.	" (, ,).	S. 20.6 × 16; F. 3 (16a-18b); L. 25.	Inc.	Good. Worm- eaten. 12th/18th century.	A treatise on the meaning of a sentence of the pre- ceding work (See P. 311, Miṣr 13. 8) in the form of a question by Zāinu'd- Dīn 'Abdu'r-Raḥīm b. Ibr. al-Abnāsī (d. 891/ 1486). Beg. بسم الله - مسئلة المرتب لها يبدع تحقيقه و المذهب لبيانها - و هي في ما حكاه بعضهم عن حجة الاسلام أبي حامد الغزالي - من نقله بعبارة ليس في الامكان ابداع مما كان في كتابه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2950) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8743 M.	Tashyīdu'l- Arkān min Laisa fi'l- Inkāni Ab- da'u mimma Kān.	Zāinu'd-Dīn Abū Hā- mid Muḥammad b. M. b M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	Jalālu'd-Dīn Abu'l- Faḍl Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/ 1505).
(2938) „	3918 M.	Kīmiyā'u's- Sa'ādah*.	„	
2951 „	8819 M.	al - Kaṣḥfu wa't-Tabyīn*.	„	
(2951) „	8819 M.	Kitābu Ādā- bi'sh-Sharī'ah (al-Aḍāb fi'd-Dīn)*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 16; F. 15 (1b-15b); L. 25.	C.	Good Worm- eaten & water- stained. 11th/17th century.	Another tract on the same problem. Beg. الحمد لله الذي اوجد الموجودات على ابدع مثال و احسن منوال آه - See Brock. 2/156 & Sup. 2/195.
P.	'Ar. (Nasta'liq).	S. 21.4 × 14; F. 9 (1b-9b); L. 17.	C	Good Slightly worm- eaten. 1130/1718.	A small treatise dealing with the human soul. The seal of M. Taqī dated 1129 is borne on fol. 1a. Copied by M. Taqī. Beg. قال الامام - الغزالي - الحمد لله الذي اصعد قوالب الاصفياء بالمجاهدة آه - See Brock. 1/422 & Sup. 1/750.
P.	'Ar. (Naskh).	S. 23.1 × 19.7; F. 23 (1b-23b); L. 17-19.	C.	Good. Worm- eaten. 1162/1749.	A tract on vanities of various classes. Copied by Muḥammad b. Muṣṭafā b. Ḥaidar b. Muṣṭafā Fīrūz with red Jidwal. Beg. الحمد لله وحده و الصلوة و السلام على خير خلقه آه - See Brock. 1/423 & Sup. 1/752.
P.	„ („).	S. 23.1 × 19.7; F. 19½ (23b-43b); L. 19;	C.	„	A treatise enumerating morals & manners requi- red by Sharī'ah. Copied by the same scribe with red Jidwal. Followed by ex- tracts from other works on the subject (fol. 43b-6b). Beg. الحمد لله الذي خلقنا فاكمل خلقنا آه - Sup. Brock. Sup. 1/751.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2952 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9086 M.	a'r-Risālat- u'l-Istidrā- jiyyah.	Zānu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2953 "	8667 M.	Ayyuha'l- Walad*.	"	
2954 "	14607 D.	"	"	
2955 "	8083 M.	"	"	
2956 "	9929 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 19.3 × 14.3; F. 2; L. 20-21.	C.	Good. Slightly worm- eaten. 12th/18th century	The second copy extant of a small tract on الاستدراج (benefits bestowed by Allāh on a sinful man). Beg. الحمد لله الذي اصطفى اوليائه لمعرفة آه. See Brock. Sup. 1/752 & Āṣaf. 1/366.
P.	'Ar. (Naskh).	S. 17.9 × 13.1; F. 16; L. 13.	C.	Good. Slightly worm- eaten. 1110/1698	A very famous letter of al- Ġazzālī addressed to one of his pupils on what he should do for his soul. With a small preface by the pupil of the author. Beg. الحمد لله رب العالمين — ايها الولد و المحب العزيز آه. See Brock. Sup. 1/750.
P.	" (").	S. 20.1 × 14.4; F. 18½ (44b-62b); L. 11.	C.	Good. 12th/18th century	The last 5 foll. are in a later hand.
P.	" (")	S. 19.5 × 15; F. 11; L. 17.	C.	Good. 1230/1837.	Copied by M. Khurram 'Ali with red Jidwal.
P.	" (").	S. 23 × 14.9; F. 7; L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	Beg. علم ان واحدا من تلاميذ الشيخ — الغزالي قدس الله روحه خطر بياله آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2957 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	960 D.	Risālah fi's-Sulūk.	Zānu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī. Hujjatu'l-Islām (d. 505/1111).	
2958 "	1376 D.	Mishkātu'l-Anwār.	"	
2959 "	28603 D.	a'r-Risālatu'l-Ladunniyyah.	"	
2960 "	1981 D.	Bidāyatu'l-Hidāyah*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 34.5 × 24.5; F. 2½ (1a-3a); L. 23.	C.	Good. 12th/13th century.	The unique copy of a small tract in the form of a letter addressed to Aḥmad b. Salāmah a'd-Dimashqī. Placed in new margins. Followed by الوصية of al-Jilānī (fol. 3a-b) & an extract from الرسالة الملكية (foll. 1a-2a). Beg. بسم الله - و لقد بلغني عن لسان من أثق به من حسن سيرة الامام آه -
P.	" (,);	S. 17.4 × 12.1; F. 30; L. 17.	C.	"	A treatise on the meaning of الله نور السموات و الارض & other relevant verses of the Qur'ān & traditions of the Prophet. Collated in 109/1697. Beg. الحمد لله فأنض الانوار و فاتح الابصار آه - See Brock 1/423, Sup. 1/751 & Āṣaf. 1/388.
P.	" (,).	S. 31.2 × 20.8; F. 8½ (1b-9b); L. 17.	C.	Good. Worm-eaten. 1156/1743.	A treatise on inspired knowledge. Placed in new margins. Beg. قال الامام - الحمد لله الذي زين قلوب خواص عباده بنور الولاية آه -
P.	'Ar. (Naskh).	S. 21.9 × 14; F. 116; L. 11.	C.	Good. Slightly worm-eaten. 1171/1758	A famous work on Sufism. Copied by 'Al. b. A. b. Faḍl b. 'Al. b. Sālim b. Sa'd al-Faqīh Bāfaḍl with red & blue Jidwal & red Bārikā. Beg. قال - الحمد لله حق حمده آه - See Brock. 1/422, Sup. 1/749 & ASB 1/550.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1023) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11548 D.	Bidāyatu'l- Hidāyah*.	Zāinu'd-Dīn Abū Hā- mid Muḥammad b. M. b. M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	
2961 "	9975 D.	"	"	
2962 "	1018 D.	al - Kifāyah fi Sharḥi'l- Bidāyah*.	'Abdu'l-Qādir b. A. b. 'A al-Fākihī al- Makkī (d. 982/1574).	
(2938) "	3918 M.	Minhāju'l- 'Ābidīn*.	"	
2963 "	1925 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1 × 15.4; F. 53 (164b- 216b); L. 17-8.	C.	Good. 1291/1874.	Copied by M. b. Ḥu. b. Muḥsin a's-Sab'i al-An- ṣārī.
P.	" (, ,)	S. 19.4 × 14.2; F. 68; L. 11.	C.	Good. 13th/19th century.	
P.	" (, ,);	S. 26.9 × 17.8; F. 69; L. 27-29.	C.	Good. Worm- eaten. 1107/1695.	A concise commentary on the preceding text ab- ridged by the author from his bigger commentary. Copied by Ḥayāt Khān b. Nuṣrat al-Hindī for 'Umar b. A. b. 'Abdu'r- Raḥīm in 'Arabsarā', Delhi in the 39th year of 'Ālamgīr's reign. Beg. الحمد لله الذي منح من نفحات العناية آه. See Brock. Sup. 1/749 & Patnā 13/34.
P.	'Ar. (Nasta'liq).	S. 21.4 × 14; F. 87 (37b-123b); L. 19.		Good. Worm- eaten. 12th/18th century.	Another work on the sub- ject divided into 7 'Aqa- bah. Beg. الحمد لله الملك الحكيم الجواد الكريم آه. See Brock. 1/423, Sup. 1/751 & Patnā 13/30.
P.	'As. (Naskh).	S. 22.2 × 13.8; F. 153; L. 19.	C.	Good. Worm- eaten. 12th/18th century.	According to an Isnād at the beginning the work is the last of al-Ġazzālī's works. Written with a small Lawḥ & red & blue Jidwal. The seal of M. Nāsiḥ is found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2964 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8313 M.	a't-Tajrīd li Kalimatī't- Tawhīd*.	Majdu'd - Dīd Abu'l- Futūḥ Aḥmad b. M. b. M. al-Ğazzālī a't-Ṭusī (d 520/1126).	
2965 "	3511 D.	Zahratu'r- Riyād.	Tāju'l-Islām Sulaimān b. Dā'ūd a's-Saqsīnī a'n-Nasālī (d after 550/1155).	
2966 "	7948 M.	Futūḥu'l- Ġaib*.	Muḥyi'd-Dīn Abū Mu- ḥammad 'Abdu'l-Qādir b. Abī Ṣālih Mūsā b. 'Al. b. Jankīdost al- Ḥasanī al-Ḥusainī al- Jilānī (d. 561/1166).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 13.7; F. 26; L. 17.	Inc.	Badly worm- eaten & water- stained. 12th/18th century.	A work dealing with the mystic meaning of لا اله الا الله Placed in new margins. Beg. الحمد لله رب العالمين - قال - أحمد - الغزالي رضي الله عنه : في الحديث الصحيح و النقل الوارد آه . See Brock. 1/526, Sup. 1/756 & Patnā 13/181.
P.	„ („).	S. 30.4 × 20.3; F. 348; L. 21.	C.	Good. Water- stained & worm- eaten. 1022/1613.	A useful work on Sufism & asecicism translated by the author from his Persian work entitled بهجة divided into 67 Majlis. Placed in new margins. With several autographs on fol. 1a. Copied in Khushāb on light red & blue paper. الحمد لله خالق البرية، المتفرد بالازلية الجبرية آه . See Brock. Sup. 1/776 & 2/1010.
P.	„ („).	S. 21.1 × 15.3; F. 157; L. 11.	C.	Good. Worm- eaten & water- stained. 1104/1693.	A very famous work. The autograph & seal of Sul- tān Ḥasan Barīlawī along with a seal of Naṣru'llāh dated 1223/1808 is borne on fol. 1a. Copied by Ḥāfiẓ 'Abdu'l - Ḥalīm. Beg. الحمد لله رب العالمين اولاً و آخر آه . See Brock. 1/435, Sup. 1/778 & Patnā 13/38.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2967 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5262 M	Futūḥu'l- Ġaib*.	Muḥyi'd-Dīn Abū Mu- ḥammad 'Abdu'l-Qādir b Abī Ṣāliḥ Mūsā b. 'Al. b. Jankidūst al- Ḥasanī al-Ḥusainī al- Jilānī (d. 561/1166).	
2968 "	4025 M.	al-Faḥḥu'r- Rabbānī wa'l - Faiḍ- u'r-Raḥmānī (Sittūna Ma- jālis)*.	"	
2969 "	470 M.	"	"	
2970 "	26565 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 22.5×13.1; F. 198; L. 9.	C.	Good. Worm- eaten. 13th/19th century.	With blue & red Jidwal. The old seal of the library, in which is inscribed the following Bait, is borne on fol. 1a. هست این مهر بر کتب خاه والی رامپور فرزانه
P.	" (").	S. 25.2×16; F. 136; L. 25.	C.	Good. Worm- eaten & water- stained. 1169/1756.	A collection of 60 sermons composed in 545-6/1151- 52. Copied by A. b. Savyid Ṭāhā al-Qādirī al-Ḥa- mawī al-Madanī a'sh- Shāfi'ī. Beg. نسب السيد اولياء الله — قال الشيخ — الاعتراض على الحق — موت الدين آء. See Brock. 1/435, Sup. 1/778 & Patna 13/39.
P.	" (").	S. 22.7×14.1; F. 472; L. 15.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A nice copy with gold Jidwal & Dandāni Mūsh. Beg. الاعتراض على الحق عز و جل عند نزول الاقدار آء.
P.	" (").	S. 20.2×12.5; F. 8 (44a-51b); L. 16.	Inc.	Good. 13th/19th century.	A very small portion of the preceeding work corres- ponding to foll. 228b-41a of the preceding copy. The autograph & seal of Jamālu'd - Dīn Ḥusain Quṭbī are found at the end Preceded by Du'ā'i 'Adilah & other prayers. Beg و قال رضى الله عنه — بعد كلام با غلام خطوتان. و قد وصلت خطورة عن الدين آء.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2971 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	211 M.	Jalā' u'l- Khāṭir*.	Muḥyi'd-Dīn Abū Mu- hammad 'Abdu'l-Qādir b. Abī Ṣāliḥ Mūsā b. 'Al. b. Jankīdūst al- Ḥasanī al-Ḥusainī al- Jilānī (d. 561/1166).	
2972 "	8347 M	"	"	
2973 "	143 D.	al- Ġunyah li-Ṭālibī Ṭariqī'l Ḥaq. (Ġunyah li-Ṭālibīn)*.	"	
2974 "	10283 D.	"	"	
2975 "	5128 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.7 × 18.8; F. 95 (1a-95b); L. 16.	C.	Good Worm- eaten. 13th/19th century.	Another collection of the same author's sermons composed in 546/1152. Copied by M. 'Azīm b. Ḡulām Muḥammad. Beg. الحمد لله رب العالمين — أو لها تاسع من شهر رجب و آخرها رابع عشر من شهر رمضان المبارك سنة ست و اربعين و خمس مائة آه. See Brock. 1/435, Sup. 1/778 & Āṣaf. 1/364.
P.	'Ar. (Naskh).		Inc.	Good. 13th/19th century.	Written on the margins of foll. 1b-28a. Ends ab- ruptly.
P.	" (, ,).	S. 26.3 × 18.2; F. 347; L. 16-8.	C.	Good. Worm- eaten. 12th/18th century.	A work on religious du- ties theological matters & disciplinary practices of ascetics. Placed in new margins. Beg. الحمد لله الذى بتحميده يستفتح كل كتاب آه. See Brock. 1/435, Sup. 1/778 & Patnā 13/
P.	" (, ,).	S. 21.3 × 12.7; F. 343; L. 25.	Inc. (The last 4 foll. missing).	Bad. Worm- eaten. 12th/18th century.	Preceded by the table of contents of which the 1st fol. is missing. The paper has become brittle.
P.	'Ar. (Nasta'liq).	S. 22 × 12.6; F. 512; L. 15-23.	C.	Good. Worm- eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2972) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8347 M.	al-Ġunyah li-Ṭālibī Ṭarīqī'l-Ḥaq. (Ġunyatu't- Ṭālibīn)*.	Muḥyi'd-Dīn Abū Mu- ḥammad 'Abdu'l-Qādir b. Abī Šāliḥ Mūsā b. 'Al. b. Jankīdūst al- Ḥasanī al-Ḥusainī al- Jilānī (d. 561/1166).	
2976 "	656 M.	al-Ġawṣiy- yah (al-Mu- khāṭabatu'l- Ġawṣiyyah)*.	"	
2977 "	19353 D.	"	"	
2978 "	8626 M.	"	"	
(565) "	6039 M.	Kitābu'l- 'Uzlah.	Abu'l-Qāsim 'Alī b. Abi'l-Ḥ. b. Hibatī'llāh a'd-Dimashqī, b. 'Asā- kir (d. 571/1175).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 × 16.8; F. 312; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Written on reddish paper.
P.	'Ar. (Naskh).	S. 29.3 × 16.4; F. 13 (1b-13a); L. 11.	C.	Good. 12th/18th century.	A very nice copy of a tract consisting of divine inspirations, each begin- ing with يا غوث الاعظم. With a Lawḥ, gold & coloured Jidwal & gold line under each line of the text. The first fol. is in a later hand. Beg. الحمد لله كاشف الغمة - قال الغوث الاعظم المستوحش عن غير الله آه - See Brock. Sup. 1/778 un- der Kalimat al-Qudsiyyah.
P.	" (").	S. 19 × 13.7; F. 8; L. 10-19.	C.	Good. Water- stained. 1228/1813.	
P.	'Ar. (Nasta'liq).	S. 23.9 × 14; F. 6; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	Copied by M. 'Azīm b. Ġulām Muḥammad.
P.	'Ar. (Naskh).	S. 36.1 × 24.1; F. 85 (1a-86a); L. 27.	Inc. (The 1st fol. mis- sing).	Good. Worm- eaten. 653/1255.	The unique copy of a work on العزلة (self seclu- sion), divided into 8 Bābs and composed after 530/1136 (see fol. 45a). Copied by Aḥmad b. M. b. A., Raḍī a's-Samarqan- dī. Beg. abruptly. و الفصاحة وقاية، و السخاوة عناية، و الكرامة علامة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6039 M.	Zailu Kitāb- i'l-Uzlah.	Abu'l - Qāsim 'Alī b. Abi'l-Ḥ. b. Hibati'llāh a'd-Dimashqī, b 'Asā- kir d. (571/1175)	Raḍiyyu'd-Dīn Aḥ- mad b. M. b. A. a's- Samarqandī.
(564) „	1376 D.	Risālatu'l- Abrāj(al-Ka- limātu'z- Zawqiyah).	Shihābu'd-Dīn Abu'l- Futūḥ Yaḥyā b Ḥa- bash b. Amīrak a's- Suhrawardī al-Maqtūl (d. 587/1191).	
(1888) „	5214 D.	„	„	
2979 „	2643 M.	Risālah fi's- Su ūk.	Abū Madyan Shu'aib b. Ḥ. (or Ḥu) al-Anṣārī al-Maḡribī a't-Tilimsānī (d. 594/119.).	
(1805) „	5540 M.	Qaidu Ṣaid- i'l-Khāṭir*.	Jamālu'd-Dīn 'Abdu'r- Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al- Baḡdādī (d. 597/1201).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1 × 24.1; F. 8½ (86a-94a); L. 27.	C.	Good. Worm- eaten. 653/1255.	A supplement of the pre- ceding work by the scribe. With the same specifica- tions. Beg. و ذيلت آخر الكتاب بطائف ما وجدت من الاشعار آه.
P.	'Ar. (Nasta'liq).	S. 18 × 11.8; F. 4 (152b- 155b); L. 17.	C.	Good. Circa 1109/1697.	A small tract on a't-Tajrīd (solitude). Beg. كلمات ذوقية و نكات شوقية - اعلوا يا اخوان التجريد ان فائدة التجريد سرعة العود الى الوطن الاصل آه. See Brock. Sup. 1/783.
P.	„ („).	S. 16 × 9.5; F. 5 (50b-54b); L. 17.	C.	Badly worm- eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 25.8 × 16.8; F. 4 L. 25.	C.	Good. Worm- eaten. 987/1579.	The unique copy. Beg. بسم الله - قال - شعيب - القرآن نزول و تنزل. فالنزول قد مضى. و التنزل باق الى يوم القيامة آه. See Brock 1/438 & Sup. 1/784.
P.	„ („);	S. 22.1 × 15.5; F. 92 (1b-92a); L. 22-8.	C.	Good. Slightly worm- eaten. 1198/1784	A famous work on asce- ticism based on Qur'ān & Ḥadīṣ. Fol. 1a bears the autograph of A. Luṭfu'l- lāh dated 1198/1784 & al-Ḥu. b. 'A. b. Ibr. Beg. الحمد لله حمدا يبلغ رضاه آه. See Brock. Sup. 1/919.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2980 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	845 M.	Maṭli'ū'n- Nayyirain.	Jamālu'd-Dīn 'Abdu'r- Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al- Baḡdādī (d. 597/1201).	Abū 'Abdillāh M. 'Āshūr al-Bukhārī.
2981 "	8977 M.	al-Ishārah.	Abū 'Abdillāh Muḥam- mad b. Ibr. al-Qurashī al-Hāshimī al-Andalusī (d. 599/1202).	
2982 "	3002 M.	Khulāṣatu'l- (Khālīṣatu'l) Ḥaqā'iq.	'Imādu'd - Dīn Abu'l- Qāsim Maḥmūd b. A. b. Ḥu. al-Fāryābī (d. 607/1210).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Nasta'liq).	S. 21.6 × 19.8; F. 37; L. 9.	C.	Good. Water- stained. 12th/18th century.	The unique & nicely writ- ten copy of an abridge- ment of Birru'l-Wālidain of b. al-Jawzī, dedicated to 'Ālamgīr (1068- 1118/1687-1707). Placed in new margins. Fol. 1a bears the seal of سيد محمد زين الدين خان dated 1164/ 1750-1. Beg. الحمد الذي قرن بر الوالدين بعبادته آء. See Brock. Sup. 1/919.
P.	'Ar. (Naskh).	S. 20.2 × 14.8; F. 9; L. 23.	C.	Good. 12th/18th century.	The unique copy of a small treatise on some mystical points. Beg. بسم الله — اعلم ان المعبر في هذا الشان على لسان القوم آء.
P.	'Ar. (Nasta'liq).	S. 23.6 × 15; F. 289; L. 16.	C.	Good. Slightly worm- eaten. 12th/18th century.	A big work on the subject composed in 597/1200-1. Fol. 1a contains the ge- neological table of Sayyid Abdullāh Bā-Ḥasan a's- Saqqāfī a'd-Duwailī in his own hand. A note in the hand of 'Al. Bā- Ḥasan dated 1211/1796 is borne on the same fol. The MS. was presented by Bā-Ḥasan to Ḥakīm Ġu- lām Muḥyi'd-Dīn in 'Azī- mābād (Patna) in 1218/ 1804. (See fol. 289a). Beg. الحمد لله الذي برأ كل حي ثم دعاه آء. See Brock. Sup. 1/652.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6518 D.	al - Uṣūlu'l- 'Aṣḥarah.	Najmu'd - Dīn Abu'l- Jannāb Aḥmad b. 'U. b. M. b. 'A. al-Khawā- rizmī al - Khīwaqī, Najmu'l-Kubrā (d. 618/ 1221).	
(2959) "	28603 D.	"	"	
2983 "	1008 D.	"	"	
(997) "	6518 D. 2553 M.	Fawātiḥu'l- Jamāl wa Fawa'iḥu'l- Jalāl.	"	
2984 "	1401 M.	Kitābu Un- si'l (Anīsi'l) Munqaṭi'in.	Jmālu'd-Dīn Abū Mu- hammad al-Mu'āfā b. 'Ism. b. Ḥu. b. Abi's- Sinān a'sh-Shaibānī al- Mawṣilī a'sh-Shāfi'i, b. al - Ḥaddūs (d. 630/ 1233).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.8 × 12; F. 2 (9b-11a); L. 27.	C.	Good. Slightly worm- eaten. Circa 839/1436.	A small treatise dealing with 10 principles of Suf- ism. Copied by Yū. b. 'Al. a'r-Rūmī al-Isnawī. Beg. الحمد لله رب العالمين - قال - ابو الجناب الكروى الحيوى رضى الله عنه: الطريق الى الله تعالى بعدد انفاس الخلائق آه - See Brock. 1/440, Sup. 1/787 & Patnā 13/179.
P.	" (").	S 31.2 × 20.9; F. 2 (10a-11b); L. 23.	C.	Good. Worm- eaten. 1156/1743.	Placed in new margins.
P.	'Ar. (Naskh).	S. 20.7 × 14; F. 8; L. 9.	C.	Good. Worm- eaten. 12th/18th century.	Pasted over with paper.
P.	'Ar. (Nasta liq).	S. 27 × 9.12; F. 21½ (14b-35a); L. 33-41.	C.	Good. Slightly worm- eaten. 839/1436.	A rare work on the sub- ject. Copied by Yū. b. 'Al a'r-Rūmī al-Isnawī. Beg. الحمد لله الذى علما منطق الطير آه - See Brock. Sup. 1/787.
P.	'Ar. (Naskh).	S. 23 × 16.5; F. 141; L. 19.	C.	Good. Slightly worm- eaten. 855/1451.	A work based on 300 Ḥa- dīṣ on ethics followed by 330 edifying stories. The 1st two foll are in a later hand. Copied by M. b. 'Al. al-Ḥalabī. Beg. بسم الله - قال العبد - استخرت الله تعالى فى كتاب يشتمل على ثلاث مائة حديث آه - See Brock. 1/358 & Sup. 1/610 & Patnā 5/2/104.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2985 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7540 M.	Kitābu Un- si'l (Anisi'l) Munqati'in.	Jmālu'd-Dīn Abū Mu- hammad al-Mu'āfā b. 'Ism. b. Ḥu. b. Abi's-Si nān a'sh-Shaibānī al-Ma- wṣilī a'sh-Shāfi'i, b. al- Ḥaddūs (d. 630/1233).	
2986 "	5062 M.	'Awārifu'l- Ma'ārif*.	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b. M. b. 'Al. al-Qurashī a't- Taimī al-Bakrī a's-Su- hrawardī (d. 632/1234).	
2987 "	5063 M.	"	"	
2988 "	607 M.	"	"	
2989 "	8223 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 13.3; F. 203½ (1b-204a); L. 13.	C.	Good. Slightly worm- eaten. 12th/18th century.	The seal & signature of Sultān Ḥasan Barīlawī is affixed at the beg.
P.	„ („).	S. 29 × 19.5; F. 587 (7b-593b); L. 15.	C.	Bad. Worm- eaten. The paper has become brittle. 10th/16th century.	A very valuable copy of one of the most authorita- tive works on sufism. Writ- ten in Bihārī script. It was once possessed by Shaikh 'Abdu'l-Ḥaq Muḥaddiṣ Dihlawī (d. 1052/1642) & contains marginal notes in his hand. It also contains the autograph of his son 'Alī Muḥammad both at the beg. & the end. Beg. الحمد لله العظيم شانه آه - See Brock. 1/440, Sup. 1/789 & Patnā 13/48.
P.	„ („).	S. 28.8 × 18.4; F. 552; L. 15.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	Written in Bihārī script with an 'Unwān & red & blue Jidwal & Bārīkā:
P.	„ („).	S. 21.5 × 13; F. 151; L. 31.	C.	Good. 1254/1838.	Copied by M. al-Ḥifzī b. Walī al-Ḥanafī a'n-Naqsh- bandī al-Mujaddidī with red Jidwal & Bārīkā & with a small Lawḥ.
P.	'Ar. (Nasta'liq).	S. 29.7 × 19; F. 133; L. 20.	C.	Good. 1284/1867.	Copied by Sa'idu'llāh a's- Ṣiddiqī al-Badāyūnī The autograph of Sultān Ḥa- san Barīlawī is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2990 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	4450 M.	Zawārifu'l- Laṭā'if.	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b. M. b. 'Āl. al - Qurashī a't- Taimī al-Bakrī a's-Su- hrawardī (d. 632/1233).	'Alī b. A. b. 'A. al- Kūkanī al-Mahā'imī (d. 835/1432).
(2986) "	5062 M.	Risālah fī Tafsīrī Ba'dī Muqāmatī'l- 'Awārif.	"	Shihabu'd-Dīn 'Umar (A.) b. Shams b. 'U. a'z-Zāwalī a'd-Daw- latābādī al-Jawnpūrī al-Ḥanafī (d. 848/ 1444).
(2986) "	5062 M.	I r sh ā d u Tuḥ fa ti'l- 'Ibād.	"	Sufyān b. Junaid b. Faḍī'llāh al-Fārūqī.
(2986) "	5062 M.	Risālatu In- namā Yakh- sha'liāh.	"	'Alī b. Ḥu. Zakariy- yā al-Quraishī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 19.1; F. 394; L. 23.	Inc. Vol. I. (Upto Bāb 30).	Good. Worm- eaten. 1032/1623.	A very rare commentary on the text composed in 818/1415. Copied by Shāh Muḥammad b. Mawlānā M. Kabīr Muḥammad. Beg. الله الحمد على ان جمع في الانسان بين خصوص بجليات الذات آه - See Brock. Sup. 1/789 & Ptnā 13/52.
P.	„ („).	S. 29 × 19.5; F. 31 (595a- 596b); L. 15.	C.	Bad. Worm- eaten & with brittle paper 10th/16th century.	The unique copy of a commentary on a point mentioned in Bāb 32 of al-'Awārif. Beg. بسم الله - قال الشيخ - الدولابادي - ذكر الشيخ شهاب الحق - في عوارف المعارف في الباب الثاني و الثلاثين باسناده عن الامام الجريري آه -
P.	„ („).	S. 29 × 19.5; F. 41 (598a- 602a); L. 27.	C.	,	A rare commentary on a point of al-'Awārif relating to the verse of al-Qur'ān انما يحشى الله من عباده العلماء آه - Beg. الحمد لله الذي يخشاه من عباده العلماء آه - See Brock. Sup. 1/789.
P.	„ („).	S. 29 × 19.5; F. 1 (602b-3a); L. 27.	C.	„	The unique copy of an- other commentary on the same point. Beg. بسم الله - انتاح كل مقال آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2986) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5062 M.	Tanbīhu'l- 'Ārif bi mā Waqa'a fi'l- 'Awārif.	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b M. b. 'Al. al - Qurashī a't- Taimi al-Bakrī a's-Su- hrawardī (d. 632/1233)	Abu'l-Majd 'Abdu'l- Ḥaq b. Saifi'd-Dīn b. Sa'di'llāh a'd-Dih- lawī al-Ḥanafī (d. 1052/1642).
2991 "	8945 M.	Irshādu'l- Murīdīn.	"	
2992 "	3938 M.	Mashāhid- u'l-Asrārī'l- Qudsiyyah.	Muhyi'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29 × 15.5; F. 6 (1b-6a); L. 27.	C.	Bad. Worm- eaten & brittle. 1040/1630.	The unique copy of a treatise dealing with some points discussed in Bāb 30 of al-'Awārif, composed in 1040/1630 & copied by the author in the same year. Fol. 1a bears the seal & signature of the author's son 'Alī Muḥammad. Beg. الحمد لله رب العالمين - اعلم ان الشيخ - قال في كتابه عوارف المعارف آه -
P.	" (, ,).	S. 24 × 17; F. 17; L. 22-25.	C.	Good. Worm- eaten. Circa 990/1582.	A useful manual of Suf- ism divided in 47 Bābs & a Faṣl. Fol. 1a bears the autograph of Nizāmu'd- Dīn Aḥmad b. S. Abī Sa'id al-Ḥusainī. Beg. الحمد لله الذي هدانا لهذا آه - See Brock. Sup. 1/790 & Patnā 13/54.
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 23 (139a-61b); L. 19.	C.	Good 1224/1809.	A work composed after the author's return from Tūnis in 590/1194 for Abū M. 'Abdu'l-'Azīz b. Abī Bakr al-Qurashī al- Mahdawī & Abu'l-Ḥasan 'Alī b. 'Al. b. M. b. al- 'Arabī. Copied by Ḡulām Ḡawṣ in Jawnpūr. Beg. قال سيدنا - الحمد لله رب العالمين حمد انيته لا حمد هويته جدا آه - See Brock. 1/443, Sup. 1/795.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sh ar ḥ u 'l- Mashāhid.	Muḥyi'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	
(997) "	2553 M. 6518 D.	Ḥilyatu'l- Abdāl.	"	
(564) "	1376 M.	"	"	
2993 "	4175 D.	"	"	
2994 "	8632 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.		S. 24 × 14.5; F. 3 (162a-4b); L. 19.	C.	Good. 1224/1809.	A concise commentary on the preceding text in the form of glosses by a pupil of the author. Beg. بسم الله - قوله حمد انبه لا حمد هو به يعني حمدا على الحضور من جانب الحقيقة آم. See Brock. Sup. 1/795.
P.	'Ar. (Nasta'liq).	S. 27.8 × 12; F. 3 (7a-9b); L. 31.	C.	Good. Slightly worm- eaten. 839/1463.	A tract on qualities of Abdāl composed in 599/ 1203 in Ṭā'if (Hijāz) for Abū M. 'Al. b. Badr b. 'Al al-Ḥabashī & Abū 'Al. M. b. Khālid a's-Ṣūfī a't-Tilimsānī. Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. الحمد لله على ما المم و علمنا ما لم نكن نعلم آم. See Brock. 1/444, Sup. 1/796 & 'Aligarh 117.
P.	" (, ,).	S. 18 × 11.8; F. 6 (76b-81a); L. 17.	C.	Good. Slightly worm- eaten. 1108/1696.	Followed by a Qaṣīdah of the author consisting of 9 Baits & beginning as follows : أما القرآن و السبع المثاني آم
P.	" (, ,).	S. 27 × 21; F. 2 (125a-26b); L. 21.	C.	Good. Worm- eaten. Circa 1153/1740.	Copied by Shāh Ḥamzah b. 'Alī M. al-Mārahrawī in Balgarām (see fol. 130b).
P.	" (, ,).	S. 25.8 × 17.3; F. 4 (1b-4b); L. 22.	C.	Badly worm- eaten. 1164/1751.	Copied by Sayyid 'Azīz- u'llāh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu'l- Mashāhid.	Muḥyi'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'Al. b. M. a't-Ṭā'i al- Andalusī al-Mālikī b. al-'Arabī (d. 638/1240).	
2995 "	9073 M.	Risālah fī Ṣifati'l-Quṭ- biyyah (a'n- Nuqabā').	"	
(2994) "	8632 M.	Kitābu'l- Kunh*.	"	
(2992) "	3938 M.	"	"	
2996 "	6700 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 4 (110-13b); L. 19.	C.	Good. 1224/1809.	Copied by Ġulām Ġawṣ.
P.	'Ar. (Naskh).	S. 20.6 × 16.4; F. 9; L. 20.	Inc.	Good. Water- stained. 12th/18th century.	A treatise on Quṭb & his qualities Beg. الحمد لله رب العالمين آه - See Brock. Sup. 1/797.
P.	'Ar. (Nasta'liq).	S. 25.8 × 17.3; F. 5 (7a-11b); L. 22.	Inc. (The last fol. mis- sing).	Badly worm- eaten. 1164/175.	A tract dealing with du- ties of Ṣūfī composed in 601/1204-5 in Mawṣil. Copied by Sayyid 'Azī- zu'llāh. Beg. الحمد لله رب العالمين - سالت أبا المريد عن كنه ما لا يد منه آه - See Brock. 1/443, Sup. 1/794 & Patnā 13/168.
P.	" (, ,).	S. 24 × 14.5; F. 5½ (165a-70a); L. 19.	C.	Good. 1224/1809	Copied by Ġulām Ġawṣ.
P.	'Ar. (Naskh).	S. 20.7 × 14; F. 4 (1a-4a); L. 22-25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	Followed by extracts from al-Futūḥāt & Risālah fī Taḥqīqi Ma'ni'l-Kalimah by Shaikh A. Sarhandī (No. 1774). See foll. 4b-6b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2553 M. 6518 D.	Kitābu'l- Anwār (Kai- fiyyatu's-Su- lūk)*.	Muḥyi'd-Dīn Abū Ab- dillāh Muḥammad b. 'Alī b. M. a'ṭ Ṭāī al- Andalusī al-Mālikī b al-'Arabī (d. 638/1240)	
2997 "	8314 M.	"	"	
(2993) "	4175 M.	"	"	
2998 "	7984 M.	"	"	
2999 "	630 M.	al-Futūḥāt- u'l-Makkiy- yah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 12; F. 6 (1b-6b); L. 27.	C.	Good. Slightly worm- eaten. Circa 839/1436.	The third copy extant of a tract on Sulūki'llāh composed in Qūniyah in 602/1205-6. Copied by Yūsuf b. 'Alī a'r-Rūmī al-Isnawī. Beg. الحمد لله واهب العقل و مبدعه آه - See Brock. Sup. 1/796, 800.
P.	" (, ,).	S. 28 × 17.8; F. 10 (71b-80b); L. 15.	inc.	Good. Worm- eaten. Circa 1100/1689.	Copied by Ġulām 'Alī b. Ġulām M. b. Allāh Yār a'z-Zaidī al-Amrūhawī in Burhānpūr. Placed in red margins.
P.	" (, ,).	S. 27.1 × 21.5; F. 4 (127a-30b); L. 21.	C.	Good. Worm- eaten. 1153/1740.	Copied by Shāh Ḥamzah b. 'Alī M. Mārahrawī in Balgārām & collated by him with a MS. transcri- bed by the author.
P.	'Ar. (Naskh).	S. 23.5 × 15.1; F. 4½ (1b-5a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	
P.	" (, ,).	S. 31.8 × 20; F. 819; L. 35.	C.	Good. Slightly worm- eaten. 11th/17th century.	A nice copy of a work com- posed in Mecca in Ṣafar 629/1231. With 24 Lawḥ & gold & black Jidwal. With autographs of M. Hādī al-Husainī, Muftī M. Sa'du'llah Rampūrī, Naw- wāb Kalbi 'Alī Khān Ba- hādūr, M. Jalīl al-Husainī & Faḍā'il Khān 'Alamgīrī. Beg. الحمد لله الذى اوجد الاشياء عن عدم آه - See Brock. 1/442, Sup. 1/ 792 & Patnā 13/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3000 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6903 M.	al-Futūḥāt- u'l Makkiy- yah*.	Muḥyi'd-Dīn Abū Ab- dillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	
3001 "	5640 M.	al-Kibrītu'l- Aḥmar*.	"	Abu'l-Mawāhib Ab- du'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī. (d. 973F/1565).
3002 "	636 M.	Fuṣūṣu'l- Ḥikam*.	"	
(569)	5298 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×15; F. 133; L. 12-20.	Inc. (The last Bāb.)	Good. Water- stained. 12th/18th century.	
P.	„ („).	S. 22.4×14; F. 189; L. 19.	C.	Worm- eaten & water- stained. 1137/1628	An abridgement of the author's previous abridge- ment of the preceding work. Composed in 942/ 1536. Copied by 'Ar. b. M. b. Bashurāḥil al-Ḥaḍramī. With a Lawḥ & red & blue Jidwal. A note in the hand of Bā-Ḥasan a's-Saqqāf Bā. 'Alawī dated 1137/ 1628 is borne on fol. 1a. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 1/792 & Āṣaf 1/380.
P.	„ („).	S. 26.6×20; F. 126; L. 15.	C.	Good. Worm- eaten. 1140/1727.	A nice copy of a famous work containing maxims. Copied by M. 'Ubaidullāh b. M. Mu'īn with a blue Lawḥ, blue & gold Jidwal & red Bārīkā; & with marginal notes. The old seal of the library is affixed on fol. 1a. Beg. الحمد لله منزل الحكم على قلوب الكلم آه. See Brock. 1/442, Sup. 1/792 & Patnā 13/58.
P.	„ („).	S. 20.7×16.4; F. 171 (2b-171b); L. 11.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by Shāh Ṭayyib b. Nī'matullāh a'l-Baljarāmī (d. 1152/1739) with mar- ginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3003 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	27656 D.	Fakūku'l- Fuṣūṣ.	Muḥyi'd-Dīn Abū Ab- dillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Ṣadru'd-Dīn Abu'l- Ma'ālī Muḥammad b. Ishāq b. M. al- Qūnawī (672/1273).
3004 ,,	4467 M.	Sharḥu Fu- ṣūṣi'l-Ḥikam.	,,	Mu'ayyi'du'd-Dīn Muḥammad b. Maḥ- mūd b. Ṣā'id b. M. al-Ḥātimī al-Jundī (d. Circa 700/1300).
(3003) ,,	27656 D.	,,*	,,	Kamālu'd-Dīn 'Ab- du'r-Razzāq b. Abi'l- Ġanā'im b. A. b. Abi'l-Faḍā'il b. M. al-Qāshānī a's-Samar- qandī (d. 736/1335).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 17; F. 22 (115a-36b); L. 28-32.	C.	Good. Worm- eaten, but laminated. 891/1486.	An explanation of mysti- cal theories & difficult phrases of the Fuṣūṣ, composed for Mu'ayyid- u'd-Dīn M. al Jundī (see the next commentary). Beginning of our copy differs from that of Patnā MS. Beg. الحمد لله — اعلم فتق الله بنور ارشاده فهمك آه — See Brock. 1/442, Sup. 1/792 & Patnā 13/60.
P.	,, (,,).	S. 22.8 × 14.6; F. 202; L. 21.	C.	Good. Slightly worm- eaten. 916/1510	A very useful commen- tary on the text composed under guidance of Sad- ru'd-Dīn al-Qūnawī. A fly-leaf at the beginning contains the table of con- tents Written within red Jidwal. Beg. حمد الحق محامد الحق واحمدها في مجامع الصدق آه — See Brock. 1/442 422, Sup. 1/793 & Patnā 13/81.
P.	,, (,,).	S. 22.5 × 17; F. 97 (1b-97b); L. 33.	C.	Badly worm- eaten, but laminated. 891/1486.	A concise commentary on the same text composed in 730/1330 in the Khānqāh situated in a'r-Rab'u'r- Raṣhīdī for M. b Muṣliḥ a't-Tibrizī. Fol. 1a bears the autograph of 'Al. Chalabi b. al-Ḥāj M. Ḥa- kīm Zādah. Copied by Ibr. b. Ḥ a'd-aDrrāq. Beg. الحمد لله الواحد بذاته و كبريائه آه — See Brock. 1/442, Sup. 1/793 & Patnā 13/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3005 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	531 M.	Sharḥu Fu- ṣūṣī'l - Ḥi- kam*.	Muḥyi'd-Dīn Abū 'Ab- dillāh Muḥammad b 'A. b. M. a't-Ṭā'i al- Andalusī al-Mālikī b. al-'Arabī (d. 638/1240).	Kamālu'd-Dīn 'Ab- du'r-Razzāq b. Abī'l- Ḡanā'im b. A. b. Abī'l-Faḍā'il b. M. al-Qāshānī a's-Samar- qandī (d. 736/1335).
3006 "	4675 D.	"	"	"
3007 "	530 M.	Maṭli' u Khuṣūsi'l- Kilam*.	"	Sharafu'd-Dīn Da'ūd b. Maḥmūd b. M. al- Qaiṣarī a'r-Rūmī al- Ḥanafī (d. 751/1350).
3008 "	529 M.	'	"	"
3009 "	2473 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 21.4 × 15.7; F. 330; L. 15.	C.	Bad. Pasted over with paper. 999/1591.	A nicely written copy, prepared by Ḥāfiẓ Imām Qulī a'n-Nasā'ī.
P.	'Ar. (Naskh).	S. 27.4 × 17; F. 629; L. 13.	C.	Good. 1317/1899.	Copied by Bashīr Aḥmad, a Khushnawīs of the library.
P.	'Ar. (Nasta liq).	S. 17.2 × 14; F. 433; L. 19-22.	C.	Bad. Worm- eaten, water- stained & brittle. 1000/1592.	Another detailed com- mentary. Foll. 1-4 & 427- 30 are in a later hand. Occasional notes are found in the margins.
P.	'Ar. (Naskh).	S. 23.9 × 15.5; F. 409; L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	
P.	'Ar. (Nasta'liq).	S. 29 × 19.6; F. 279; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Placed in new margins. The seal of Imāmu'd-Dīn is found at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3003) a's Sulūk wa'l-Ādāb (A) a's-Sunni.	27656 D	M a ṭ l i ' u Khuṣūṣi'l- Kilam*.	Muḥyi'd-Dīn Abu 'Ab- dillāh Muḥammad b. 'A. b M. a'ṭ-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Sharafu'd-Dīn Da'ūd b. Maḥmūd b M al- Qaiṣarī a'r-Rūmī al- Ḥanafī (d. 751/1350).
3010 "	8336 M.	"	"	"
3011 "	10254 D.	"	"	"
3012 "	8092 M.	"	"	"
3013 "	4466 M.	Mukhtaṣaru M a ṭ l i ' i Khuṣūṣil- Kalim.	Sharfu'd-Dīn Dā'ūd b. Maḥmūd b. M. al-Qai- ṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).	Muḥibbu'llāh b. Mu- bārīz b. Pīr al-Faridī al-'Umarī al-Ilāhā- bādī (d. 1058/1648).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 17; F. 17 (98b-114a); L. 29.	Inc (al-Mu- qaddi- mah)	Good. Worm- eaten, but laminated. Circa 891/1486.	The preliminary portion of the same commentary. Copied by Ibr. b. H. a'd- Darrāq. Beg. الحمد لله الذي عين الاعيان بفيضه الاقديس آه. See Brock. 1/442. Sup. 1/793 & Patnā 13/64.
P.	" (, ,);	S. 21.5 × 13.7; F. 72; L. 15.	Inc. (al-Mu- qaddi- mah).	Good. Worm- eaten. 1042/1633.	Placed in new margins.
P.	" (, ,).	S. 27.5 × 19.3; F. 13½ (1a-14a); L. 19.	Inc. (al-Mu- qaddi- mah).	Good. Worm- eaten. 1144/1732	Copied by Muḥammad Ḥayāt Tuḡlaqābādī. Pla- ced in new margins. Beg. و كثرتها و صفاء الاستعداد و كدره - الفصل الرابع في الجوهر و العرض آه.
P.	" (, ,);	S. 24.6 × 16.6; F. 26 L. 21.	Inc. (al-Mu- qaddi- mah).	Good. Slightly worm- eaten. 12th/18th century.	
P.	'Ar. (Nasta'liq).	S. 25.6 × 15.6; F. 260; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of an abridgment of the preced- ing commentary, compiled in 1033/1624. The author has given reference to his Persian commentary of which 2 MSS. are preser- ved in the library. Beg. الحمد لله الذي ليس كمنه شئ آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3014 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	528 M.	Sharḥu Fu- ṣūṣi'l-Hikam.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalūsī, b al-'Arabī (d. 638/ 1240).	Nuru'd-Dīn 'Abdu'r- Raḥmān b. A. al- Jāmī (d. 898/1492).
(3011) "	10254 D.	"	"	"
(692) "	9017 M.	"	"	Abu'l-'Ayyāsh 'Ab- du'l-'Alī b. Nizāmi'd- Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangī- maḥlī al - Laknawī, Baḥru'l - 'Ulūm. (d. 1225/1810).
(569) "	5298 M.	Fawzu'n- Najāt.	"	Muḥammad Afḍal b. 'Al. al-'Abbāsī a's- Sayyidpūrī al-Ilāhā- bādī (d. 1124/1713).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.4 × 18.8; F. 244½ (1b-245a); L. 23.	C.	Good. Worm- eaten. 10th/16th century.	Another commentary com- posed in 896/1491. Copious notes extracted from the commentary of al-Qāshānī (No. 3005) are found in the margins. Placed in new ma- rgins. Fol. 1a bears the seals of M. Shafī' & Yūsuf, the latter dated 1050/1641-2. Followed by the Muqad- dimah of al-Qāshānī (No. 3005). Beg. الحمد لله الذي زين خواتم قلوب اولي المهم آه. See Brock. 1/442, Sup. 1/793 & Patnā 13/66
P.	'Ar. (Naskh).	S 27.5 × 19.3; F. 287; L. 19.	Inc.	Good. Worm- eaten. 1144/ 173-12.	Copied by M. Ḥayāt Tuḡ- laqābādī. Placed in new margins.
P.	'Ar. (Nasta'liq).	S. 22.8 × 13.7; F. 7 (11b-17b); L. 19.	C.	Good. Slightly worm- eaten 13th/19th century.	The unique copy of a commentary on نص نوحى of No. 3002. Copied in the life-time of the author from the author's copy. Beg. الحمد لله و المنة آه. See Brock. Sup 1/793.
P.	" (").	S. 20.7 × 16.4; F. 17½ (198a- 214a); L. 25-26.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on some dif- ficult points of No. 2999 & 3002 Beg. الحمد لله الذي لا يمكن الوصول الى الحق بدون عنايته آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3938 M.	al-I'lām bi- Ishārati Ah- li'l-Ilhām.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalusī, b al-'Arabī (d. 638/ 1240).	
(2992) „	3938 M.	al-Ifādah li- man Arād- a'l-Istifādah.	„	
(564) „	1376 D.	Asrāru'l- Khalwah (Sirrul Kha- lwah).	„	
3015 „	9073 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 4 (192a-5b); L. 19.	C.	Good 1224/1809.	A small treatise on some mystical points such as سماع & رؤية. Copied by Ḡulam Ḡawṣ. Beg. قال الشيخ - العربي : هذا كتاب الاعلام بإشارة أهل الإلهام سننا في تفصيله بعض من يكرم علينا آم. See Brock. 1/444 & Sup. 1/796.
P.	„ („).	S. 24 × 14.5; F. 2 (198-99b); L. 19.	C.	„	The second copy extant of a tract on the subject. Copied by Ḡulam Ḡawṣ. Beg بسم الله - وما توفيقي إلا بالله - عليه توكلت - و صلى الله على سيدنا محمد و آله و صحبه و سلم - حصر امهات المعارف و عدم حصر ما ينتهي اليه الموليات من العوارف امر الله تعالى آ. See Brock. 1/444.
P.	„ („).	S. 17.9 × 12.2; F. 9 (66b-74b); L. 17.	C.	Good. Slightly worm- eaten. 1109/1697.	A treatise on retirement from worldly affairs. Beg. الحمد لله الذى لهم الصفوة من عباده باتخاذ الخلوات آم. See Brock. Sup. 1/795 & Patnā 13/70.
P.	'Ar. (Naskh).	S. 20.7 × 15; F. 6; L. 24-27.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. Circa 1006/1598.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3938 M.	Sharḥu As- rārī'l-Khal- wah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. A. 'b M. a'ṭ-Ṭā'i al-Andalūsī, b. al-'Arabī (d. 638/ 1240).	Qaṭbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. Sibṭī 'Abdi'l-Qādir al-Jīlī (d Circa 836/1432).
3016 "	13374 D.	"	"	"
(2997) "	8314 M.	al - Amru'l- Muḥkam u'l-Marbūṭ*.	"	"
3017 "	23943 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24 × 14.5; F. 25 (114a-38b); L. 19.	C.	Good. Slightly worm- eaten. 1224/1809.	A commentary on the preceding work. Copied by Ḡulām Ḡawṣ Beg الحمد لله الذي هو اظهر الكمال من سر تبيين الجمع والفرق آه. See Brock. 1/795 & Patnā 13/70
P.	'Ar. (Nasta'liq).	S. 20.6 × 12.2; F. 37; L. 17.	C.	Good. 13th/19th century.	Copied by Muḥammad 'Alī al-Ḥusainī at the ins- tance of M. As'ad al- Makkī al-Muḥaddiṣ.
P.	'A. (Naskh).	S. 27.7 × 17.7; F. 29½ (41b-70b); L. 15.	C.	Good. Worm- eaten. 1100/1689.	A treatise dealing with conditions necessary for one who adopts sufism. Copied by Ḡulām 'A. b. Sayyid Ḡulām M. b. Sayyid Allāh Yār a'r-Riḍa- wī al-Amrūhawī in Bur- hānpūr. Placed in new margins. Beg. قال — الحمد لله الذي هدانا لهذا آه — See Brock. 1/440, Sup. 1/96
P.	" (").	S. 22 × 15.7; F. 16; L. 25.	C.	Bad. In a brittling condition. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2997) a's-Sulūk wa'l-Ādāb (A) a's-Sunni	8314 M.	Inshā'u'd- Dawā'ir*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andlūsī, b al-'Arabī (d 638/ 1240).	
(1822) „	4171 D.	Bulḡatu'l- Ġawwās.	„	
(2992) „	3938 M.	Tāju't-Tarā- jim.	„	
(2992) „	3938 M.	Tāju'r-Ra- sā'il*.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.7 × 17.7; F. 13 (107b- 120a); L. 19.	Inc.	Good. Circa 1100/1689	A treatise on the existence of the world according to mystical stand-point. Plac- ed in new margins. Ends abruptly in the beginning of باب جدول الحفرة . Beg. الحمد لله الذي خلق الانسان على صورته آه - See Brock. 1/443, Sup. 1/795.
P.	'Ar. (Nasta'liq).	S. 22.5 × 18; F. 96½ (79b-175b); L. 15.	C.	Good. Worm- eaten. 1183/1770.	A work dealing with knowledge of man & الامامة & الخلافة، النبوة . Copied by M. Aḥsan- u'llāh. Beg. الحمد لله - السلام عليكم اخواني الملازمين بعمدي آه - See Brock. 1/446 & Sup. 1/798.
P.	„ („).	S. 24 × 14.5; F. 15½ (202a- 17a); L. 19.	C.	Good. Slightly worm- eaten. 1224/1809.	A treatise dealing with different problems under the headings of باب الترجمة . Copied by Ḡulām Ḡawṣ in Jawnpūr. Beg. الحمد لله رب العالمين - اعلموا اخواتنا من اصحاب الهمم آه - See Brock. 1/445 & Sup. 1/797.
P.		S. 24 × 14.5; F. 18 (217b-35a); L. 19.	C.	„	A collection of 3 treatises. Copied by Ḡulām Ḡawṣ. Beg. هذا كتاب تاج الرسائل و منهاج الوسائل في ايضاح المعاني الالهية آه - See Brock. 1/445, Sup. 1/797 & Āṣaf. 1/380.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3018 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8332 M.	Tāju'r - Ra- sā'il*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a't-Ṭā'i al-Andalusī, b. al-'Arābī (d. 638/ 1240).	
3019 "	8470 M.	a't-Tajalliyy- yātu'l - Ilā- hiyyah.	"	
(2992) "	3938 M.	Ka sh fu' l- Ġāyāt.	"	Quṭbu'd-Dīn al-Jīlī (See No. 3016).
3020 "	9073 M.	a't- Tadbīr- ātu'l-Ilāhiy- yah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 × 18; F. 21 (19a-39b); L. 18.	C.	Bad. In a brittling condition. 1255 1839-40.	Copied by Hājī Sayyid Kalīmu'llah Shāh Qādirī Shaṭṭārī.
P.	„ („).	S. 19.8 × 14.4; F. 34; L. 19.	C.	Good. 1062/1652.	A work on Divine mani- festations. Copied by M. b. Shamsu'd-Dīn al-Ay- yūbī al-Anṣārī. Beg. قال الشيخ - الحمد لله بحكم العقل الراسخ آه - See Brock. 1/446 & Sup. 1/79 .
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 109 (1b-109a); L. 19.	C.	Good. Worm- eaten. 1224/1809.	The unique copy of a commentary on the pre- ceding text. Copied by Ġulām Ġawṣ in Jawn- pūr. Beg. الحمد لله الذي رفع طلاسهم الظهور بتجلياته آه -
P.	'As. (Naskh).	S. 20.7 × 16.6; F. 44; L. 20-31.	C.	Good. Worm- eaten & water- stained. 1006/1598	A treatise on that the in- dividual is a kingdom in- himself & is governd by kings etc. Divided in a Tamhīd & 17 Bābs. Colla- ted with the orignal in Shawwāl of the same year in the Port of Mukhā, Ye- man. The seal of M. 'Ab- du'l-Haq Khairābādī is borne at the end. Beg. قال العبد - الحمد لله الذي استخرج الانسان آه - See Brock. 1/443, Sup. 1/795 & Patnā 13/72.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(575) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	845 MK.	a't-Tadbir- ātu'l-Ilāhiy- yah*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalusī, b. al-'Arābī (d. 638/ 1240).	
3021 "	5059 M.	'Anqā'u'l- Muḡrib*.	"	
(2992) "	3938 M.	Risālah fī Asrāri'r- Rūḥ.	"	
3022 "	8470 M.	Kitābu'l- Isfār fī Na- tā'iji'l-Asfār.	"	
(546) "	1068 D.	Risālah fī Ayyāmi'd- Dahr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.3 × 15.6; F. 2 (1b-3a); L. 20.	Inc. (An ex- tract).	Badly worm- eaten. Circa 1251/1835	
P.	'Ar. (Naskh).	S. 20.9 × 15.1; F. 46; L. 19.	C.	Bad. Lamina- ted. 1176/1763	A supplement to the pre- vious work. Copied by 'Abdu'l-Laṭīf b. 'Abdu'l- Laṭīf al-'Adlī a'r-Rūmī with double red Jidwāl & red Bārikā. Beg. قال الشيخ - حمدت الهى و المقام عظيم آه - See Brock. 1/443, Sup. 1/794 & Patnā 13/75.
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 10½ (285b-95a); L. 19.	C.	Badly worm- eaten. 1224/1809	The unique copy of a treatise on the qualities of soul. Copied by Ḡulam Ḡawṣ in Jawnpūr. Beg. الحمد لله الذى اخرج الارواح من كتم العدم آه - See Brock. Sup. 1/801.
P.	'Ar. (Naskh).	S. 20 × 14.1; F. 35; L. 21.	C.	Good. 1061/1651	A rare treatise on 3 stages of spiritual voyage. The last fol. is in a later hand. Beg. الحمد لله الكائن فى العما آه - See Brock. 1/443, Sup. 1/794 & Patnā 13/171.
P.	" ("),	S. 17 × 13.7; F. 2½ (18b-20b); L. 17.	C.	Good. Water- stained. 11th/17th century.	The unique copy of a tract on time. Beg. بسم الله - فصل فى بيان مقدار السنة السرمدية - و بعد فان حقيقة الذات الالهية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Risālatu'l- Ḥujub*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/ 1240).	
(1822) „	4171 D.	Risālah fi'n- Nu'ūti'l-Ilā- hiyyah.	„	
(1822) „	4171 D.	Kitābu Ma- rātibi 'Ulū- mi'l-Wah- hāb.	„	
(564) „	1376 D.	Risālah ila'l- Fakhri'r- Rāzī.	„	
(2998) „	7984 M.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.9 × 12.2; F. 14 (49b-62a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1018/1609	A work on wordly cur- tains which bar one from Divine knowledge. Beg. الحمد لله الذي حببنا عنه غيره ان يعرف له كنه آه. See Brock. 1/444 & Sup. 1/796.
P.	„ („).	S. 22.3 × 18; F. 4½ (70a-74b); L. 15.	C.	Good. Worm- eaten. 1183/1770.	A treatise dealing with Divine attributes. Copied by M. Aḥsanu'llāh. Beg. قال — الحمد لله الواحد من الذات الى الذات آه.
P.	„ („).	S. 22.3 × 18; F. 5 (74b-9a); L. 15.		Good. Worm- eaten. 1183/1770.	A tract dealing with va- rious stages of progress in Divine knowledge. Copied by M. Aḥsanu'l- lāh. Beg. الحمد لله منفتح الفهم آه. See Brock. 1/444, Sup. 796 & Patnā 13/171
P.	„ („).	S. 17.8 × 12.4; F. 2½ (63b-66a); L. 17.	C.	Good. Slightly worm- eaten. 1109/1697.	A tract in the form of a letter addressed to Fakh- ru'd-Dīn a'r-Rāzī (d. 606/1212). Beg. الحمد لله — اما بعد فاننا نحمد اليك الله آه.
P.	'Ar. (Naskh).	S. 23.5 × 15.1; F. 2½ (144a- 146b); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Copied from the MS. transcribed by the au- thor's son.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8632 M.	Taḥzīru Za- wi't-Taskhīr 'an'l-Ishti- gāli bi'l-Aṣṣir.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī, b al-'Arabī (d. 638/ 1240).	
(564) "	1376 D.	Iṣṭilāḥātu's- Ṣūfiyyah (Sharḥu Al- fāzi's-Ṣūfiy- yah).	"	
(2998) "	7984 M.	"	"	
(546) "	1068 D.	Risālah fi Wujūdī'l- Ḥaq.	"	
(2998) "	7984 M.	a'l-'Uqlat- u'l-Mustaw- fizah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.8 × 17.3; F. 7 (12a-18b); L. 22.	C.	Good. Worm- eaten. 1164/ 1750-1.	The second copy extant of a tract on subduing the soul. Placed in new mar- gins. Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله وحده — الحمد لمسيخ الشمس و مسيخ ضحادا آه — See Brock. Sup. 1/801 & Āṣaf. 1/362.
P.	" (").	S. 17.8 × 12.4; F. 7 (141b- 147b); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A tract on Ṣūfī technical terms with their explana- tions. Followed by a Fā'i- dah on the same subject (fol 147b-50b) by an ano- nymous scholar. Beg. الحمد لله و سلام على عباده الذين اصطفى آه — See Brock. 1/445. Sup. 1/797 & Patnā 13/71.
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 5½ (16b-220a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	
P.	'Ar. (Nasta'liq)	S. 17 × 13.7; F. 2½ (12b-15a); L. 17.	C.	Good. Water- stained. 11th/17th century.	The unique copy of a tract on the existence of God. Beg. بسم الله — الوجود في حق الحق عين ذاته آه —
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 25½ (22b-47b); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	A treatise dealing with that man is made up of different elements. Beg. الحمد لله الواهب الذي ابتغ وجود السوى بالارواح آه — See Brock. 1/443, Sup. 1/795 & Patnā 13/75.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Fāṭihatu'l- Fāṭihah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/ 1240).	
(2992) "	3938 M.	al - Aḥadiy- yah Kitāb- u'l-Alif).	"	
3023 "	7655 D.	"	"	
(2998) "	7984 M.	Kitābu'l- Alif (al-Aḥa- diyyah).	"	
(3018) "	8332 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.8 × 12.4; F. 16 (82b-97b); L. 17.	C.	Good. 1109/1697.	The unique copy of a tract on the mystical ex- planation of Sūrah al- Fāṭihah. Beg. بسم الله فاتحة الفاتحة. وهي اول منها او ملازمة آه.
P.	'Ar. (Naskh).	S. 24 × 14.5; F. 7 (251a-7); L. 19.	C	Good. 1224/1809	A tract on الاحدية (unity of God) wrongly entitled as مرآة العارفين & ascribed to Imām al-Ḥu. b. 'A. al- Fāṭimī (d.60/679). Copied by Ḡulām Ḡawṣ in Jawn- pūr. Beg. الحمد لله الذي لم يكن قبل وحدانيته قبل آه.
P.	'Ar. (Nasta'liq).	S. 27 × 22; F. 7 (1a-7a); L. 13.	C.	Good. 14th/20th century.	
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 7 (6a-13a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Another treatise on the same subject. Beg. احدية حمد الواحد في وحدانيته آه. See Brock. 1/446 & Sup. 1/798.
P.	" (, ,).	S. 30.4 × 18; F. 4½ (14b-18b); L. 17.	C.	Good. Worm- eaten. 1255/1839.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2998) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	7984 M.	Risālah fi'l- Azāl.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalusī, b. al-'Arabī (d. 638/ 1240).	
(3018) ,,	8232 M.	Kitābu'l-Bā'. (Kitābu'l- Huwa).	„	
(2992) ,,	3938 M.	Kitābu Shu- rūṭi'l-Khir- qah.	„	
(2992) ,,	3938 M.	Kitābu Mā- hiyati'l- Qalb.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 3½ (13b-16b); L. 19.	C.	Good. Worm- eaten 12th/18th century.	A tract on the meaning of Azāl. (eternity without beg). Beg. الحمد لله الذي لم يزل عاظم الأبد المعقول على الأول آه. See Brock. 1/444, Sup. 1/706 & Āṣaf. 1/382.
P.	„ („).	S. 30.4 × 18; F. 6 (1a-6b); L. 17.	C.	Good. Worm- eaten. 1255/1839.	A rare treatise on الوحدة (unity of God). Copied by Sayyid Kalīmu'llāh Shāh al-Qādirī a'sh-Shaṭ- ṭārī. Beg. يا من هو بلا هو - الحمد لله حمد الضائر آه. See Brock. 1/445 & Sup. 1/797.
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 2 (196a-7b); L. 19.	Inc. (The preface want- ing).	Good 1224/1809.	A treatise on the validity of giving Khirqah (the Shaikh's garment) to di- ciples. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. بسم الله - شروط هذه الخرقه التي لباس التقوى في التصوف الذي يلزم فيه آه. See Brock. Sup. 1/798 & Patnā 13/169.
P.	„ („).	S. 24 × 14.5; F. 20 (172a-91b); L. 19.	C.	Good. 1224/1809.	A very rare copy of a treatise on the nature of Soul. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله القديم العظيم الكريم آه. See Brock. 1/446, Sup. 1/798.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Kitābu Mā- hiyatī'l- Qalab.	Muḥyi'd-Dīn Abū Bakr Muḥammad b 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/ 1240).	
(2992) „	3938 M.	Kitābu Mi'a- ti As'ilah.	„	
(2992) „	3438 M.	Kitābu'n- Nuṣūṣ.	„	
3024 „	6110 M.	al-Muḍād- dah fī 'Ilm- i'z - Zāhiri wa'l-Bāṭin.	„	
3025 „	1906 D.	Kitābu'l- Muqāmāt.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 18 (267b-85a). L. 19.	C.	Badly worm- eaten. 1224/1809.	Copied by the same scribe.
P.	„ („).	S. 24 × 14.5; F. 15 (236a-50b); L. 19.	C.	Good. 1224/1809.	A rare copy of a tract explaining 100 questions. Copied by Ḡulām Ḡawṣ in Jawnpūr. Beg. بسم الله - ما جواب سادات المسلمين آه - See Brock. Sup. 1/801.
P.	„ („).	S. 24 × 14; F. 11 (296a- 306b); L. 19.	C.	Badly worm- eaten. 1224/1809.	A rare work, copied by the same scribe. Beg. الحمد لله الذي ابان بمستقرات الهمم آه - See Brock. Sup 1/801.
P.	'Ar. (Naskh).	S. 19.8 × 16; F. 19 (64b-83a); L. 13.	C.	Good. before 1057/1674.	A rare treatise dealing with contradiction bet- ween internal & external knowledge Beg. الحمد لله ذي الحكمة الباهرة آه - See Brock 1/445.
P.	„ („).	S. 15.6 × 12.5; F. 118; L. 15.	Inc. (Muqā- mahs 1-3 & a por- tion of Muqā- mah 4 missing).	Good. Worm- eaten. 1121/1709.	The unique copy of a collection of 25 Muqāmāt dealing with theological points according to Sufi point of view. Copied by Ḥ. b. 'A. b. Maṣṣūr b. Sulaimān, al-Munayyar al-Marḥūmī a'sh-Shāfi'. Beg. ... وأبين وجه الصواب، ايها الرئيس الحاضر والسيد الناظر آه - See Brock. Sup. 1/801.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(.997) a's Sulūk wa'l-Ādāb (A) a's-Sunni.	8314 M.	al-Mawā'iz- u'l-Ḥasanah.	Muḥyi'd-Dīn Abu Bakr Muḥammad b. 'A. b M. a'ṭ-Ṭā' al-Andalusi. b. al-'Arabī (d. 638/ 1240).	
(1523) "	8945 M.	Tuḥfatu's- Safarah.	Qiwāmu'd-Dīn 'Abdul- lāh b. 'Al. a'sh-Shāfi'i. (or Aḥma Jalālu'd-Dīn).	
3026 "	5251 M.	al-Mukāta- bah baina Abi'l- Ġaiṣ wa b. 'Ala- wān.	Abu'l- Ġaiṣ b. Jamīl al-Yamanī, Shamsu'sh- Shumūs (d. 651/1253) & Ṣafīyyu'd - Dīn Abu'l- Ḥasan Aḥmad b. 'Aṭ- ṭāb b. 'Alawān al-Ya- manī (d. 665/1266)	
3027 "	937 D.	Kitābu Qa- m'i'l - Ḥirṣi bi'z - Ṣuhdi wa'l - Qa- nā'ah.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. A b. Abī Bakr b Farkh al-Anṣārī al-Qur- ṭubī (d. 671/1273).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27.6 × 17.8; F. 12½ (29b-41a); L. 15.	C.	Good. Worm- eaten. 1100/1689.	The unique copy of a treatise consisting of ad- vices & admonitions recei- ved from God & His Pro- phets. Copied by Ḡulām 'Alī b. Ḡulām M. b. Al- lāh. Yār a'r-Riḍawī a'z- Zaidī al-Amrohawī. Pla- ced in new margins. Beg. الحمد لله حق حمده آه. See Brock. Sup. 1/801.
P.	„ („).	S. 25 × 17; F. 9 (1b-9b); L. 25.	C.	Good. Slightly worm- eaten. Circa 990/1582.	A treatise on qualities required by a novice based on b. Arabī's work of the same title, divided into ten Bābs. Beg. الحمد لله الذي انطق كل شئ بتسبيحه آه. See Brock. 1/444 & Sup. 1/796.
P.	„ („).	S. 20.7 × 17.7; F. 1½ (8b-9b); L. 23.	C.	Good. Badly eaten by white ants. 1215/1800.	A copy of correspondence between two great Sufis of Yeman. Beg. بسم الله — هذه المكاتبة وقعت بين سيدى — الحمد لله الملك القدوس آه.
P.	„ („).	S. 21.7 × 15.9; F. 41 (1b-41b); L. 23.	C.	Good. 1252/1836.	A treatise on avarice, divi- ded into 40 Bābs. Copied by 'Abdu'l-Qādir b. 'Ar. al-Makkī. Beg. الحمد لله العلية كله آه. See Brock. 1/415 & Sup. 1/737.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3028 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13377 D.	a't - Tawaj- juhu'l-Atam (a't-Tawaj- juhiyyah).	Ṣadru'd-Dīn Abu'l- Ma'ālī Muḥammad b. Iṣḥāq b. M. al-Qūnawī a'r-Rūmī (d. 672/1273- 4).	
(3003) "	27656 D.	a'n-Nūṣūṣ*.	"	
(997) "	6518 D. 2553 M.	al-Waṣiyyah.	"	
3029 "	5204 M.	Ḥallu'r-Ru- mūz*.	'Izzu'd - Dīn 'Abdu's- Salām b. A. b. Gānim b. 'A. al-Maḥdisī (d. 678/1279).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 20.7 × 12.2; F. 8; L. 19.	C.	Good. 1161/1748.	التوجه نحو الحق . Beg. الحمد لله المذمم على الصفوة من عباده آه - See Brock. Sup. 1/808.
P.	'Ar. (Naskh).	S. 22.5 × 17.2; F. 9 (137b-45b); L. 31.	C.	Good. Worm- eaten, but lami- nated. 891/1486	A treatise on some mys- tical points, each beg. with the word نص . Beg. الحمد لله الذى ابان بمستقرات المذمم مراتب علم اليقين آه - See Brock. 1/450 & Sup. 1/807.
P.	'Ar. (Nasta liq).	S. 28.5 × 12.5; F. 1 (13a-2b); L. 36.	C.	Good. Slightly worm- eaten. Circa 839/143	The unique copy of the last will of the author. Copied by Yū b. 'Al. a'r- Rūmī al-Insawī. Beg. هذه وصية كتبها شيخ المحققين صدر الحق و الدين رضى الله عنه قريب و فاتته بابام . بسم الله - يقول ابو المعالى محمد بن اسحاق بن محمد بن يوسف بن على كاتب هذه الوصية مشهدا على من حضره آه -
P.	'Ar. (Naskh)	S. 20.2 × 17; F. 49; L. 21.	C.	Badly water- stained & slightly worm- eaten. 11th/17th century.	A work dealing with mys- tical principles & techni- cal terms of the subject. With marginal notes throughout. The auto- graph of 'Alawī b. 'Al. al- Ḥabashī is borne on fol. 1a. Beg. الحمد لله الذى فتح بمفاتيح الغيوب آه - See Brock. 1/451, Sup. 1/809 & Patnā 13/81.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3030 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5921 M.	Ḥallu's-Ru- māz*.	Izzu'd-Dīn 'Abdu's- Salām b. A. b. Ġānim b. 'A. al-Maqdisī (d. 678/1279).	
(1708) "	1178 D.	Faṭḥu'r- Raḥmān*.	Arsalān b. Ya'qūb b 'Al. al-Ja'barī a'd-Di- mashqī, a'sh-Shaikh Rislān (d. 699/1300).	Zainu'd-Dīn Abū Yaḥyā Zakriyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhu'l- Islām (d. 926/1520).
3031 "	4243 M.	a't-Tanwīr fī Isqāṭi't- Tadbīr*.	Tāju'd-Dīn Abu'l-Faḍl Aḥmad b. M. b 'Ab- dī'l-Karīm al-Iskandarī a'sh-Shāzili, b. 'Aṭā'i'l- lāh (d. 709/1309).	
3032 "	5668 M.	"	"	
3033 "	8845 M.	al-Hikam- u'l-'Aṭā'iy- yah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 21 × 14.8; F. 53 (135b-88a); L. 19.	C	Good. 1043/1634.	Copied by Shamsu'd-Dīn al-Ḥāj M. al-Mi'mār a'sh- Shāmī.
P.	.. (..).	S. 19.3 × 14.4; F. 8 (1b 8a); L. 23-25.	C.	Good. Worm- eaten. 12th/18th century.	A commentry on a tract on unity of God. Copied by M. b. M. al-Aḥmadī. Beg. أحمد لمن تفرد بالوحدانية آه. See Brock. 1/452 & Sup. 1/811.
P	.. (..).	S. 19.6 × 12.6; F. 126; L. 15.	C.	Badly Water- stained & worm- eaten. 12th/18th century.	A work dealing with mys- tical views on Divine pre- destination & human con- trivance. With blue & red Jidwal & red Bārikā. Beg. قال للشيخ — الحمد لله المنفرد بالخلق والتدبير آه. See Brock. 2/118, Sup. 2/145 & Patnā 13/85.
P	.. (..).	S. 23.5 × 13.2; F. 94; L. 19-25;	C	Good. 12th/18th century.	Copied by 'Umar b. 'Ab- du'l-Bāqī b. 'A. M. b. Amīn b. Chānd b. Khojū b. Fīroz Naṣrpurī.
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.5; F. 28; L. 15.	C.	Good. Water stained. 12th/18th century.	A treatise containing mys- tical maxims divided into 12 Bābs. Beg. قال للشيخ — السكندري — من علامة الاعتقاد على العمل نقصان الرجا. آه. See Brock. 2/118, Sup. 2/145 & Patnā 13/86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3034 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8992 M.	al - Ḥikam- u'l - 'Aṭā'iy- yah*.	Tāju'd-Dīn Abu'l-Faḍl- Aḥmad b. M. b. 'Ab- dī'l-Karīm al-Iskandarī a'sh-Shāzili, b. 'Aṭā'i'l- lāh (d. 709/1309).	
3035 "	428 M.	"	"	
3036 "	2474 M.	Ġa i ṣ u' l- Mawāhibi'l- 'Aliyyah*.	"	Abū 'Abdī'llah Mu- ḥammad b. Ibr b. 'Al. a'r-Rundī al-An- dalusī, b 'Abbād (d. 792/1390).
3037 "	4280 M.	"	"	"
3038 "	6857 M.	a'n-Nahju'l- Atam fi Ta- bwibi'l - Ḥi- kam.	"	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Ab- dī'l-Malik al-Guja- rāṭi, al-Muttaqī (d. 975/1567).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7×16; F. 13; L. 23.	Inc. (The last fol. missing).	Good. 12th/18th century.	
P.	" (").	S. 23.3×15; F. 67; L. 7.	C.	Badly worm- eaten. 12th/18th century.	With red Jidwal & Bārī- kā; & with marginal notes.
P.	" (").	S. 24.7×16.4; F. 50; L. 27.	Inc (The 1st fol missing).	Good. Worm- eaten. 10th/16th century.	A detailed commentary on the text. Ends abrup- tly. Beg. عدي الكلام المنبه عليه لنتم ذلك العائدة آه. See Brock. 2/118, Sup. 2/146 & Patnā 13/87.
P.	'Ar. (Naskh & Nasta'liq).	S. 20×16.3; F 203; L. 19-21.	C.	Good. Slightly worm- eaten. 12th/18th century.	Fol 1a bears several au- tographs. Beg. قال العبد - الرندي - الحمد لله المنفرد بالعظمة والجلال آه.
P.	'Ar. (Nasta'liq).	S. 25.5×16.5; F. 66 (1a-66b); L. 20.	C.	Good. Slightly worm- eaten. 11th/17th century.	The unique copy of the same work rearranged in 30 Bābs by 'Alī al-Mutta- qī. Beg. الحمد لله الملهم بالصواب آه. See Brock. Sup. 2/146.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3039 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	417 M.	Fa i ḍ u ' l - Karam.	Tāju'd-Dīn Abu'l-Faḍl- Aḥmad b. M. b. 'Ab- dī'l-Karīm al-Iskandarī a'sh-Shāzili, b. 'Aṭā'i'l- lāh (d. 709/1309).	
3040 "	8461 M.	T ā j u ' l - 'Arūs*.	"	
3041 "	2535 M.	"	"	
3042 "	8992 M.	Irtiyāḥu'l- Arwāḥ.	"	Badru'd - Dīn Abū Muḥammad al-Ḥu- sain b. Ṣiddīq b. Ḥu. b. 'Ar. al-Aḥdal al- Ḥusainī al-Yamanī (d. 903/1498).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.3 × 16.2; F. 28 (1b-28b); L. 31.	C.	Good. 1081/ 1670-1.	The unique copy of a versified edition of al- Ḥikam. Composed in 1017/1608 in 40 days at the instance of a'sh- Shaikh M. b. Sa'du'd-Dīn. Placed in new margins. Beg. الحمد لله أجل الحمد بمحدثك اللهم أهل المجد آ - See Brock. Sup. 2/146.
P.	„ („).	S. 21.6 × 15.3; F. 59; L. 15.	C.	Good. 12th/18th century.	A treatise on Sufism & Ascetism. Beg. قال سيدنا - الاسكندري رضي الله عنه . ايها العبد، اطلب التوبة من الله تعالى آم - See Brock. 1/118 & Sup. 1/146.
P.	„ („).	S. 20 × 15.6; F. 12; L. 21.	C.	Good. 12th/18th century.	
P.	„ („).	S. 19.8 × 16.4; F. 20; L. 25.	C.	Good. 987/1597.	The unique copy of an abridgement of a well- known treatise on the subject. Fol. 1a bears several autographs of Ya- manī 'Ulamā'. Beg. الحمد لله فاتح اقوال القلوب بذكره الح - See Brock. Sup. 2/145 & 251.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3043 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3686 M.	a'r-Rawḍu'l- Fā'iq*.	Abū Madyan Shu aib b. 'Abdī'i-'Azīz b. Yū- suf b. A. b. Salāmah al- 'Amrāwī al-Qafṣī, al- Ḥuraifish (d. /).	
(993) "	8994 D.	al-Faqrū'l- Muḥamma- dī.	'Imādu'd-Dīn Abu'l- 'Abbās Aḥmad b. Ibr b. 'Ar. al-Wāsiṭī al-Ḥi- zāmī al-Ḥanbalī (d. 711/1311).	
3044 "	9065 M.	al-Furqān baina Awli- yā'i'r-Raḥ- māni wa Awliyā'i'sh- Shaiṭān.	Taqiyyu'd-Dīn Abu'l- 'Abbās Aḥmad b. 'Abdī'l-Ḥalīm b. 'Abd- i's-Salām al-Ḥarrānī a'd- Dimashqī, b. Taimiyyah (d. 728/1328).	
(1757) "	444 D.	Sharḥu Ka- limati'l-Jī- lānī fi'l-Fu- tūḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 16.7; F. 204; L. 25.	Inc. (The last fol. missing).	Badly worm- eaten. 9th/15th century.	A work divided into 52 Faṣls dealing with religio- us, mystical & moral instructions based on al- Qur'ān, Ḥadīṣ and say- ings of Ṣūfīs. Written with red Jidwal. Beg. الحمد لله رب العالمين - هذا كتاب فيه الروض الفائق آه - See Brock. 2/177 & Sup. 2/229.
P.	'Ar. (Nasta'liq).	S. 19.7 × 11.6; F. 9½ (111b- 20b); L. 17.	C.	Good. Slightly worm- eaten 12th/18th century.	The unique copy of a work on principles of الفقر المحمدى. Beg. الحمد لله الذى اختار من خلقه صفوة آه -
P.	'Ar. (Naskh)	S. 16.9 × 12.9; F. 29 (1b-29b); L. 11.	C.	Good. 9th/15th century.	A work dealing with the meaning of Walī & to whom it is applicable. It differs from that already published in Egypt in 1323. Followed by an incomplete tract on روح. الحمد لله احمده واستعينه آه - Beg. See Brock. 2/104, Sup. 2/121 & Patnā 13/88.
P.	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 24 (20a-25a); L. 19.	C.	Good. Slightly worm- eaten. 1289/1872.	A very rare treatise ex- plaining a point discussed by al-Jilānī in Futūḥu'l- Ġaib (No. 2966). Beg. قال شيخنا - الحمد لله نستعينه و نستغفره آه - See Brock Sup. 2/123.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1757) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	444 D.	al - Qā'idah fi't-Tawhīdi wa'l-Ikhlāṣi wa't-Tawak- kul.	Taqiyyu'd-Dīn Abu'l- 'Abbās Aḥmad b. 'Ab- dī'l-Ḥalīm b. 'Abdī's- Salām al-Ḥarranī a'd- Dimashqī, b. Taimiyyah (d. 728/1328).	
(1757) "	444 D.	Risālah fi Shi'ārī'l- Mashā'ikh.	"	
3045 "	1985 M.	a't - Tuḥfat- u'l - 'Irāqiy- yah*.	"	
3046 "	9065 M.	Maṣā'idu'sh- Shaitān.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 14 (26a-39a); L. 19.	C.	Good. Slightly worm- eaten. 1289/1872.	Another work discussing with الاخلاص. التوحيد & التوكل. Beg قال رحمه الله: هذه قاعدة جامعة في توحيد الله و اخلاص الوجه و العمل له آه. See Brock. Sup. 2/122.
P.	„ („).	S. 24.7 × 17.5; F. 12 (67a-78a); L. 19.	C.	Bad. White- ant-eaten. 1289/1872.	Another work dealing with deeds of Ṣūfīs incom- patible with the teachings of the Prophet. Beg. بسم الله - و سئل ايضا عن قوم منتسبين الى المشائخ يتوبونهم عن قطع الطريق - فاجاب - الحمد لله رب العالمين آه.
P.	'A. (Naskh).	S. 20.5 × 14; F. 20; L. 20-23.	C.	Good. 12th/18th century.	A work dealing with الاحوال & المقامات. Fol. 1a bears the autograph of a's-Sayyid Ṣāfī b. 'Ar. al- Jafarī dated 1285/1868. Beg. الحمد لله نستعينه و نستغفره - فهذه كلمات مختصرة في اعمال القلوب آه. See Brock. Sup. 2/122.
P.	„ („).	S. 17.4 × 12.6; F. 32; L. 11-12.	Inc.	Good. Water- stained. 9th/15th century.	The unique copy of a treatise dealing with cheats of Satan. Beg. الحمد لله احمده و استعينه - من يهديه الله فلا مضل له آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3047 a's Sulūk wa'l-Ādāb (A) a's-Sunni.	14.91 D.	al-'Urwa li-Ahli'l-Khal-wati wa'l-Jalwah.	Ruknu'd-Dīn A b u 'l-Makārim A. b. M. b. A. al-Biyābānaki a's Sam-nānī, 'Alā'u'd-Dawlah (d. 736/1336).	
(3003) "	27656 D.	a'r-Risālat-u'l- Gaibiyah.	Abu'l-'Alā' Muḥammad b. A. al-Bihishtī al-Asfarā'īnī.	
3048 "	944 D.	Munyatul-Wā'izīn.	'Abdu'l-Ḥamīd b. 'Ar. al-Angūrī.	
3049 "	3675 M.	Rawḍatu'r-Riyāhīn (Nuzhatu'l-'Ūyūnī'n-Nawāzīr).	'Afīfu'd-Dīn Abu Muḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'i al-Yamanī (d. 768/1367).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.4 × 12.3; F. 61; L. 20-21.	C.	Good. Slightly worm-eaten. 1143/ 1730-1.	A work on mystical dogmas relating to the existence of God & His attributes, composed in 722/1322 at the age of 63. Copied by Gulām Muṣṭafā b. Shaikh 'Abdu'l-Walī b. Shaikh M. Aslam Sukhānwī. Beg. و بحمدہ الواجب علی کل موجود انعمۃ الوجود آہ۔ See Brock. 2/166, Sup. 2/281 & Patnā 13/89.
P.	'Ar. (Naskh).	S. 22.5 × 17.2; F. 21 (146b-66b); L. 29.	C.	Badly worm-eaten & water-stained, but laminated. 891/1486.	The unique copy of a treatise on التوحید (unity of God) composed in 742/1341. Beg. الحمد لله الواحد الاحد الفرد الصمد - اعلموا اخوان الصفاء عموما و ايها الاخ في الله المشرف بعرفانه خصوصاً آہ۔
P.	„ („).	S. 19.3 × 14.7; F. 41; L. 19.	C.	Good. Water-stained. 1062/1652.	A very rare work on Sufism and Asceticism composed in 763/1362 & divided into 40 Bābs, each opening with a tradition followed by one or two anecdotes. Beg. الحمد لله خالق النسم آہ۔ See Brock. 2/313.
P.	„ („).	S. 28.5 × 17.9; F. 229; L. 23.	C.	Badly water-stained & worm-eaten. 1018/1609.	A well-known collection of 500 anecdotes of Sūfis & pious men. Copied by 'Uṣmān b. ... within red & blue Jidwal. Beg. الحمد لله المعروف بالمعروف الموصوف بالكمال آہ۔ See Brock. Sup. 2/228 & Patnā 13/99.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3050 a's-Sulūk wa'l-Ādāb (A) a's-Sunī.	7623 M.	Kitābu Aṭ- wāfi 'Ajā'- ibi'l - Āyāt. (<u>K</u> hulāṣa- tu'l - Mafā <u>k</u> hir .	'Alīfu'd-Dīn Abu Mu- ḥammad 'Abdullāh b. As'ad b 'A al-Yāfi'i al - Yamanī (d. 768/ 1367).	
3051 "	9930 D.	"	"	
3052 "	6320 M.	Mu'īdu'n- Ni'am*.	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b. 'A. b. 'Abdi'l-Kāfi a's-Sub- kī a'sh-Shāfi'i (d. 771/ 1370).	
3053 "	452 M.	Rawḍatu't- Ta'rīf.	Lisānu'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'Al. b. Sa'id al-Ġarnāṭī a'sh-Shāfi'i, b al-Kha- ṭīb al-Wazīr (d. 776/ 1374).	

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P.	'Ar. (Naskh).	S. 24.8 × 18; F. 164; L. 17.	Inc. (al-Ḥi- kayah 50.-699).	Good. Worm- eaten. 10th/16th century.	A rare supplement of the preceding work containing 200 anecdotes, with gold headings and red & blue Jidwal. Beg جدارا قط - و عن الشيخ الكبير العارف بالله الشهير أبي الحسن علي بن الهيثمي آه - See Brock Sup 2/228.
P	„ („).	S. 27 × 18; F. 111; L. 14.	C.	Good. Worm- eaten. 1080/1669.	Copied by M. Khaṭīb b. Shaikh 'Abdu'l-Laṭīf al- Mīrathī. Beg. قال العبد الفقير - اما بعد حمد الله الذي خضع لسان عظمته كل شيء آه -
P.	„ („).	S. 21.5 × 13.9; F. 72; L. 21.	C.	Good. 12th/18th century.	A work on gratitude to God and its good conse- quences, expounded with 110 examples. Beg. بسم الله - قال سيدنا - اما بعد حمد الله معيد النعم و مبيد النقم آه - See Brock. 2/90, Sup. 2/106 & Āṣaf. 2/1212.
P.	„ („).	S. 26 × 18; F. 171; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A very nice and old copy of a rare work on love. Composed for a's-Sultān Abū 'Al. M b Yū b. Ism. b. Faraj b. Naṣr al-Anṣārī, a ruler of Spain (755-93/ 1354-91) when he was heir - apparent. Collated in 799/1396-7. With an illuminated title - page. Beg. بسم الله - يقول العبد - اللهم طيب ريحان ذكرك انفاس انفسنا آه - See Brock. Sup. 2/373 & 1005

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3054 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8905 M.	Kitābu'l-Barakah*.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. 'U. al-Ḥubaishī al-Yamanī al-Waṣṣābī (d. 782/1380).	
3055 „	3512 D.	a'r-Risālat-u'l-Makkiyyah.	Qutbu'd-Dīn 'Abdullāh b. M. b. Aiman al-Aṣfahīdī a'd-Dimashqī (See fol. 25a of the next MS.).	
3056 „	10601 D.	„	„	
3057 „	20422 D.	„	„	
(869 P.) „	344 D.	Inshā'u'l-Quddūsiyyah.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī (d. 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 16.3; F. 308; L. 20.	C.	Good. 1275/1858.	A famous book in praise of work divided into 7 Bābs. With red Jidwal. Beg. — قال الامام الحيشي الوصابي — الحمد لله الملك الجواد آه. See Brock. 2/189 & Sup. 2/251.
P.	„ („).	S. 27.1 × 17.2; F. 384; L. 7.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A famous work on the subject composed in Mecca and revised in Damascus in 783/1382 (See the end of the MS.). Wrongly ascribed to al-Yāfi'i. With Persian translation in the inter-linear spaces. Beg. الحمد لله العظيم شانه، القوى سلطان آه. See Brock. 2/177, Sup. 2/228 & Patnā 13/176.
P.	'Ar. (Nasta'liq).	S. 22.8 × 16; F. 69; L. 17.	C.	Badly worm-eaten. 12th/18th century.	Placed in new margins.
P.	„ („).	S. 33.2 × 20.4; F. 28½ (1b-29a); L. 17.	Inc. (The preface & the last 3 Faṣls wanting).	Good. 14th/20th century.	Copied by Nūru'llāh Shāh Naqshbandī. Beg. بسم الله — فان قيل: ما معنى السالك والوصول؟ فيقال: السالك عبارة عن تهذيب الاخلاق آه.
P.	„ („).	S. 26.9 × 16.9; F. 2½ (211a-213a); L. 12.	C.	Good. Before 1014/1605.	See Storey, India Office 2/162.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3058 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8099 M.	Manāzilū's- Sālikīn.	a's-Sayyid-ʿAlī b. Shihābī'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī d. 786/1384).	
3059 „	5919 M.	Laṭā'ifu'l- Ma'ārif*.	Zāinu'd-Dīn Abu'l-Faraj ʿAbdu'r Raḥmān b. A. b. ʿAr. al-Baḡdādī a'd-Dimashqī al-Ḥanbalī, b. Rajab (d. 795/1393).	
3060 „	6916 M.	Ḥādī'l-Qu- lūb.	Nāṣiru'd-Dīn Abu'l-Ma'ālī Muḥammad b. ʿAbdī'd-Dā'im b. M. al-Miṣrī a'sh-Shāzilī, b. Binti'l-Mailaq (d. 797/1395).	
3061 „	8359 M.	Ḥikāyātu's- Ṣāliḥīn.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Nasta'liq).	S. 26.2 × 16.4; F. 2 (1a-2b); L. 16-17.	C.	Good. 13th/19th century.	A tract dealing with 10 stages of mystical progress. Beg. الحمد لله الذي افاض جودة الجود على كل موجود آه - See Brock. 2/221.
P.	ʿAr. (Naskh).	S. 20.5 × 15.2; F. 216; L. 21.	C.	Good. 809/1406.	A work on pious rites and prayers for the year, divided into several Majlis arranged according to the 12 months. The 1st fol. is in a later hand. Beg. الحمد لله الملك القهار آه - See Brock. 2/107, Sup 2/129 & Patnā 24/85.
P.	„ (,).	S. 20 × 17.7; F. 58; L. 13.	Inc.	Good. 8th/14th century.	A very old copy of a work on death, its pains and rewards of God enjoyed in Paradise. A fly-leaf at the beg. contains the autograph of Abū Bakr b. Qaṭlūbuḡā dated 806/1404. Another autograph is of A. b. ʿAl. b. M. al-Wafā'i. With an illuminated title-page. Beg. الحمد لله مقدر الموت على العباد آه - See Brock 2/120, Sup 2/148 & Patnā 13/114.
P.	„ (,).	S. 18.1 × 13.2; F. 84; L. 13.	Inc.	Good. 8th/14th century.	A collection of anecdotes of Ṣūfīs & pious men. Begins and ends abruptly. Beg. علينا وجاهدوا - فيقول الله سبحانه: انتم عندي كلام آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3062 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6282 M.	Mafāṭiḥu'l- Khazā'ini'l- 'Alīyyah.	Abu'l-Ḥasan Alī b. M. b. M. b. Wafā' al-Is- kandarī a'sh-Shāzili (d 807/1404).	
(1027) "	3924 M.	al-Wāridāt- u'l-Ilhāmiy- yah.	Badru'd-Dīn Maḥmūd b. Isrā'il, b. Qāḍi Sa- māwnah (d 823/1420).	
3063 "	9854 M.	Mashāri'u Abwābi'l- Quds.	Qutbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. Sibṭi 'Abdī'l-Qādir al-Jilī (d. 832/1428).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 14.9; F. 127; L. 21.	C.	Good. Slightly worm- eaten. 1165/1751.	The unique copy of a work dealing mystically with different religious points. Copied by 'A. Tābi'u'l-Asyār. Beg. بسم الله - يا مولاي - جاء في الحديث: خزان الله الكلام أه - See Brock. 2/120 & Sup. 2/149.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 8 (174b- 82b); L. 20.	Inc. (Extra- cts).	Good. Worm- eaten & water- stained. 12th/18th century.	A tract containing ex- tracts from al-Wāridāt in which different points are discussed mystically. Composed before 860/ 1456. Copied by M. Ṣādiq b. 'A. Naqī al- Jilānī. Beg. من الواردات الالهامية . قال بعض المحققين العارفين في نعت النبي صلعم: هو قبله الواحد آه - See Brock. 2/224 & Sup. 2/315.
P.	'As. (Naskh).	S. 20 × 15.3; F. 93; L. 25-29.	C.	Bad. In a brittling condition. 1126/1714.	A rare work composed after 800/1397. Wrongly ascribed by Brock. to 'Alā'u'd-Dawlah Samnānī. Copied by M. 'Abdu's- Salām al-Būnī. Beg. الحد لله الذي عرفنا بعرف ذاته و عرف صفاته آداب الحضرة العظمى آه - See Brock. Sup. 2/281.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3064 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	al-Manāẓir- u'l - Ilāhiy- yah.	Qaṭbu'd-Dīn 'Abdu'l- Karīm b Ibr b Sibṭī 'Abdī'l-Qādir al-Jīlī (d. 832/1428).	
3065 „	9073 M.	Lawāmi'u'l- Barqi'l-Mū- hin.	„	
(2997) „	8314 M.	Marātibu'l- Wujūd.	„	
(2992) „	3938 M.	„	„	
3066	6127 M.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 15.2; F. 10; L. 25.	Inc. (Manz- ar 1-43).	Good. 11th/17th century.	A work dealing with 100 stages of mystical deve- lopment. Composed circa 805/1402. Beg. الحمد لله ذي المناظر العلية آه - See Brock. 2/206 & Sup. 2/284.
P.	„ („).	S. 20.8 × 16.1; F. 17; L. 25.	C.	Good. 1025/1616.	A treatise explaining the famous Qudṣī (Divine) tradition ما وسعني ارضي و لا سمائي آه, divided into 8 Bābs. Beg. الحمد لله مظهر اسمائه و صفاته آه - See Brock. 2/206 & Sup. 2/284.
P.	'Ar. (Nasta'liq).	S. 27.7 × 18; F. 12 (17b-28a); L. 17.	C.	Good. 1101/1689.	A mystical explanation of 40 stages of existence. Placed in new margins. Copied by Ġulām 'Alī al-Qādirī b. Ġulām M. b. Allāh Yār a'z. Zaidī al- Amrūhawī. Beg. الحمد لله الذي اعطى مراتب الوجود بيان حقها آه - See Brock. 2/206 & Sup. 2/284.
P	„ („).	S. 24 × 14.5; F. 9½ (258a-67a); L. 19.	C.	Good 1224/1809.	
P.	„ („).	S. 25.5 × 14.9; F. 16; L. 17.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3067 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	Ġunya tu Arbābi's- Samā'.	Quṭbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. Sibtī 'Abdī'l-Qādir al Jilī (d. 832/1428).	
(2997) „	8314 M.	al-Fawā'id.	„	
3068 „	2493 M.	Tanbīhu's- Sālik 'alā Mazānni'l Mahālik.	Taqiyyu'd - Dīn Abū Bakr b. Muḥammad b. 'Abdī'l-Mu'min al-Ḥu- sainī al-Ḥiṣnī al-Ḥaw- rānī a'd-Dimashqī a'sh- Shāfi'i (d. 892/1426).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 17; F. 93 (1a-93b); L. 25-6.	C.	Badly water- stained & slightly worm- eaten 11th/17th century.	A detailed work on Ṣufī Music, supported by Qur'ān and Ḥadīṣ & divi- ded into a Muqaddimah & 3 Bābs. Beg. الحمد لله الذي أقام في مقامات — أحمد حمدًا لا تُفقا بمكانة الألوية آه — See Brock. Sup. 2/284.
P.	'Ar. (Nasta'liq).	S. 27.7 × 17 5; F. 16 (1b-16a); L. 17.	C.	Good. Slightly worm- eaten. 1101/ 1689-90.	A collection of 40 discus- sions on different points of the subject, extracted from some treatise of the author. Copied by Ġulām 'Alī b. Ġulām M. al- Amrūhawī for his Shaikh Abū Bakr 'Abdu'l-Faṭṭāh. Placed in new margins. Beg. الفائدة. الذكر و هو عبارة عن الرجوع من الغفلة آه —
P.	'Ar. (Naskh).	S. 17.3 × 13; F. 223; L. 21.	Inc. Vol. I.	Good. 868/1464	The unique copy of a detailed work on Sufism and Asceticism divided into 6 volumes. Copied from the author's copy by 'Al. b. M. al-Aqrabānī. Beg. الحمد لله الذي خلق الموجودات من ظلمة العدم بنور الإيجاد آه — See Brock. Sup. 2/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3069 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3615 M.	al - Munab- bihāt 'alā Is- ti'dādī Yaw- mi'l-Ma'ād*.	Zāinu'd-Quḍāt Aḥmad b. M. al-Ḥijjī.	
3070 "	8949 M.	"	"	
3071 "	6396 M.	"	"	
3072 "	8448 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2 × 18.7; F. 4½ (40a-44a); L. .	Inc. (Selec- tions).	Good. 9th/15th century.	A nice copy of a work dealing with big sins & based on Ḥadīṣ and say- ings of saints & philoso- phers. The copy was prepared for Sulṭān Abū Sa'id M. Chaqmaq, a Charkasī ruler of Egypt & Seria (842-57/1438-53). Commonly ascribed to b. Ḥajar al-'Asqalānī (See No. 2936). Beg. بسم الله — ما صنفه الشيخ الامام زين القضاة: هذه منبهات على استعداد يوم المعاد صنفها صني معتقد للنصح آه - See Brock. 2/69, Sup. 2/ 74 & Patnā 5/117.
P.	" (, ,).	S. 23.2 × 15.9; F. 22½ (1b-23a); L. 15.	C.	Bad. Worm- eaten & in a brittling condition. 1090/1679.	Copied by Ḥāfiẓ Karam- u'llāh of Khurdkhānah. Beg. بسم الله — هذه منبهات على الاستعداد ايوم المعاد - صنفها صفي آه -
P.	" (, ,);	S. 22.1 × 16; F. 78; L. 9.	C.	Good. 1140/1728.	Copied by Shāyastah Matanī in the mosque of Jān Beg. Beg. الحمد لله رب العالمين — هذه منبهات آه -
P.	'Ar. (Nasta'liq).	S. 26.9 × 18.6; F. 14; L. 19.	C.	Good. Slightly Worm- eaten & water- stained. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3073 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8905 M.	al - Munab- bihāt 'ala Istī'dādī Yawmi'l- Ma'ād*.	Zāinu'd-Qudāt Aḥmad b. M. al-Ḥijī.	
3074 „	9077 M.	al-Waṣāyāl- Qudsiyyah.	Zāinu'd-Dīn Abū Bakr Muḥamm d b. M. b. 'A. al - Khurāsānī al- Khawāfī al-Barābādī (d. 838/1435).	
(3070) „	8949 M.	„	„	
3075 „	2657 M.	Silsilatu'l- Jawāhir'l- Jalāliyyah.	'Abdu'l-Laṭīf b. 'Ab- di's-Salām.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 16; F. 31; L. 19.	C.	Good. 1273 1856.	With red Jidwal.
P.	„ („).	S. 16.6 × 13.5; F. 74; L. 11.	C.	Good. Worm- eaten. 882/1477.	A very old copy of a will containing instructions for mystical progress. The 1st fol. is in a later hand. Copied by 'Uṣ. b. 'Al. al-Jawharī. Beg. الحمد لله رب العالمين - اما بعد حمد الله تعالى و الصلاة و السلام على رسوله و آله فهذه وصية لاصحابي و اولادي آه - See Brock. Sup. 2/1002.
P.	„ („).	S. 23.2 × 15.9; F. 31½ (23b-54b); L. 15.	C.	Bad. Worm- eaten & in a brittle condition. 1090/1679.	Copied by Ḥāfiẓ Karam- u'llāh of Khurdkhānah.
P.	„ („).	S. 21.4 × 13.5; F. 39; L. 19.	C.	Good. Pasted over with paper. 12th/18th century.	The unique copy of a work on religious posi- tion of Khirqah; & with the author's chains of transmission of Khirqahs from his Shaikhs to him. Composed after the death of Burhānu'd - Dīn Abū M. 'Al. al - Ḥusainī al- Bukhārī (d. 857/1453). Placed in new margins Beg. بسم الله - و صلى الله على سيدنا محمد و آله و صحبه اجمعين - اللهم انى استخيرك بعلمك الكريم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8632 M.	a'r-Risālat-u'l - Wujū-diyyah.	Nūru'd-Dīn 'Abdu'r-Raḥmān b. A al-Jāmī a'n - Naqshbandī (d. 898/1492).	
3076 ..	8507 M.	al-Fawā'id-u'l-Wāfiyah.	..	
3077 ..	1030 D.	a'd-Durrat-Fākhrah*.	..	
3078 ..	8260 M.	
3079 ..	8092 M.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.8 × 17.1; F. 2 (4b-6b); L. 22	C.	Badly worm-eaten. 1164/1751.	A small tract dealing with وحدة الوجود (unity of God). Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله الواجب الوجود آه - See Brock. 2/207 & Berlin 2326.
P.	.. (..).	S. 24 3 × 16.6, F. 8; L. 25.	C.	Good. Worm-eaten. 1145/1732	The unique copy of a commentary on the preceding text by an anonymous author. Copied by M. Rafī' Sanbhalī. Beg. الحمد لله الذي كان ولم يكن معه شئ آه -
P.	.. (..).	S. 17.4 × 10.8; F. 32; L. 13.	C.	Good. Slightly worm-eaten. 1105/1694.	Another tract on the unity & qualities of God. Copied by M. A'zam for Miyān M. Nūru'd-Dīn. Beg. الحمد لله الذي تجلى بذاته لذاته آه - See Brock. 2/207 & Sup. 2/285.
P.	.. (..).	S. 15.2 × 11 5; F. 40; L. 10.	C.	Good. Slightly worm-eaten. 1170/1756	Copied in Murshidābād (Bengal).
P.	'Ar. (Naskh).	S. 27.8 × 18.8; F. 21 (1b-21b); L. 15.	C.	Good. Worm-eaten. 1172/1759.	Copied by Ḥakīm 'Abdu'l Ḥamīd in Murshidābād & Collated in Sha'bān of the same year. With the author's notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3080 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8316 M.	a'd-Durrat- Fākhiraḥ*.	Nūru'd - Dīn 'Abdu'r- Raḥmān b. A al-Jāmī (d. 898/1492).	
3081 "	3775 M.	"	"	
(3079) "	8022 M.	al-Hāshiyah 'ala'd - Dur- rati'l-Fākhi- rah.	"	Raḍiyyu'd 'Abdu'l- Ġafūr al-Anṣārī al- Khazrajī al-Lārī a'n- Naqshbandī (d. 912/ 1506-7).
(3080) "	8316 M.	"	"	"
3082 "	8092 M.	Sharḥu'd- Durrati'l- Fākhiraḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 18×11.8; F. 22 (1b-22b); L. 13.	C.	Good. Worm- eaten. 1264/1848.	With the author's notes in the margins.
P.	'Ar. (Nasta'liq).	S. 22.8×15; F. 19; L. 19.	C.	Good. 13th/19th century.	Copied by 'Abdu'r-Raḥīm b. A. al-Jāwī.
P.	'Ar. (Naskh).	S. 27,8×18.8; F. 2½ (21b-3b); L. 15.	Inc	Good. Worm- eaten. Circa 1172/1759.	A very small portion of a gloss on the preceding text. Placed in new mar- gins. Beg. بسم الله — قوله الحمد لله الذي تجلى بذاته لذاته، اى علم ذاته بذاته لا يعلم زائد على ذاته آه. See Brock. Sup. 2/286.
P.	'Ar. (Nasta'liq).	S. 18×11.6; F. 11½ (23a-34a); L. 23;	C.	Good. Worm- eaten. Circa 1264/1848.	Ending : فهذه الاعتبارات ليست مفروضة اى ليست مفروضة بحضة -
P.	'Ar. (Naskh).	S. 24.9×16.5; F. 112; L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of an anonymous commentary on the preceding text. Beg. بسم الله — قال بعض الصوفية معناه ابداً بالصورة الانسانية الكاملة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3083 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	28347 D.	Sharḥu'd- Dābiṭah li- Uṣūli't-Ṭarī- qāh.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b. M al-Burnusī al-Fāsī, Zarrūq (d. 899/1493).	'Alī al-Muttaqī (See No. 3038).
3084 "	10587 D.	Kitābu's- Sab'īyyāt*.	Abū Naṣr Muḥammad b. 'Ar. al-Hamadānī (d. before 900/1494).	
3085 "	4022 M.	"	"	
3086 "	8720 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 17×10; F. 35; L. 12-4.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on a small tract dealing with princi- ples of Sufism. Beg. الحمد لله رب العالمين — اما بعد فيقول الفقير على بن حسام الدين الشهير بالمتقى : هذه ضابطة الطريقة آد.
P.	„ („).	S. 19.9×15.2; F. 83; L. 20-1.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A work dealing with the holiness of number Seven and with memo- ries attached to each of the 7 days of the week. Beg. الحمد لله الملك الجبار العزيز الغفار آد. See Brock. 2/412, Sup. 2/ 583 & Patnā 24/33.
P.	„ („).	S. 19.8×11.2; F. 117 (1b-117b); L. 15.	C.	Good. 11th/17th century.	Foll. 118b-25a contain a Faṣl of Jawāmi'u'l-Kilām by 'A. al-Muttaqī. (See No. 3112).
P.	„ („).	S. 21×14.5; F. 96; L. 17.	Inc. (The last fol. missing).	Good, Slightly worm- eaten. 12th/18th century.	The seal of M. Mūsā dated 1173/1759 is borne on fol. 1a 96b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1769) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1032 D.	a'z-Zawrā'*	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣid- dīqī a'd-Dawwānī al- Gāzarūnī (d. 908/1202).	
(1611) "	11100 D.	"	"	
(1027) "	3924 M.	"	"	
3087 "	8059 M.	"	"	
(1770) "	3842 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.4 × 11; F. 4½ (1b-5a); L. 32.	C.	Good. Worm- eaten. 1032/ 1629-30.	A small tract on the beg. & the end of this world. Transcribed from a MS. copied from the author's copy, on bluish paper. With copious notes. Fol. a bears the seal of M. Anwar 'A. dated 1161/ 1747-8 Beg. الحمد لذاته ولوليه بذاته آه - See Brock. 2/218 & Sup. 2/308.
P.	„ („).	S. 17.7 × 8.6; F. 4 (140b-44a); L. not even.	C.	Good. Slightly worm- eaten. 1045/1635.	Copied by Mirak Muḥaf- far.
P.	„ („).	S. 17.6 × 13.7; F. 5½ (126b-31a); L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	
P.	„ („).	S. 17.3 × 10.6; F. 6 (1b-6b); L. 19.	C.	Good. Slightly worm- eaten. 12th/18th century	The autograph & seal of Sulṭān H. Barilawī dated 1279/1862 are borne on fol. 1a.
P.	'Ar. (Naskh).	S. 24.7 × 15.4; F. 9½ (9½b-18b); L. 13.	C.	Badly worm- eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1760) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	804 M.	a'z-Zawrā'.	Jalālu'd-Dīn Muḥammad b. As ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzrūnī (d. 908/1202).	
(1769) "	1032 D.	al-Ḥawrā'.	"	
(1611) "	11100 D.	"	"	
(1027) "	3924 M.	"	"	
(564) "	1376 D.	"	"	
(1760) "	804 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. 7½ (7b-14b); L. 11.	C.	Good Slightly worm- eaten 13th/19th century.	With red and yellow Jidwal & blue Bārīkā.
	„ („).	S. 17.4 × 11.3; F. 9 (5b-14a); L. 23.	C.	Good. Slightly worm- eaten. 1039/1630.	A commentary by the author himself on preceding work, composed in 872/1468. With marginal notes throughout. Beg. أما بعد الحمد لله و الصلوة على نبيه فاني لما فرغت من تهذيب الرسالة الموسومة بالزوراء آه. See Brock. Sup. 2/308 & Āṣaf. 1/364.
P.	„ („).	S. 17.7 × 8.6; F. 10 (144b-54b); L. not even	C.	1045/1635.	Copied by Mīrak Muẓaffar.
P.	„ („).	S. 17.6 × 13.7; F. 9½ (131a-140b); L. 20.	C.	Good. Slightly worm- eaten 12th/18th century.	
P.	„ („).	S. 18 × 11.8; F. 19 (156a-74a); L. 17.	Inc. (The fist fol. missing).	Good. Water- stained 12th/18th century.	Beginning abruptly. الحواشي على منوال الاصل ان اكتفى بالواردات الجديدة آه.
P.	„ („).	S. 16.2 × 11; F. 18 (14b-32a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	With yellow & red Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3087) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8059 M.	Sh a r ḥ u Khuṭbatī'z- Zawrā'.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣid- dīqī a'd-Dawwānī al- Gāzarūnī (d. 908/1202).	
3088 "	7902 M.	Sh a r ḥ u'l- Hawrā'.	"	
3089 "	4325 M.	Taḥqīqu'z- Zawrā'.	"	Kamālu'd-Dīn Ḥu- sain b. M. b. Fakhr b. 'A. al-Lārī (d. 940/1533.4).
3090 "	8059 M.	Sh a r ḥ u'z- Zawrā'.	"	Muḥammad b. 'Atā'.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.4 × 10.6; F. 3½ (7b-10a); L. 19.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A commentary on a phrase of the preface of the text by the author himself. Beg. بسم الله - سالت ايدك الله تعالى - عما ورد في خطبة الزوراء - قوله و الصلاة منه على المرتبة الجامعة آه - See storey, 2/172.
P.	'A. (Naskh).	S. 22.3 × 14.2; F. 62 (1a-26b); L. 17.	Inc. (The 1st fol. missing)	Good. Worm- eaten. 12th/18th century.	A super-commentary on al-Īḥawrā' by an anony- mous author Ends ab- ruptly. Beg. بالزوراء كاشفة لاستارها عن وجوه ابكارها آه -
P.	'Ar. (Nasta'liq).	S. 19 × 12.8; F. 90; L. 16.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A commentary on a'z- Zawrā' & its gloss by the author, composed in 895/ 1490, the other dates being 918 & 928. With red & blue Jidwal. Beg. الحمد لمن هو محمود بلسان كل حامد آه - See Brock. 2/218, Sup. 2/308 & Patnā 13/124,
P.	„ („).	S. 17.7 × 11.2; F. 78; L. 15.	C.	Bad. Worm- eaten & in a brittling condition. 1055/1645.	The unique copy of an- other commentary on the same text composed in the life-time of a'd-Daw- wānī Copied by Ḥ. M. b. 'Abdu'l-Wahhāb. Beg. الحمد لله و الحمد من لوازم ذاتك آه - See Brock. Sup. 2/308.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3091 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	14015 D.	a't-Tālītu'r-Rashīdī.	al-Qāḍi Kamālu'd-Dīn Ḥusain b. Mu'īni'd-Dīn al-Ḥusainī al-Maibuzī (d. 910/1504-5).	
3092 "	4839 M.	a'ṣ-Ṣubḥu'l-Munjalī.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'--Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/1505).	
(1527) "	11088 D.	al-Ġayatu'l-Quṣwā fī Ma'rifati'd-Dunyā.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'īq).	S. 20.6 × 12.4; F. 85; L. 15.	C.	Badly worm-eaten & water-stained. 12th/18th century.	The unique copy of a collection of discourses on the subject, arranged by 'Abdu'r-Rashīd a'sh-Sharīf al-Ḥusainī according to Abjad order. Fol. 1a bears the seal of Yār 'Alī Khān b. Nawwāb Faṭḥu'llāh Khān Afġān Pānīpatī along with the autograph of Aḥmad 'Alī b. Ṣafdar 'Alī Sandīlawī. Beg. الله نور الانوار لا تدركه الابصار آه
P.	'As. (Naskh).	S. 21.3 × 17.1; F. 5; L. 21-9.	C.	Good. 12th/18th century.	The unique copy of a tract on that a Wali (Saint) may be seen in two or more places at a time. Beg. الحمد لله و سلام على عباده الذين اصطفى . رفع الى سوال في رجل حلف بالطلاق ان ولي الله الشيخ عبد القادر الطحطاوي بات عنده ليلة كذا آه See Brock. Sup. 2/190.
P.	„ („);	S. 21.1 × 13.2; F. 7 (14b-20a); L. 15.	C.	Good. Water-stained & worm-eaten. 1138/1725.	The unique copy of a treatise on the true knowledge of الدنيا (the material world). Beg الحمد لله الذي جعل الدنيا قنطرة الآخرة و مجازها آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3, 93 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2926 M.	Husnu't- Talaṭṭuf fi'l- Wa'zi wa't- Taṣawwuf.		
(3026) "	5251 M.	al-Futūḥāt- u'l - Ilāhiy- yah.	Zainu'd-Dīn Abū Yaḥ- yā Zakariyyā b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfi'ī, Shaikhu'l- Islām (d. 926/1520)	
3094 "	10250 D.	a'sh-Shirāṭu's- Sawī.	Ṣalāḥu'd-Dīn 'Ārif b. Ġawṣ b. Ġiyāṣ b. Maḥmūd a'sh-Shiddiqī al- Madanī.	
3095 "	8601 M.	Duraru'l- Ġawwāṣ*.	Sayyidī 'Alī al Burullusī al-Miṣrī al-Khawāṣ (d. 939/1533).	Abul-Mawāhib 'Ab- du'l-Wahhāb b. A. b. 'A. a'sh-Shi'rāwī (d. 973/1565).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 17.6; F. 278; L. 13.	Inc. (The 1st fol. missing).	Good. Water- stained. 10th/16th century.	The unique copy of a work on Asceticism com- posed during the life-time of the author's teacher Jamālu'd-Dīn Abū'l-Faṭḥ Ibr. b. 'A. b. A. al-Qalq- ashandī (d. 922/1516) and divided into 10 Bābs. Beg. من جزيل الانعام . و اشهد ان لا اله الا الله وحده آه -
P.	„ („).	S. 20.7 × 17.7; F. 18; L. 19.	C.	Badly eaten by white- ants. 1215/1800	A rare work on Sufism divided into 10 Faṣls. Beg. قال سيدنا - الحمد لله رب العالمين آه - See Brock. Sup. 2/118 & & Āṣaf. 1/354, 3/376.
P.	„ („).	S. 23.7 × 17.4; F. 74; L. 27.	C.	Badly worm- eaten. 10th/16th century.	The unique copy of a work dedicated to Humā- yūn (937-63/1530-56). See fol. 74a. The author's Ijā- zah is found on fol. 47b. Fol. 1a bears several seals & 'Arḍidāhs. The word سوم is in the hand of Shāh- jahān. Placed in new margins. Beg. الحمد لله الذي ارى الناس في الآفاق و في انفسهم آه -
P.	„ („).	S. 19.9 × 16.3; F. 39; L. 19.	C.	Good. 1016/1607.	A collection of dis- courses of 'Alī al-Khawāṣ. Copied by Sharafu'd-Dīn b. al-Hāj Sharafu'd-Dīn. Beg. الحمد لله رب العالمين - و بعد فهذه نبذة صالحة من فتاوى شيخنا - سيدى الخواص آه - See Brock. 2/337 & Sup. 2/466.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3096 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3488 M.	al-Jawāhiru wa'd - Dur- ar (a's-Ṣuġ- rā).	Sayyidī 'Alī al-Burullusī al-Miṣrī al-Khawāṣ (d. 939/1533).	Abul-Mawāhib 'Ab- du'l-Wahhāb b. A b. 'A. a'sh-Shi'rāwī (d. 973/1565).
3097 "	5674 M.	"	"	"
3098 "	9077 M.	Khulāṣatu's- Sulūk.	Hājī b. Sa'id al-Qaisī.	"
3099 "	8448 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 14.1; F. 88 (3a-91a ; L. 23.	Inc. (Foll. 1-62 want- ing)	Good. 1105/1694.	Another collection of al- Khawāṣ' discourses com- posed in 944/1537. Pre- ceded by 3 foll. of the preceding work. Copied by Yū b. M. al-Wakīl al- Milawī in Cairo with red Jidwal. Beg. القياس في مذهبه لعدم وجود نص في الشارح آه - See Brock. 2/237.
P.	" (").	S. 19.7 × 13.6; F. 235; L. 15.	C.	Good. 12th/18th century.	Followed by 4 reviews written by Shihābu'd-Dīn al-Fuṭūḥī al-Ḥanbalī, Shihābu'd-Dīn al-Ḥanafī b. a'sh-Shalabī, Nāṣiru'd- Dīn al-Laḳānī al-Makkī & Muḥyi'd-Dīn 'Abdu'l- Qādir a'sh-Shāzilī. With red Jidwal; & with several autographs on fol. 1a. Beg. الحمد لله رب العالمين - و بعد فهذه جواهر و درر التفتتها آه -
P.	" (")	S. 16.7 × 13.3; F. 64; L. 11.	C.	Bad. Worm- eaten & water- stained. 967/1559	A rare work on Sufism & Asceticism divided into 58 Bābs Copied by Ayyūb b. Kamāl b. Rājan within red Jidwal. Beg. الحمد لله رب العالمين - و بعد فقد قال - القيسى - اني خلعت السلوك في كتاب آه - See Brock. Sup. 2/1020.
P.	'Ar. (Nasta'liq).	S. 27.2 × 18.9; F. 13; L. 19.	C.	Good. Worm- eaten, 1102/1691.	Copied by Shāh Makh- dum 'Ālam Kabīr.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3100 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	768 D.	<u>Khulāṣatu's-</u> Sulūk.	Ḥājī b. Sa'īd al-Qaiṣī.	
3101 "	9038 M.	Aḥṣanu't- Talaqqī.	Zainu'l - 'Ābidīn Mu- ḥammad b. M. al- 'Umarī, Sibṭu'l - Mar- ṣafī, (d. 970/1562).	
3102 "	3829 M.	a'sh - Shifā' li-Adwā'i'l- Wabā'.	'Iṣāmu'd - Dīn Abu'l- Ḳhair Aḥmad b. Muṣ- ṭafā b. Ḳhalīl al-Qas- ṭamūnī al-Ḥanafī, Ṭāsh- kuprīzādah (d. 968/ 1560).	
3103 "	4876 M.	a's - Ṣawāri- mu'l-Hin- diyyah.	'Alī b. A. al-Anṣārī a'sh-Shāfi'.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5 × 14.3; F. 38; L. 15.	C.	Good. Worm- eaten. 1102/1691.	
P.	„ („).	S. 18.1 × 13.3; F. 28; L. 19.	C.	Good. 1086/1675.	The unique copy of a treatise on Sufism com- posed for those who wish to make progress in divine knowledge. Beg. بسم الله - يقول - سبط المرصني : الحمد لله الذي جعل الانسان ابداع الحقائق آه - See Brock. Sup. 2/464.
P.	„ („).	S. 15.2 × 9.5; F. 108; L. 15.	C.	Good. Slightly water- stained. 12th/18th century.	A treatise on Tawakkul & its true meaning, with a supplement. A fly-leaf at the beg. contains the table of contents. Copied by M. Ṭāhir a servant of 'Al. Āfandī, Qāḍī of Turkish army. Beg. الحمد لله الملك المتعال آه - See Brock. 2/426 & Sup. 2/634.
P.	'Ar. (Naskh).	S. 20.2 × 13.9; F. 113; L. 23.	C.	Good. 1021/1612.	The unique copy of a work composed in 968/ 1560. It deals with Sod- omy, its historical back- ground, spiritual & mater- ial losses and religious punishment. Fol. 1a bears several autographs. Beg. الحمد لله الذي اطلع نغمس الحق فاضا. الوجود بالهدى آه - See Brock. Sup. 2/425.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3104 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	215 M.	Sharḥu'l-Jawāhiri'l-Khams.	a's-Sayyid Şibgatu'llāh b. Rūhi'llāh b. Jamāli'llāh al-Kāzimī al-Barujī al-Madanī (d. 1015/1606).	Abu'l-Mawāhib Aḥmad b. 'Abdī'l-Qudūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619).
(1823) "	5536 M.	al-Qawlu'l-Mubīn.	'Abdu'l-Wahhāb a'sh-Shi'rāwī (See No. 3095).	
3105 "	6904 M.	Waṣaya'l-'Ārifīn.	"	
3106	3935 M.	Risālatu'l-Anwār.	..	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.3 × 14.9; F. 378; L. 27.	C	Bad. Water-stained. 1127/1715.	The unique copy of a commentary on the Persian translation of Jawāhiri Khamsah, a well-known work on Sufism composed by M. Ġawṣ Gawāliyarī (d. 970/1562) in 956/1549 in Gujarāt. Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn with 5 Lawḥ & gold & coloured Jidwal. Beg. بسم الله - الحمد بسط الجود على صفحات الوجود آه -
P.	" (").	S. 20.3 × 16.6; F. 59½ (1b-59a); L. 21.	C.	Good. before 1029/1620.	The second copy extant of a manual of good conduct for 'Ulamā'. Copied by 'A. b. A. b. M. b. Abu'l-Q. b. Sālim al-Maġribī a't-Tūnasī, known as Bilāl. Beg. يقول مولفها - احمد الله رب العالمين آه - See Brock. 2/337 & Sup 2/465.
P.	" (").	S. 20.5 × 15.5; F. 100; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a manual of good conduct for Şūfis. Beg. الحمد لله رب العالمين - وبعد فهذه جملة من الوصايا النافعة آه - See Brock. Sup. 2/467.
P	" (").	S. 24.1 × 13.8; F. 32; L. 25.	C.	Good. 1276/1860.	The unique copy of another manual of good conduct for Şūfis. Copied by al-Ḥāj M. Samah with red Jidwal. Beg. الحمد لله رب العالمين - هذه رسالة اقتضتها البطالة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3107 a's-Sulūk wa'l-Ādāb (A) a's-Sunni	3935 M.	Mīzānu'l- Qāṣirīn (Mawāzīn- u'l-Qāṣirīn).	'Abdu'l-Wahhāb a'sh- Shi'rāwī (See No. 3095).	
3108 "	3935 M.	Madāriju's- Sālikīn*.	"	
3109 "	8905 M.	al-Yawāqītu wa'l-Jawā- hir.	"	
3110 "	11399 D.	Ka sh fu'l- Hijābi wa'r- Rān*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7 × 13.7; F. 14; L. 25.	C.	Good. 1276/1860.	Another work on the same subject. Copied by Hājī M. Samah with red Jid- wal. Beg. الحمد لله رب العالمين — و بعد فقد دعاني داعي الشفقة على طائفة آه - See Brock. Sup. 2/465.
P.	„ („).	S. 23.7 × 13.9; F. 37; L. 25.	C.	„	Another work on the same subject divided into 5 Bābs. Copied by Hājī M. Samah within red Jidwal. Beg. بسم الله — قال مولانا — وما من الله على من فضله شرف نسي آه - See Brock. 2/337.
P.	„ („).	S. 21.4 × 16.7; F. 29; L. 16-20.	C.	Good. 1274/1858	The unique copy of a small work on big sins & punishments to be suffer- ed by their doers, divided into 12 Bābs. With red Jidwal. Beg. الحمد لله الواحد الماجد الوهاب آه -
P.	„ („).	S. 19.3 × 14; F. 55; L. 19.	C.	Good. Slightly worm- eaten. 1014/1605.	A work containing replies to mystical questions put by Jinnee in 955/1548. Beg. اللهم لا سهل الا ما جعلته سهلا — و بعد فهذه اسئلة غريبة آه - See Brock. 2/336, Sup. 2/464 & Āṣaf. 1/382.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3111 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	1206 M.	Asna'l-Ma- ṭālib fi Ṣila- til-Aqārīb.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al- Ḥaiṣamī al-Makkī (d. 974/1563)	
3112 "	2643 M.	Jawāmi u'l- Kilām (al- Ḥikamu'l- Kabīr).	'A. al-Muttaqī. (See No. 3038).	
3113 "	2644 M.	"	"	
(993) "	8994 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 14.8; F. 161; L. 24-5.	C.	Good. Slightly worm- eaten & water- stained. 1062/1652.	A work dealing with the virtue of bestowing half of one's property upon relatives. Copied by Aṣīl b. Ḥu. al-Ḥusainī al- Makkī al-Mālikī within red Jidwal, & collated in the same year. Beg. الحمد لله الذي عم دوائر كبرياته بعظم قدرته آه - See Brock. Sup. 2/529 & Āsaf. 1/608 & 3/158.
P.	„ (,).	S. 25.9 × 16.5; F. 173; L. 17-25.	C.	Good. Worm- eaten. 987/1579.	A work containing 3 thou- sand moral & mystical maxims, based on Qur'ān, Ḥadīṣ & sayings of Ṣūfīs. The copy was presented to Ḥājī Rafī'u'd-Dīn Murādābādī by Shāh 'Ab- du'l-Bāqī in Lahore in 1167/1753-4. Written in Bihārī Naskh. Beg. الحمد لله الذي نور قلوب العارفين آه - See Brock. 2/384 Sup. 2/519 & Patnā 13/132.
P.	'Ar. (Nasta'liq).	S. 25.3 × 21.4; F. 191; L. 13.	C.	Good. 1261/1845.	
P.	„ (,);	S. 19.4 × 11.5; F. 5 (69b-74b); L. 17.	Inc.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	It consists of الفصل في جنود القلب only.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3114 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3878 M.	a'r-Risālat- u'l-Muḥam- madiyyah fi'r - Raddi 'ani's-Sa'diy- yah.	Shamsu'd-Dīn Muḥam- mad b. 'U. al-Bakrī a's- Sa'dī.	
3115 „	9086 M.	Jilā'u'l-Qu- lūb.	Muḥyi'd-Dīn Muḥam- mad b. Bir 'Alī al-Bir- kalī (d. 983/1573).	
3116 „	4934 M.	a't-Tariqat- u'l-Muḥam- madiyyah*.	„	
3117 „	10594 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 14.6; F. 31; L. 21.	Inc.	Good 12th/18th century.	The second copy extant of a work composed bet- ween 963-87/1556-79 in support of Sa'diyyah sect of Ṣūfīs. Beg. الحمد لله خالق اطوار البشر آه. See Berlin 3365.
P.	„ („).	S. 19.6 × 14.4; F. 17; L. 21.	C.	Good. 1089/1678.	Another work on Sufism composed in 971/1564. Copied by Ḥ. b. Ibni 'Aintāb. See Brock. 2/440 & Sup. 2/654.
P.	„ („).	S. 20.9 × 14.4; F. 153; L. 18-21.	C.	Good. 1132/1720.	A famous work dealing with religious, moral & mystical duties of a Ṣūfī, divided into 3 Bābs & com- posed in 980/1577. Copied by Shaikh M. Āfandī in Madrasah Bairāmiyyah, Damascuss. Beg. الحمد لله الذى جعلنا امة وسطا خير امم آه. See Brock. 3/441, Sup. 2/655 & Patnā 13/141.
P.	„ („).	S. 28.7 × 18; F. 143 (16b-158a); L. 15-7.	C.	Bad. Worm- eaten. 12th/18th century.	Foll. 3a-15b contain the following: ذكر اولاد النبي صلعم، مقدمة في بيان بعض مصطلحات extracted from Sharḥu'l-Mishkāt by 'Ab- du'l-Ḥaq Dihlawī, رسالة في اصول الحديث by Nūru'l-Islām b. Salāmu'llāh Rāmpūrī, رسالة في بيان طبقات الفقهاء، نقل & the استفتاء از شاه عبد العزيز table of contents. The last fol. contains الاربعون حديثا للسلمان الفارسي.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3118 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	521 M.	al-Wasīlat- u'l-Aḥmad- iyyah*.	Muḥyi'd-Dīn Muḥam- mad b. Bīr 'Alī al Bīr- kalī (d. 983/1673).	Rajab b. Aḥmad.
3119 "	902 D.	Miftāḥu'l- Falāḥ.	"	Sulaimān Āfandī (d. 1134/1722).
(617) "	1049 D.	Kitābu'l- Muqāmātī'l- 'Aṣḥarah.	"	
() "		Risālah fi'l- Aqṭābi wa'l- Awtād.	Najmu'd - Dīn Abu'l- Mawāhib Muḥammad b. A. b. 'A. a's-Sikan- darī al-Ġaiṭī al-Miṣrī (d. 981/1573).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×17.1; F. 325; L. 29.	C.	Good. 1174/1760.	A detailed commentary on the preceding text, com- posed in 1087/1676. Co- pied in Iṣṭambole with a Lawḥ & gold & black Jidwal. The table of con- tents is at the beg. Beg. الحمد لله الذي هدانا لهذا لم يعرفه القديم آه - See Brock. 2/441, Sup. 2/655 & Patnā 13/143.
P.	" (").	S. 22.5×13.5, F. 61; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	The second copy extant of an abridgement of No. 3116, composed in 1124/ 1712. Copied by 'Alī b. M. with a fine Lawḥ & gold Jidwal. Beg. الحمد لله الذي اعد للمتقين جنات آه - See Brock. 2/411 & Sup. 2/1010.
P.	" (").	S. 22×16.5; F. 5½ (2b-7b); L. 19.	C.	Good. 1256/1840.	The unique copy of a treatise on ten Muqāmāt of Sharī'ah, Ṭarīqah, Ma'rifah & Haqīqah. Beg. الحمد لله رب العالمين - ان الطريق الى الله تعالى بعدد انقاس الخلائق آه - See Brock. Sup. 2/658.
P.	" (").	S. 21×15.5; F. 3½ (151b- 154b); L. 24.	C.	Good. Circa 1228/1813.	The second copy extant of a tract on whether Aqṭāb, Awtād, Akhyār & Nu- jabā' have real existence. Beg. سئل الشيخ الامام - ما قولكم ايها السادة العلماء رضى الله تعالى عنكم في الاقطاب آه - For the MS. See Sharḥu'l- Alfiyyah by al-Makkūdī. See also Brock. 2/339.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3120 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6345 M.	Maqṣūdu'l-Mu'minīn.	Bāyazīd b. 'Al. al-Qāḍī b. M. al-Anṣārī al-Jā- landarī, Pīri Rawṣhanā'ī (d. before 989/1581).	
3121 "	6346 M.	"	"	
3122 "	8898 M.	al-Hidāyat- u'r-Raḥmā- niyyah.	Qutbu'd-Dīn Muḥam- mad b. A. b. M. a'n- Nabrawālī al-Makkī al- Ḥanafī al-Kharqānī (d. 990/1582).	
3123 "	4101 M.	Sunanu'l- Hudā.	'Abdu'n-Nabī b. A. b. 'Abdī'l - Quddūs al- Gangūhī al-Ḥanafī, Ṣad- ru'ṣ - Ṣudūr (d. 991/ 1573).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 157; L. 7.	Inc. (Faṣl 14-21 want- ing).	Good. Worm- eaten & water- stained. 11th/17th century.	A rare work divided into 21 Faṣls, with interlinear Persian translation. Beg. الحمد لله الذي احق و احسن حمده بالعدد الكثير و الاكثر آه. See Brock. Sup. 2/991 & Āṣaf. 1/390.
P.	„ („).	S. 21.2 × 14.4; F. 93; L. 16.	C.	Good. Slightly worm- eaten. 1165/1752.	Copied by 'Iṣmatu'llāh.
P.	„ („).	S. 21.1 × 15.9; F. 27; L. 19.	C.	Good. 10th/16th century.	The author's copy of a work on the mystical meth- od of Kharqāniyyah sect of Ṣufīs with a brief note on the life of Qutb- u'd-Dīn Abū Yazīd Mu- hammad b. Muḥyi'd-Dīn Maḥmūd al-Anṣārī al- Kharqānī (d. 906/1501). Fol. 1a bears the auto- graph of the author. Beg. اللهم يا من خلق الانسان من علق آه. See Brock. Sup. 2/515.
P.	„ („).	S. 24 × 17.4; F. 387; L. 19-21.	C.	Good. Water- stained & worm- eaten. 10th/16th century.	A big work on religious du- ties with special stress on following the manners of the Prophet, divided into a Muqaddimah, 3 Aqsām & a Khātimah. Beg. بسم الله - نحمده و نصلي و نسلم تسليما كثيرا كثيرا - قال العبد - ان العبد الراقم لما تشرف بزيارة الحرمين الشريفين - See Brock. Sup. 2/602 & Buhār 2/146.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8994 D.	Mafātiḥu'l- Ġuyūb.	'Abdu'l-Wahhāb b. Wa- liyyi'llāh al-Mandwī al- Burhānpūrī al-Makkī d 1001/1592).	
(993) „	8994 D.	Bashāratu'l- Ḥabīb.	„	
(1809) „	8961 M.	Salyatu'l- A'mā.	Nūru'd-Dīn 'Alī b. Sul- tān Muḥammad al- Qārī al-Harawī al- Ḥanafī (d 1014/1606).	
3124 „	8992 M.	Tab'idu'l- Ulamā'.	„	
3125 „	8345 M.	al-Inṣāf fi Bayānī Ṭa- rīqī'n-Najāt.	Khawājah Ḥabibu'llāh a'n - Nawshahri (d. 1026/1615).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.7 × 11.6; F. 6 (31a-36b); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract dealing with tho- ughts occurring during meditation. Beg. الحمد لله الذي جعل القلوب اوعية للالهامات الربانية بالفضل و الاحسان آه.
P.	„ („).	S. 19.7 × 11.6; F. 3½ (1a2b- 106a); L. 17.	C.	„	The unique copy of a tract on the mystical meaning of الغربة. Beg. الحمد لله الذي جعل الغربة وسيلة الى نيل القربات آه.
P.	'A. (Naskh).	S. 20.5 × 18.7; F. 3½ (21b-5a); L. 16.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract on the benefits of blindness as mentioned by the Prophet. Copied by 'Ismatu'llāh. Beg. الحمد لله ذي الجود والعلا آه.
P.	„ („).	S. 19.8 × 15.4; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of a work proving that 'Ula- mā' should abstain from the company of wealthy persons. Beg. الحمد لله الذي جعل العلماء ورثة الانبياء آه. See Brock. 2/397 & Sup. 2/541.
P.	„ („).	S. 27.7 × 16.5; F. 6; L. 16.	C.	Good 13th/19th century.	The unique copy of a treatise dealing with the path of salvation compo- sed in 1023/1614. With red Jidwal. Followed by the author's Shajarah of Bai'at. Placed in new mar- gins. Beg. الحمد لله زكي نفوس المؤمنين آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(569) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5298 M.	a't-Tuḥfat- u'l-Mursalah.	Muḥammad b. Faḍlī'l-lāh al-Qādirī al-Chishtī al-Gujarātī al-Burhān-būrī (d. 1029/1620).	
(692) „	9017 M.	„	„	
3126 „	8991 D.	Sharḥu't-Tuḥfati'l-Mursalah.	„	
3127 „	6740 M.	Nukḥbatu'l-Mas'alah.	'Abdu'n-Ganī b. 'Ism. a'n-Nābulusī (d. 1143/1731).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. ; F. ; L. .	C.	Good Worm-eaten. 12th/18th century.	A treatise on divine Existence & its true knowledge, composed in 999/1590-1. According to this copy the author is Abū Sa'īd M. Mubārak b. M. 'A. better-known as Faḍlu'l-lāh al-Makhzūmī a's Sulamī b. Raḍiyyu'd-Dīn Abū Khālīd b. Mīhrān a't-Tūsī. Copied by M. 'U. Riḍawī on the margins of foll. 185b-88a. Beg. الحمد لله رب العالمين آه. See Brock. 2/418, Sup. 2/617 & Āsaf. 1/362.
P.	„ (,).	S. 22.6×13.8; F. 7½ (1b-8a); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century	
P.	'Ar. (Nasta'liq).	S. 20.9×15.8; F. 8½ (1b-9a); L. 23.	C.	Good. 12th/18th century.	The unique copy of a commentary on the preceding text by the same author. Copied with red & blue Jidwal & blue Bārīkā; & with marginal notes by the author. Beg. الحمد لله رب العالمين — اما بعد فقد قال غلام الرسول — محمد بن فضل الله لقد الفت سابقا التحفة المرسلة الى النبي صلعم آه.
P.	„ (, ,).	S. 22.3×15.8; F. 31; L. 15	C.	Good. 1264/ 1447-8.	Another commentary on the same text. Beg. الحمد لله الوجود الحق المبين آه. See Brock. Sup. 2/617 & Āsaf. 1/356.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3126) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8991 D.	al-Ḥaḳīqat- u'l-Muwāfi- qatu li'sh- Sharī'ah.	Muḥammad b. Faḍlī'l- lāh al-Qādirī al-Chishī al-Gujarāti al-Burhān- būrī (d. 1029/1620).	
3128 "	9036 M.	Risālah fi's- Sulūk.	a's Sayyid Maḥmūd al- Askadārī (d. 8038/1628).	
3129 "	2393 M.	a't-Tibru'l- Masbūk.	Muḥammad b. 'U. b. M. al-'Alamī al-Qudsī (d. 1038/1628).	
3130 "	1955 D.	Majālis'ul- Abrār*.	Aḥmad b. 'Abdī'l-Qāhir al-Āqḥiṣārī a'r-Rūmī al-Ḥanafī (d. circa 1040/1631).	
3131 "	10393 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.9 × 15.8; F. 10 (9a-18b); L. 23	C.	Good. Worm- eaten. 12th/18th century	The unique copy of a tract on the unity of God. With red & blue Jidwal & blu Bārīkā. Beg. بسم الله - فهذه رسالة في وحدة الوجود على مذهب الموحدين دون الملحدین آه.
P.	'Ar. (Naskh).	S. 18.3 × 13.2; F. 6; L. 19.	C.	Good. 12th/18th century.	The unique copy of a tract on Sufism Beg. الحمد لله رب العالمين - و بعد فان المقصود من وجود الكونين آه.
P.	„ („).	S. 20 × 14.6; F. 185 (1b-185b); L. 21.	C.	Good. 1068/1658	A very rare commentary by the author on his own Urjūzah, 'Umdat's-Sulūk, composed in 1032/1623. Followed by الاربعون by the the same author (see foll. 18b-91a) Beg. نحمدك اللهم الهنا على ما مننت به علينا من سوابغ نعمائك آه. See Brock Sup. 2/470.
P.	'Ar (Nasta'liq).	S. 26.5 × 19.5; F. 298; L. 19;	C.	Good, Worm- eaten. 13th/19th century.	A collection of pious dis- courses of Sūfīs, divi- ded into 110 Majālis. The seal of Kāzīm 'Alī Khān, a courtier of 'Ālamgīr II, dated 1176/1762 is affixed both at the beg. & the end. Beg. الحمد لله الذي رفع أقدار العلماء بمعرفة كتابه المحكم آه. See Brock. 2/445, Sup. 2/662 & Patnā 13/152.
P.	„ („).	S. 24.5 × 16.1; F. 281; L. 21.	C.	Badly worm- eaten. 1248/1833.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3030) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	5921 M.	al-Qawlu fī Anwā'il- Anfus.		
(3024) "	6110 M.	a'n-Nubzah fī Daf'i Ba- ḍi Dasā'is- i'n-Nafs.		
(3024) "	6110 M.	Izālatu'l- Ishkāl.		
(1347) "	9905 D.	Taḥṣīlu't- Ta'arruf fī Ma'rifati'l- Fiqhi wa't- Tasawwuf.	'Abdu'l-Haq a'd-Dih- lawī (See P. 6).	
(993) "	8994 D.	Risālah fī Lubsi'l- Khirqah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 15; F. 2½ (133a-5a); L. 19.	C.	Good. Slightly worm- eaten. Circa 1644/1634	A tract on نفس (Soul), its kinds, names & attributes. Beg. بسم الله - القول في انواع الانفس واسماها وصفاتها - اولها الامارة آه
P.	, (,).	S. 20.3 × 16.1; F. 35 (28b-63a); L. 13.	C.	Good. Slightly worm- eaten. Before 1057/1647	A treatise on some con- cealed plots of one's soul composed in the 10th/ 16th century. Beg الحمد لله الذي ليس لنا رب سواه آه -
P.	, (,).	S. 20 × 16.4; F. 4½ (83b-7b); L. 13.	C.	Good. Worm- eaten. Before 1057/1647	A tract on the meanings of جمال & جلال. Beg. ظهر الجمال بمظهر الاجلال فشهدت عين جلاله بجمال
P.	, (,).	S. 20.4 × 16; F. 135 (1b-135a); L. 14.	C.	Good. 1302/1885.	The unique copy of a work divided into 2 Qism, the first dealing with Sufism & the second with al-Fiqh (Jurisprudence). Four foll. at the beg. con- tain the table of contents. Copied by M. Anwāru'l- Ḥaq al-Qādirī a'd-Dih- lawī. Beg. الحمد لله وكفى - هذه رسالة مسماة بتحصيل التعرف آه -
P.	Ar. (Nasta'liq).	S. 19.7 × 11.6; F. 11 (121a-31b); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a trea- tise dealing with the his- tory of الحرقة (Ṣūfī robe) & the principles of its investi- ture with the author's chai- ns of getting robes from various Ṣūfī sects. Beg. الحمد لله الذي نور سماء قلوب العارفين بشمس الهداية والعرفان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3132 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8509 M.	Anīsu'l- Muttaqīn.	'Abdu's-Ṣamad b. Fa- qīh Ḥu. b. Faqīh M.	
(569) "	5298 M.	Risālatu't- Taswiyah*.	Muḥibbu'llāh al-Ilāhā- bādī (See No. 3013).	
3133 "	8989 M.	Risālah fī Raddi Shā riḥi't-Ṭaswi- yah.	Khawājah Khurd b. Kh- wājah Bāqī Bi'llāh (d. 1074/1663).	
3134 "	28436 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.9 × 16; F. 12; L. 19.	C.	Good. Water- stained & worm- eaten. 1137/1725.	The second copy extant of a treatise dealing with Ṣūfī instructions. All the margins contain extracts from other works on the subject. Beg. الحمد لله الذي اقام السموات وغير العماد آه - See Patnā 24/55.
P.	'Ar. (Naskh).	S. 20.6 × 16.7; F. 4½ (171b-75b); L. 15.	C.	Good. Worm- eaten. 12th/18th century.	A very famous treatise on the unity of God com- posed in the reign of Jah- āngīr (1014-37/1605-27). Copied by Shāh Ṭayyib b. Ni'matu'llāh Balgiramī. (d. 1152/1739). Beg. الحمد لمن وجد بكل ما وجد آه - See Brock. Sup. 2/618.
P.	'Ar. (Nasta'liq).	S. 27.6 × 17.5; F. 17; L. 14-7.	C.	Good. 12th/18th century.	A refutation of Khwājah Khurd's commentary on the preceding treatise by a disciple of Shāh Muhib- bu'llāh. Placed in new margins. Beg. بعد الحمد و العلو اقول : اعلم ان كلام المرشد قدس سره الالهي في الرسالة القدوية آه -
P.	" (. .).	S. 20.1 × 17.5; F. 23; L. 11.	C.	Good. 14th/20th century.	Copied from the preced- ing MS.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3135 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8507 M.	Ḥirzu'l- Īmān.	Shāh Muḥibbu'llāh al- Ilāhābādī (See No 3013).	Mullā Maḥmūd b. M. al-Fārūqī al-Jawnpūrī (d. 1062/1652).
3136 "	8989 M.	"	"	
(3088) "	7902 M.	"	"	
(3133) "	8989 M.	"	"	
3137 "	28437 D.	"	"	
(3136) "	8989 M.	Sharḥu Ri- sālati't-Tas- wiyah.	"	Mu'izzu'd-Dīn Amā- nu'llāh b. Nūri'llāh b. Ḥu. al-Bānārasī al-Hindī (d. 1133/ 1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27 × 17.6; F. 11; L. 25.	C.	Good Worm- eaten. 1145/ 1732-3.	A refutation of a't-Tas- wiyah. Copied by M. Rafī' a's-Sambhālī in the city of Shānjahānābād. Placed in new margins. Beg. نشهد ان لا اله الا الله وحده لا شريك له.
P.	" (, ,).	S. 27.7 × 18; F. 10 (1b-10b); L. 19.	C.	Bad. Worm- eaten. 1165/ 1751-2.	Copied by Ḡulām 'A. al- Qurashī al-Haidarī. Placed in new margins.
P.	'Ar. (Naskh).	S. 22.4 × 14.4; F. 13 (63a-80b); L. 17.	Inc. (The first & the last foll. missing).	Good. Worm- eaten. 13th/19th century.	Beg. لاحياء مراسم الشرع و حماية دما. الدين آه.
P.	'Ar. (Nasta'liq).	S. 27.7 × 17.5; F. 1½ (18b-19b); L. 20.	Inc. (The 1st 2 foll. only).	Good. 13th/19th century.	Placed in new margins.
P.	" (, ,).	S. 31.9 × 22.1; F. 15; L. 19.	C.	Good. 1317/1899.	Copied by Naẓīru'd-Dīn Khān Rāmpūrī.
P.	" (, ,).	S. 27.8 × 18; F. 9 (11b-19b); L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a commentary on a't-Taswi- yah. Placed in new mar- gins & pasted over with paper. Beg. قال افضل عصره - الحمد لمن افق افضل الناطقين بالحكمة و فصل الخطاب آه. See Brock. Sup. 2/618.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3138 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	14013 D.	Tarjamat- u'l-Kitāb.	Shāh Muḥibbu'llāh al- Ilāhābādī. (See No. 3013).	
3139 "	7550 M.	Anfāsu'l- Khwāṣ.	"	
3140 "	5682 M.	Maḡāliṭu'l- 'Āmmah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 13.5; F. 135; L. 19.	C.	Badly worm- eaten. 1144/1732.	The second copy extant of a comprehensive work dealing with general the- ological & mystical system of Ṣūfīs and divided into 4 Martabah. Two fly-leaves at the beginning contain the table of contents. Copied by M. Ḥayāt Tuḡ- laqābādī. Beg. الحمد لله الذي أنزل على عبده الكتاب، فهدي الصراط المستقيم آمه - See Storey India Office 2/183.
P.	'As. (Nasta'liq).	S. 23.3 × 17.5; F. 220; L. 18-24.	C.	Good. 13th/19th century.	Another comprehensive work composed in 1041/ 1613 in imitation of Fuṣūṣu'l - Hikam (No. 3002) & divided into 81 Nafas. Two fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذي لا حمد لما سواه آمه - See Brock. Sup. 1/794 & 2/618 & Storey, India office 2/125.
P.	'Ar. (Naskh).	S. 26.5 × 18; F. 483; L. 23.	Inc. (Foll 1-38 & Maḡla- tah 97- 164 wanting).	Good. Water- stained & worm- eaten. 12th/18th century.	Another comprehensive work dealing with 164 errors into which men have fallen in religious & Ṣūfī matters. Beg. و تلا بعضها بعضا فسمى الانسان تاليا آمه - See Storey, India Office 2/183.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3141 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6257 M.	Maḡālīṭu'l- Āmmah.	Shāh Muḥibbu'llāh al- Ilāhābādī. (See No. 3013).	
(569) "	5298 M.	al-Ḥaqīqat- u'l-Insāniy- yatu'l-Kāmi- lah.	Ṣūfī b. Jawhar al-Jan- jānawī.	
3142 "	4530 M.	Sharḥu'l- Waṣiyyah fī Adabī's-Su- lūk.	'Alī b. 'Al. al-Miṣrī (d. circa 1075/1664).	
3143 "	11088 D.	Tanzīru'ṣ- Ṣiqāt.	Malik Aḥmad b. Malik Mīr M. al-Fārūqī al- Chishtī.	
3144 "	8109 M.	Akhlāqu'ṣ- Ṣūfiyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 17; F. 81; L. 21.	Inc.	Good. Worm- eaten. 13th/19th century.	It consists of the Mqad- dimah & a portion of Maḡlaṭah I. Beg. الحمد لله الذي هو الرحمن الذي علم اهل القرآن آه.
P.	'Ar. (Nasta'liq).	S 20.7 × 16.4; F. 1 (188b-9a); L. 24.	C.	Good. 12th/18th century.	A very small tract dealing with the qualities of الإنسان الكامل (Perfect man). The author is a disciple of Wajīhu'd-Dīn Gujaratī (d. 998/1589). Beg. الحمد لله الذي خلق آدم على صورته آه.
P.	'Ar. (Naskh).	S. 21 × 15.3; F. 80; L. 21.	C.	Good. Water- stained. 12th/18th century.	The unique copy of a commentary on an ano- nymous work containing instructions for a Ṣūfī. The author of the text mentions b. 'Arabī (d. 638/1240). Beg. الحمد لله الذي جعل الادب سبيلا لحصول خير الدنيا والآخرة آه.
P.	„ („).	S. 20 × 12.8; F. 3½ (1b-4a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a small tract composed in 1075/ 1664 as his source. Beg. الحمد لله الذي وضع في كل من صنيعاته حكما آه.
P	'Ar. (Nasta'liq).	S. 27.7 × 17.9; F. 20; L. 17.	C.	Good. Water- stained. 108 /1670.	The unique copy of a work on morals to be adopted by Ṣūfis. Placed in new margins Copied by 'Alī Muḥammad b. 'Ab- du'l-Ḥamīd b. 'Al. Beg. الحمد لله رب العالمين — هذه رسالة في بيان اخلاق الصوفية و معرفة احوالها آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8979 M.	Risālah ī Bayāni Aw-jubī'l-Azkār		
3145 "	1178 D.	Nafaḥātu'l-Qurbi wa'l-Ittiṣāl.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b 'A al-Ḥasanī al-Ḥamawī al-Makkī al-Ḥanafī (d. 1098/1687).	
3146 "	9073 M.	Kitābu't-Taṣawwuf		
3147 "	2942 M.	al-Ḥikam-u'l-'Irfāniyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.4; F. 4½ (286a-290a); L. 20.	C.	Good. Circa. 1089/1678.	A small treatise on 7 kinds of ذكر. Beg. بسم الله - قال اهل اشارة : الاذكار على سبعة اوجه، ذكر باليدين آه -
P.	„ („).	S. 18.9 × 15.2; F. 11; L. 21.	C.	Good. 1112/1701.	A very rare work on that mircales are performed by holy men even after their deaths. Composed for al-Wazīr 'Abdu'r - Raḥmān Bāshā. Copied by 'Abdu'd-Dā'im b. A. Salām a'r - Rashīdī al - Mālikī. Beg. الحمد لله الذي شرف اوليائه بانواع الكرامة آه - See Brock. Sup. 2/433.
P.	„ („).	S. 20.6 × 16 8; F. 268; L. 19-21.	Inc. (Several foll. missing from the beg).	Good. 11th/17th century.	An anonymous work on Sufism & asceticism, the latest authority quoted being Nizāmu'd-Dīn a'd-Diblawī (d. 725/1325). Beg. abruptly : حال قلبك من مزيد الايمان و علم اليقين آه -
P.	„ („).	S. 18.6 × 12.4; F. 45; L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a treatise dealing with وحدة وحدة الشهود & الوجود. With red & blue Jidwal. Beg. الحمد لله الغنى الحيد المغنقر اليه كل العنيد و العنيد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3148 a's-Sulūk wa'l-Ādāb (A) a's-Sunni	6535 M.	al-Maslak- u'l-Mukhtār.	Burhānu'd-Dīn Ibrāhīm b. Ḥ. al-Kurdī al-Kūr- rānī al-Madani (d. 1101/1690).	
3149 "	6535 M.	Maṭli'u'l- Jūd.	"	
3150 "	6535 M.	Mashra'u'l- Wurūd.	"	
3151 "	6535 M.	Tanbīhu'l- 'Uqūl.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 14.3; F. 30; L. 19-21.	C.	Worm- eaten. Circa 1090/1679.	The unique copy of a work dealing with الصادر الاول composed in 1082/ 1672. Several marginal notes by 'Abdu'l-'Azīz are found in the copy. Collated by Mūsā b. Ibr. in 1090/1679. Beg. اللهم صل على سيدنا محمد عبدك آه. See Brock. Sup. 2/996.
P.	'Ar. (Nasta'liq).	S. 20.1 × 14.2; F. 35; L. 16-22.	C.	Good. Worm- eaten. 1097/1686.	The unique copy of an- other work dealing with some difficult points of al-Futūḥātu'l-Makkiyyah (No. 2999), composed in 1088/1678. Fol. 1a bears a note in the hand of the author Beg. الحمد لله الواسع الخليم آه. See Brock. Sup. 2/996.
P.	'Ar. (Naskh).	S. 19.9 × 16; F. 7; L. 19.	C.	Good. Slightly worm- eaten. 1090/1679.	The unique copy of a work explaining some difficult points of the same book, composed in 1090/ 1679. Copied by Mūsā b. Ibr. al-Baṣrī al-Madani. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/996.
P.	'Ar. (Nasta'liq).	S. 19.5 × 16.4; F. 14; L. 13-20.	C.	Good. 11th/17th century.	A rare work dealing with the unity of God com- posed in 1093/1682. Beg. الحمد لله النور الهادي آه. See Brock. Sup. 2/521.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3924 M.	Risālah fi't Tawhīd.		
(1760) "	804 M.	Risālah fī Ta'rīfī Ṭarī- qī's-Sulūk.		
3152 "	5085 M.	Kitābu't- Tamyīz.	Ḥusain b. Fakhri'd-Dīn b. Qurqamāsh a'sh- Shāmī, b. Ma'n (d. 1109/1697).	
3153 "	4278 D.	Bidāyatu's- Sālikīn.	Muḥammad Khwājah b. 'Ar. al-Qannawjī a'r- Rasūldār.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5 × 14; F. 7 (197a- 203b); L. 20.	Inc.	Good. Worm- eaten. 12th/18th century.	An anonymous tract on التوحيد. Begins & ends ab- ruptly. Beg. منهم فاني لا اهتمدى الا الى عالم الشهادة آه.
P.	„ (, .).	S. 16.2 × 11.2; F. 1½ (126b- 127b); L. 11.	C.	Good. 13th/19th century.	A small tract explaining the path leading to God. With red & yellow Jidwal & blue Bārikā. Beg. بسم الله — هذه رسالة في تعريف طريق السلوك الى الله تعالى. و ذلك بالتبذل كما قال الله تعالى فتبذل اليه تبتلا اى انقطع اليه آه.
P.	'Ar. (Naskh).	S. 22.3 × 15.4; F. 290; L. 15-17.	C	Good. Slightly worm- eaten. 1263/1847.	A big work on ethical & mystical instructions composed in 1098/1687. Copied from the author's copy. Beg. الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه. See Brock. 2/354 & Sup. 2/482.
P.	'Ar. (Nasta'liq).	S. 23.1 × 15; F. 111; L. 13.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a work on Sufism & Asce- ticism dedicated to 'Ālam- gīr (1068-1118/1658-1707). With a Lawḥ & blue & red Jidwal. Beg. كيف نحمدك يا من اعترف سيد انبيائك بالمعجز عن ثنائك آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(552) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	143 M.	Faṭḥu'r- Rabb li- Bābi'l-Ḥub.	Badru'd-Dīn Abu'l- Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al- Makkī al-Ḥanafī (d. 1113/1702).	
(2594) "	7539 M.	Miṣbāḥu't- Ṭalibīn.	Muḥammad 'Alī al- Ġujarātī (died after 1125/1713).	
3154 "	4413 D.	Nāfi'u's-Sā- likīn.	Muḥammad Amīn Ka- nā'i b. Abi'l-Faṭḥ b. 'Abdi's-Ṣabūr al-Kash- mīrī.	
3155 "	8957 M	Kitābu'd- Da'wati't- Tāmmah. (al-Waṣiy- yatu'l-Ḥad- dādiyyah)*.	Abū Muḥammad Ḥabīb Al. b. al-'Alawī b. M. b A. al-Ḥaddād Ba- 'Alawī al-Ḥusainī al- Ash'arī al-Ḥaḍramī (d. 1131/1720).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×16.7; F. 2 (40b-41a); L. 33.	C.	Good. 12th/18th century.	The unique copy of a small tract dealing with the spiritual Quṭb men- tioned by b. al-'Arabī in one of his works. With red Jidwal. Beg. الحمد لله وكفى — و بعد فقد سنلت عن قول سيدنا — محي الدين الحاتمي الطائي آه. See Brock. Sup. 2/537.
P.	'Ar. (Nasta'liq).	S. 19.2×12.4, F. 8 (220a-28b); L. 13.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a small treatise on religious & mystic duties of a Ṣūfī divided into 5 Bābs. Beg. الحمد لله الذي خلق الجن و الانس لمعرفته آه.
P.	'Ar. (Naskh).	S. 18.9×11.9; F. 11; L. 5-9.	C.	Good. 12th/18th century.	The unique & ornate copy of a work on Sufism dedicated to Farrukh Siyar, a king of India (1125-31/1713-19). Copied by the author. Beg. الحمد لله الاحد بذاته و كبريائه آه. See Brock. Sup. 2/619.
P.	„ („).	S. 22.4×16; F. 214; L. 16-18.	C.	Good. 13th/19th century.	A big work on Sufism & Asceticism composed in 1114/1702. Fol.1a bears the autographs of Sayyid Muḥammad b. Sālim b. 'Al. Bā-'Alawī & M. b. Bū-Bakr Bā-Wajih, the later dated 1276/1860. Beg. الحمد لله ذي الجلال و الاكرام آه. See Brock. 2/408 & Sup. 2/566.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3156 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6771 M.	a'n-Naṣā'ih- u'd - Dīniy- yah*.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b. M b. A. al-Ḥaddād Ba-'Ala- wī al-Ḥusainī al-Aṣḥ. 'arī al-Ḥaḍramī (d. 1132/ 1719).	
3157 "	8957 M.	al-Fuṣūlu'l- 'Ilmiyyah.	"	
3158 "	4788 M.	a'n-Nafā'is- u'l-'Alawiy- yah.	"	Aḥmad b. Zayn al- Ḥabashī Bā-'Alawī.
3159 "	8766 M.	Nazmu Ri- sālati'l-Mu- rid.	"	Wajīhu'd - Dīn 'Ab- du'r-Rahmān b. 'Al. b. A. Ba'l-Faqīh Bā 'Alawī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.7; F. 114; L. 16-30.	C.	Good Slightly worm- eaten. 1187/1773.	Another work on the same subject. Fol. 1a bears 3 autographs, the second dated 1194/1780. Copied by 'U. b. Ṭāhā b. 'U. b. 'Ar al-Bār. Beg. الحمد لله رب العالمين الذي جعل الدعوة الى الهدى آه. See Brock. Sup. 2/566.
P.	„ („).	S. 21.9×16.7; F. 34; L. 20-28	C.	Good. 12th/18th century.	Another work on the same subject composed in 1130/1718 Copied in the life-time of the au- thor. Beg. الحمد لله ارحم الراحمين و احكم الحاكمين آه. See Brock. Sup. 2/566.
P.	„ („).	S. 20.5×17.7; F. 56; L. 21.	C.	Good. Slightly worm- eaten. 1143/1731.	A very rare copy of a collection of the author's replies to questions on Sufi problems, compiled by the author's pupil. Fol. 1a bears 6 auto- graphs & one seal. Beg. الحمد لله الواحد الاحد الاول الآخر آه. See Brock. Sup. 2/566.
P.	„ („).	S. 19.9×15; F. 20. L. 11.	C.	Good. 13th/19th century.	The unique copy of a versified edition of a tract on instructions for beginners. Beg. لك الحمد ما اضحت شموس الشريعة وامست لقصد الحق اولى ذريعة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3160 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	941 D.	Tanbību'l- Ḥaḡ.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b. M. b. A. al-Ḥaddād Ba- 'Alawī al-Ḥusainī al- Aṣḥ'arī al-Ḥaḍramī (d. 1132/1719).	'Afīfu'd-Dīn Abu's- Siyādah 'Abdullāh b. Ibr. b. Ḥ. Mīr Ġanī al-Ḥusainī al-Ḥanafī (d. 1207/1792).
3161 "	9038 M.	Risālah fī's- Silsilati'n- Naqshbandiyyah (Sil- silatu'z-Za- hab).	a'sh - Shaikh Muḥam- mad Murād b. a's-Say- yid 'A. al-Uzbikī al- Bukhārī a'n-Naqshban- dī (d. 1132/1720).	
3162 "	8960 M.	Tuḥfatu'l- Aḥbāb.	"	
(3162) "	8960 M.	Risālah fī Ta'rīfī'r- Rūḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 17.5; F. 9; L. 27-29.	C.	Good. 1243/1827.	The unique copy of a commentary on several Abyāt of the author deal- ing with the spiritual path, composed in 1148/1736. Copied by Ḥ. b. Muṣṭafā Qayyimzādah. Beg. الحمد لله الذي هدانا إلى العراط المتقيم آه -
P.	'Ar. (Nasta'liq).	S. 18.7 × 13.5; F. 5; L. 21.	C.	Good. 12th/18th century.	A small tract dealing with the spiritual method ad- opted by Naqshbandī Sufis. Beg. الحمد لله رب العالمين - و بعد فان الغاية القصوى من سر الاجتاد انما هو التحقق بكمال الايمان و الاسلام آه - See Brock. 2/446 & Sup. 2/663.
P.	'Ar. (Naskh).	S. 23.9 × 14.8; F. 36 (1b-36b); L. 21.	C.	Good. 1273/1857.	The second copy extant of a commentary on the preceding text. Beg. الحمد لله الذي شرح صدور العارفين لكاشفة الاسرار آه - See Berlin 2197.
P.	" (, ,).	S. 23.9 × 14.8; F. 1½ (36b-38a); L. 21.	C.	"	The unique copy of a small tract on الروح (spirit) composed in Damascus. Beg. الحمد لله رب العالمين - و بعد فهذا املاء املاء علينا حضرة الاستاذ - محمد مراد - في تعريف الروح في جمع من اعيان مدينة دمشق الشام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3162) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8960 M.	Rislāah fī Ḥaqqi's-Su- lūk.	a'sh-Shaikh Muḥam- mad Murād b a's-Say- yid 'A. al-Uzbikī al- Bukhārī a'n-Naqshban- dī (d. 1132/1720).	
3163 „	14411 D.	'Asharatun Kāmilah*	a'sh-Shaikh Kalīmu'l- lāh b. Nūri'llāh b. M. Ṣāliḥ a'sh-Ṣiddīqī al- Jahānābādī (d. 1141/ 1728).	
3164 „	4105 M.	Sawā'u's- Sabīl.	„	
3165 „	8458 M.	Jam'u'l- Mawārid.	Muḥyi'd-Dīn Abū Mu- hammad Muṣṭafā b. Kamālī'd-Dīn b. 'A. al- Bakrī al-Ḥanafī al- Khalwatī (d. 1162/ 1749).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 14.8; F. 2½ (38b-40a); L. 21.	C.	Good. 1273/1857.	The unique copy of an- other small tract on الشغل الباطني. Beg. الحمد لله وكفى - اعلم ان الشغل الباطني في طريقنا على خمسة اقسام آه.
P.	'Ar. (Nasta'liq).	S. 20.1 × 11.9; F. 66; L. 13.	C.	Good. 13th/19th century.	A very rare work on Ṣūfism composed in 1092/1681 & divided into 10 Ayyām. Beg. يا من انت انت لا موجود الا انت الآن آه. See Brock. Sup. 1/827 2/583.
P.	'Ar. (Naskh).	S. 18 × 12.7; F. 80; L. 14.	C.	Good. Worm- eaten. 12th/18th century.	Another work on the subject composed in 1124/1729-30. The last 2 foll. are in a later hand. Beg. الحمد لله الذي تعالى و تقدس عن فهم غيره آه. See Brock. Sup. 2/583.
P.	„ (.);	S 21.9 × 15.1; F. 72; L. 19.	C.	Good. Water- stained. 12th/18th century.	The unique copy of a work composed in 1127/ 1715. Beg. الحمد لله الذي جعل وجوه اجابه كالبدور في النور آه. See Brock Sup. 2/478.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3166 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6140 M.	Murshidu't- Ṭullāb.	Muḥyi'd-Dīn Abū Mu- ḥammad Muṣṭafā b. Kamālī'd-Dīn b. 'A. al- Bakrī al-Ḥanafī al- Khalwatī (d. 1162/ 1741).	
3167 „	8458 M.	a't - Twāṣī bi's - Ṣabri wa'l-Ḥaq.	„	
3168 „	10524 D.	al-Khairu'l- Kaṣīr.	Qutbu'd-Dīn Abū Mu- ḥammad Aḥmad b. Abdī'r Raḥīm b. Wa- jihī'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
3169 „	8289 M.	Taqrīru'l- Khairi'l- Kaṣīr.	„	Muḥammad 'Ashiq b. 'Ubaidi'llāh b. M. al-Phulātī (d. after 1179/1765).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.1×20; F. 214; L. 15-17.	C.	Good 1222/1807.	The unique copy of a work on Sufism & Asceti- cism. The paper of foll. 31-70 has become brittle. Copied by Farīd b. Mu- ḥyi'd-Dīn. Beg. الحمد لله المتفضل علينا بما لا تحصى اعدادنا من النعماء آه -
P.	„ (,).	S. 21.7×16; F. 45; L. 21.	C.	Good. Water- stained. 12th/18th century.	The unique copy of a work on the subject. Beg. الحمد لله الذى لمن اراد من سراحه اطلق آه -
P.	'Ar. (Nasta'liq).	S. 32.4×19.8; F. 13½ (21-15b); L. 25.	Inc.	Good. 12th/18th century.	The unique copy of a work on the subject com- posed in 1136/1724. Ac- cording to a note on fol. 1a, the book was read by some one under the author in 1164/1751. Placed in new margins. Fol. 1a bears the seal of Bahādur 'Alī. Beg. فهطل الجود مبني على هذا التشابك آه -
P.	„ (,).	S. 28.2×20.5; F. 44; L. 19.	C.	Good. 13th/19th century	The unique copy of a commentary on the pre- ceding text. The last fol. is in a later hand. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهدى لولا ان هدانا الله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(915) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	9408 D.	al-Qawlu'l-Jamil.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
3170 "	8263 M.	"	"	
3171 "	8263 M.	al-Ḥās'iyah 'ala'l-Qawl- i'l-Jamil.	"	'Abdu'l-'Azīz b. Wali Jyi'llāh b 'Abdi'r-Raḥīm al-'Umarī a'd-Dihlawī (d. 1239/1824).
(995) "	9284 M.	Fuyūḍu'l- Ḥaramain°.	"	
(3168) "	16524 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 14.2; F. 29 (1b-29b); L. 16.	C	Good. 1146/1733.	Another work on Sūfism dealing with teachings observed by Naqshbandiyyah, Jilāniyyah & Chishtiyyah. The 1st fol. is in a later hand. Beg. الحمد لله الذي خلق قلوب بني آدم مستعدة لفيض الانوار آه. See Brock. Sup. 2/615 & Āsaf. 1/310.
P.	'Ar. (Nasta'liq).	S. 19.9 × 16.9; F. 36; L. 13.	C.	Slightly worm-eaten. 13th/19th century.	With marginal notes by the author's son, Shāh 'Abdu'l-'Azīz Dihlawī (see the next No.)
P.	" (,).	S. 20 × 15.3; F. 30; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a gloss on the preceding text. Beg. بسم الله - قوله مستعدة لفيض الانوار آه - لا يخفى ما في هذه الخطبة من براعة الاستهلال آه.
P.	" (,).	S. 27.3 × 17.5; F. 23 (19a-41b); L. 25;	C.	Good. 12th/18th century.	An old copy of a work composed in 1144/1732. Beg. اللهم اني احمدك و اتى عليك آه. See Brock. Sup. 2/615.
P.	" (,).	S. 32.4 × 19.8, F. 11 (238a-48b); L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Placed in new margins. Begins & ends abruptly. Beg. و اما اصحاب وحدة الوجود فانهم و ان اصابوا في المسئلة لكنهم اخطاوا مشربهم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3172 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8223 M.	Fuyūḍu'l- Ḥaramain.	Qutbu'd-Dīn Abū Mu- hammad Aḥmad b. 'Abdī'r-Raḥīm b. Wa- jīhī'd - Dīn al - 'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
(3168) „	10524 D.	al-Budūru'l- Bāzighah.	„	
(3168) „	10524 D.	a't - Tafhī- mātu'l-Ilā- hiyyah.	„	
(995) „	9284 M.	„	„	
(1961) „	8637 M.	Risālah fī Waḥdati'l- Wujūd.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.1 × 19.6; F. 35; L. 17.	C.	Good. 13th/19th century.	
P.	„ („).	S. 32.5 × 20.1; F. 65½ (15b-80b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on theological & mystical problems divided into a Fātiḥah & 3 Ma- qālāt. Placed in new mar- gins. Copied in the life- time of the author. Beg. الحمد لله الذي خلق الانسان و لم يكن شيئا مذكورا آه -
P.	„ („).	S. 32.6 × 20; F. 157 (81a-237b); L. 25.	Inc.	Good. 12th/18th century.	A useful work on the sub- ject composed after 1160/ 1747. Placed in new mar- gins. Beg. اللهم ربنا لا مانع لما اعطيت و لا راد لما قضيت آه -
P.	„ („).	S. 27.2 × 17; F. 154½ (42b-195b); L. 25.	Inc.	Good. 12th/18th century.	Foll. 42-114 should be after fol. 195.
P.	„ („).	S. 20 × 14.5; F. 6 (39a-44b); L. 23.	C.	Good. Slightly worm- eaten. 1206/1792.	A tract in the form of a letter addressed to Ismā'īl Āfandī b. 'Al. a'r-Rūmī al-Madanī on the Unity of God. Copied by Ġulām Ḥusain b. Nūr Muḥam- mad. Beg. بسم الله — من العبد الضعيف احمد — قد وصل الى كتابكم الذي سألتكموني فيه عن وحدة الوجود آه - See Brock. Sup. 2/615.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3173 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11374 D.	Risālah fī Waḥdati'l- Wujūd.	Quṭbu'd-Dīn Abū Mu- ḥammad Aḥmad b. 'Abdi'r-Rahīm b. Wa- jihī'd - Dīn al - 'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
1759) "	11091 D.	Risālah fī'r- Raddi 'ala'l- Wujūdiyyah.		
3174 "	2738 D.	a'sh-Shawā- hidu'l-Maw- dūdiyyah.	'Alī Akbar al-Ḥusainī al-Mawdūdī (d. after 1171/1757).	
3175 "	4607 M.	Muzhiru'n- Nūr.	Qamaru'd-Dīn b. Mu- nībī'llāh b. 'Ināyati'l- lāh al-Ḥusainī al-Khu- jandī al-Awrangābādī (d. 1193/1179).	Nūru'l-Hudā b. Qa- mari'd-Dīn b. Munī- bi'llāh al-Ḥusainī al-Awrangābādī (d. 1210/1796).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.9 × 17.2; F. 7 (1b-7b); L. 18-20.	C.	Good. Circa 1285/1868.	Copied by Aḥmad Ḥasan Barīlawī. His seals are borne on fol. 1a.
P.	'A. (Naskh).	S. 21.6 × 17; F. 2 (78b-80b); L. 28-29.	C.	Good. Circa 1185/1177.	An anonymous tract in refutation of الوجودية. Beg. الحمد لله المنفرد الاحد الصمد آه -
P.	'Ar (Nasta'liq).	S. 21.1 × 14; F. 73; L. 10-16.	Inc.	Good. Worm- eaten. 12th/18th century.	The unique copy of a work on Samā' & Wajd, with Minhiyyāt. Copied in the life-time of the author. Beg. النشأة الطبيعية على أربعة اخلاط آه -
P.	„ („).	S. 28.9 × 20.4; F. 437; L. 18-24.	C.	Good. 13th/19th century.	A very rare copy of a commentary on Muḥir- u'n-Nūr, a work on exis- tence composed in 1164/ 1750 at the request of Mīrzā Jānī Jānān Maḥzar Dihlawī (d. 1195/1781). Foll. 1-3 are in a later hand. Fol. 4a bears a note dated 1243/1827. Beg. الحمد لله الذي افاض على ضمائر اهل البصائر انوار القدس آه - See Brock. Sup. 2/616 & Buhār 2/117

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3176 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1962 M.	Tuḥfatu's- Sālikīn*.	Shamsu'd-Dīn Muḥam- mad b. Ḥ. b. M. al- Munayyar a's-Samanūdī al-Azhārī al-Khalwātī (d. 1199/1785).	
3177 "	19365 D.	al - Uṣūlu'l- 'Asharāh.	Aḥmad Sulaimān Ḥaq- qī b. a't-Ṭābir al-Bus- nawī (d. /).	
3178 "	9075 M.	Risālah fi't- Tasawwuf.		
3179 "	5683 M.	Ḥikāyātu's- Ṣāliḥīn.		
3180 "	6890 M.	al-Wāridāt- u'l-Qalbiy- yah.	Muḥammad b. Ibr. al- Bannā' al-'Arabī al- Ḥijāzī a'sh-Sharqāwī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 16; F. 76; L. 23.	C.	Good. Slightly Worm- eaten. 1153/1740	A work on the subject divided into 10 Abwāb & a Khātimah composed in 1152/1739. Copied by H. a's-Sakhāwī, a pupil of a'sh-Shams al-Ḥafnāwī. A note in praise of the book by a'sh-Shams al-Ḥafnāwī dated Ramaḍān 1152/1793 is borne on fol. 1a. Beg. الحمد لله الذي ازال الران عن قلوب العارفين آه - See Brock. 2/353 & Sup. 2/479.
P.	„ („).	S. 20.6 × 15.7; F. 6; L. 13.	C.	Good. Slightly worm- eaten. 13th/19th century	A tract dealing with 10 principles of Sufism. Beg. الحمد لله الذي خلق الموجودات و الصلوة و السلام على سيد السادات آه -
P.	„ („).	S. 19.6 × 14.9; F. 11; L. 17.	Inc.	Good. Worm- eaten. 12th/18th century.	
P.	„ („).	S. 21.9 × 16; F. 20; L. 22-23.	C.	Good. 12th/18th century.	A collection of anecdotes of Sufis. Beg. و حكيت لهم القصة . فقالوا و نحن نصالح ايضا فرمينا ثيابنا آه -
P.	„ („).	S. 20.1 × 16; F. 22; L. 27.	C.	Good. 12th/18th century.	The unique copy of a small work divided into 4 Abwāb, Fol. 1a bears the autograph of the au- thor. Beg الحمد لله الذي وفق قلوبنا لاسم الذات و النفي و الاثبات آه - See Brock. Sup. 2/1006.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3181 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2321 M.	a'r-Risālah fi'l-'Uqūbāt		
3182 „	8719 M.	Minhāju'l- 'Ārifīn.		
3183 „	3999 M.	a'z-Zahru'l- Fā'iq.	'Abdullāh Mīr Ġanī (See No. 3160).	
3184 „	1200 M.	al-As'ilat- u'n-Nafīṣah.	„	
(1709)	11957 D.	Tafriḥu'l- Qulūb wa Tafriju'l- Kurūb.	'Umar b Saqqāf b. M. b. 'U. b. Ṭahā a's-Ṣāfī a's-Saqqāf al-'Alawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 11.6; F. 93; L. 14.	Inc. (The 1st fol. mis- sing).	Good. Slightly worm- eaten. 12th/18th century.	A treatise on Asceticism divided into 10 Bābs. Beg. قد رتبته على عشرة ابواب متتفة النظام يفر منها الخاص و العام آه -
P.	'Ar. (Nasta'liq).	S. 21.9 × 14.5; F. 5; L. 17-24.	C.	Good. 13th/19th century.	An anonymous tract on the subject. Beg. الحمد لله الذي نور قلوب العارفين بذكره آه -
P.	'Ar. (Naskh).	S. 23.4 × 16.8; F. 60; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work on Sufism & Asceti- cism composed in 1157/ 1744. Beg. الحمد لله رب العالمين حمدا يوافي نعمه آه - See Brock. Sup. 2/523.
P.	„ („).	S. 21.3 × 16.6; F. 32; L. 25.	C.	Good. 13th/19th century.	The unique copy of an- other work on the subject in the form of questions & answers composed in 1196/1782. Beg. الحمد لله الذي نفس النفوس المطمئنة بنقائس المواهب و المكاسب آه - See Brock. Sup. 2/523.
P	„ („).	S. 19.3 × 6; F. 61 (1b-61a); L. 19.	C.	Good. 13th/19th century.	The unique copy of a work composed in 1268/ 1793. Beg. الحمد لله الذي شرح صدور عباده العارفين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1709) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11957 D.	Kitābu'l- Fawā'id.	'Abdullāh b. Ḥ. b. Ṭāhir b. M. b. Hāshim.	
(1385) "	1049 D.	Risālah fi't- Taṣawwuf (Dalīlu's- Sālik).	Abu'l-Ḥasan 'Alī b. 'Abdī'l-Bar b. 'A. al- Wannā'i al-Khalwatī al-Miṣrī al-Makkī (d 1212/1797).	
(1086) "	2882 D.	Risālah fi Ma'āni't- Taṣawwuf.		
3185 "	8758 M.	Ṭarīqu's- Sādātī'l- Khalwatiy- yah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 14; F. 49 (62b-109b); L. 11.	C.	Good 1273/1856.	The unique copy of a work on Sufism & Asceti- cism. Fol. 1a bears the autographs of 'Abdu'l- Qādir b. A. b. Ṭāhir Bā- 'Alawī & Ibr. b. A. b. M., the 1st dated 1273/1856. Beg. الحمد لله رب العالمين — اما بعد فهذه فوائد بحسب الوارد آه.
P.	„ („),	S. 20.9 × 15.7; F. 12 (1b-12b); L. 23.	C.	Good. 13th/19th century.	A tract on Sufism com- posed in 1197/1783. Beg. بسم الله — قال الشيخ — اعلم ان المقصود من جميع الشرائع معرفة الله تعالى آه. See Brock. Sup. 2/424.
P.	'Ar. (Nasta'liq).	S. 22.1 × 15; F. 1 (12a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1217/1803.	A very small tract giving meanings of Taṣawwuf. Beg. بسم الله — حرف الالف. التصوف اكتساب الفضائل و نحو الرزائل آه.
P.	'Ar. (Naskh).	S. 18.9 × 12.8; F. 2 (2b-4a); L. 19.	C.	Good. Before 1222/1807.	A small tract dealing with the Khalwatiyyah method of spiritual progress. Fol. 1a bears a note dated 1222/1807. Collated by 'Al. al-Hāshimī. Beg. هذه طريقة السادة الخلوتية على سبيل الاقتصار — الذكر عندهم بحسب الترتيب آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(692) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9017 M.	a'r-Risālat- u'l-Kubrā fī Waḥdati'l- Wujūd.	Abu'l-'Ayyāsh 'Abdu'l- 'Alī Muḥammad b. Ni- zāmi'd-Dīn A. b. Quṭb- i'd-Dīn al-Anṣārī al-Fa- rangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/ 1810).	
(692) ,,	9017 M.	a'r-Risālat- u's-Ṣuḡrā fī Waḥdati'l- Wujūd.	,,	
(557) ,,	8630 M.	Ṣirāṭu'l- 'Azīzī'l-Ḥa- mīd.		
3186 ,,	8296 M.	a'r-Risālah fī't-Taṭīqat- i'n - Naqsh- bandiyyah.	a'sh-Shaikh Abū Sa'īd b. Ṣafī b. 'Azīz al- Mujddidī a'd-Dihlawī (d. 1245/1830).	
3187 ,,	8978 M.	Qabḍatu's- Saifī wa Mī- zānuhū.	Sīdī 'Aqīl b. 'U. al- 'Alawī al-Makkī (d. after 1245/1829-30).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. . 22.7 × 13.7; F. 4 (18a-21b); L. 19.	C	Good. Worm- eaten. 13th/19th century.	A tract on the unity of God. Copied from the author's copy. Beg, الحمد لله الذى نور قلوب الانبياء و الاولياء بالعلم الحق آه -
P.	,, (,,).	S. 22.7 × 13.7; F. 3 (27b-30a); L. 19.	C.	,,	Another tract on the same subject & with the same specifications. Beg. الحمد لله الموجود بالوجوب البحت آه -
P.	,, (,,).	S. 22.5 × 16.5; F. 13 (1b-13b); L. 18.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a work on the unity of exis- tence. The latest authority quoted is Shāh Rafī'u'd- Dīn Dihlawī (d. 1233/ 1818). Beg. الحمد لله الذى لا اله الا هو العزيز الحكيم آه -
P.	,, (,,).	S. 28.2 × 20.4; F. 34; L. 15.	C.	Good. 13th/19th century.	The unique copy of a Persian translation of a treatise on the mystical teachings of the Naqsh- bandī Mujaddidī order by an anonymous trans- lator. Beg. اما بعد حمد الله - فهذه رسالة فى الطريقة العالية النقشبندية - معربة من الفارسية آه -
P.	'Ar. (Naskh).	S. 22.1 × 16.4; F. 49; L. 25.	C.	,,	The unique copy of a treatise on Sufism & Asce- ticism. Beg. بسم الله - روى ان النبى صلعم قال معلما: اللهم الهمنى رشدى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3188 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5714 M.	Kitābu'l- Mujāhadah.	Sīdī 'Aqīl b. 'U. al- 'Alawī al Makkī (d. after 1245/1829-30).	
3189 "	921 D.	Kitābu'l- Marā'i.	"	
3190 "	921 D.	"	"	
3191 "	921 D.	"	"	
(960) "	2515 D.	Zikru't- Takhalluqi bi-Asmā'il- lāh.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 × 17; F. 39; L. 25	Inc.	Good. 13th/19th century.	The unique copy of another treatise on the subject dealing specially with المجاهدة. Ends abruptly. Beg. الحمد لله على كل حال آه See Brock. Sup. 2/1002.
P.	" (").	S. 21.7 × 17.5; F. 93; L. 19-21.	C.	"	A rare copy of a work containing dreams & mystic revelations of the author. Foll. 21-4 are blank. Beg. الحمد لله — روى عن عبدالله بن مسعود أن رسول الله صلعم قال: ما من نبي بعثه الله آه.
P.	" (").	S. 22.4 × 16.1; F. 287; L. 19.	Inc.	Good. Water- stained. 13th/19th century.	Another collection of the author's dreams. Beg. abruptly: متاولا بان القرينين هما قرين الحقيقة و الشريعة آه.
P.	" (").	S. 21.5 × 15.8; F. 64; L. 21-24.	Inc. (The 1st fol. missing).	"	Another collection of the author's dreams. Ends abruptly. Followed by a Qaṣīdah. Beg. الولد البار و الصلوة مع الجماعة و الجلوس مع العلماء آه.
P.	" (");	S. 20.3 × 15.3; F. 21 (51a-71b); L. 21.	C.	Good. 13th/19th century.	The unique copy of a work on that a man should adopt Divine morals, composed before 1245/1829-30. F. 51a bears a note in the hand of the author. Several amendments in his hand are found in the text. Beg. بسم الله — روى عن أبي هريرة أن رسول الله صلعم قال: اتدرون فيم نزلت هذه الآية فإن له معيشة ضنكا آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(960) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2515 D.	Ā y ā t u' l- Qadr.	Sīdī 'Aqīl b. 'U. al- 'Alawī al-Makki (d. after 1245/1829-30).	
(960) "	2515 D.	Zikru Waqā- ri'l-Mu'min.	"	
(1675) "	14095 D.	Risālah fī Kalimati't- Tawhīd.	'Abdu'r-Rahmān b. M. H. b. 'Alamī' l- Hudā a's-Sindī al-Laknawī (d 1245/1830).	
(1675) "	14095 D.	Risālah fī Raddi'r-Ri- sālah fī Ka- limati't- Tawhīd.	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī. (See No. 3171).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 15.3; F. 2 (71b-73b); L. 21.	C.	Good. 13th/19th century.	A tract explaining those verses of al-Qur'ān which prove predestination. Beg. بسم الله — يا ايها الذي تقول ان الخير من الله و الشر من الشيطان تفقه حديث رسول الله آه -
P.	„ („).	S. 20.3 × 15.3; F. 2 (73b-75a); L. 21.	C.	„	The unique copy of a tract on the dignity of a Mu'min. Followed by some instructions by the author meant for his disciple. Beg. بسم الله — روى الطبراني و البيهقي انه صلعم قال عليكم بالعلماء آه -
P.	'Ar. (Nasta'liq).	S. 25.7 × 15.9; F. 3 (138a- 141a); L. 21.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a tract on the meaning of Kalimatu't-Tawhīd com- posed after Kalimatu'l- Haq. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلوا ان اكابر العلماء قد غلطوا في لا اله الا الله غلطا فاحشا آه -
P.	„ („).	S. 26 × 15.9; F. 5 (141a- 146a); L. 21.	C.	„	The unique copy of a tract in refutation of the preceding text. Copied in the life-time of the au- thor. Beg. بسم الله — قوله بل المنكور مشترك لفظي آه - الاحتمالات منها ثلاثة - الاول الاشتراك المعنوي آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3192 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2783 D.	Kāsiratu'l- Asnān.	'Abdu'r-Raḥmān b. M. Ḥ. b. 'Alami'l - Hudā a's-Sindī al-Laknawī (d. 1245/1830).	
3193 „	14027 D.	„	„	
3194 „	17141 D.	Sharḥu Kā- sirati'l - As- nān.	„	Yūsuf 'Alī.
3195 „	3952 M.	Risālah fī Marātibī'l- Wujūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.3 × 19.4; F. 45; L. 19.	C.	Good. 13th/19th century	Another work on the same subject, composed after & كلمة الحق، مفتاح التوحيد جمد المقل Beg. بسم الله - اعد ذكر ايمان لنا ان ذكره، هو المسك ما كررته يتضوع آه -
P.	„ („).	S. 23 × 15; F. 33; L. 15.	C.	Good. Worm- eaten & water- stained. 13th/19th century	
P.	„ („).	S. 29.8 × 20; F. 48; L. 19.	Inc.	Good. Lamina- ted. 13th/19th century.	The unique copy of a commentary on the pre- ceding text, left incom- plete by the author. Beg. بسم الله - اعد ذكر ايمان كائن لنا ان ذكره هو المسك، ان يفتح الهمزة منصوب بنزع الخافض آه -
P.	'Ar. (Naskh).	S. 24.8 × 16.3; F. 15; L. 9;	C.	Good. 14th/20th century.	A treatise on the unity of existence. Copied by Ḥāfiẓ Ḥabību'llāh Khān Rāmpūrī. Beg. الحمد لله الذي يرد قلوب العارفين بنور جماله آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3196 a's-Sulūk wa'l-Ādāb (B) a'z-Zaidī.	898 D.	Kitābu't- Takmilati li'l-Aḥkām.	al-Mahdī li-Dīnī'llāh Aḥmad b. Ya. b. al- Murtaḍā a'z-Zaidī al- Yamanī d. 840/1737).	
3197 „	898 D.	Sharḥu Tak- milati'l-Aḥ- kām.	„	Jamālu'd-Dīn 'Alī b. Zaid b. Ḥ. a'sh-Sha- zabī a's-Ṣarīmī a's- Ṣan'ānī (d. 882/ 1477).
3198 „	6480 M.	Kitabu Mu- wāẓarati'l- Ikhwān.	Sharafu'd-Dīn Abu'l- Q. b. M b. Ḥu. b. M. b. 'A. a's-Sab'ī al- Ḥimyarī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 16.8; F. 18; L. 19.	C.	Good. 1051/1641.	The last chapter of the author's big work, Kitāb- u'l-Aḥkām (See Berlin 4895), dealing with moral precepts. Copied by Sa'id b. Najm. Beg. بسم الله - اعلم ان الفقه الاصطلاحي هو العلم بالاحكام الشرعية كما مر آه - See Brock. Sup. 2/246.
P.	„ („).	S. 19.6 × 15; F. 44; L. 19.	C.	Good. 1051/1641.	A commentary on the preceding text. Copied by Sa'id b. Najm. Beg. بسم الله - اعلم ان الفقه الاصطلاحي اي ما عليه اصطلاح الفقهاء، يحتز من الفقه اللغوي آه - See Brock. Sup. 2/246.
P.	„ („).	S. 29.6 × 21.8; F. 250; L. 25-30.	C.	Good. 11th/17th century.	The unique copy of a big work on Asceticism & Sufism based on al-Qur'ān & Ḥadīṣ & divided into 92 Bābs. With red Jidwal. Beg. اللهم انا نحمدك على ما اوليت من العطاء آه - See Brock. Sup. 2/1011.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(203) a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i.	961 M.K.	Arba'una Ma w' izah mina't-Taw- rāt.	Abu'l-'Abbās 'Abdul- lāh b. 'Abbās b. 'Abdī'l- Muṭṭalib al-Makkī al- Madanī a't-Ṭā'ifī (d. 68/687).	
(1014) "	8979 M.	"	"	
3199 "	1022 MK.	Risālah fī Ṣifati'd- Dunyā.	al-Ḥasan b. Muslim al- Kātib.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 21.3; F. 4 (1b-4b); L. 31.	C.	Good. Worm- eaten. Circa 1078/1667.	A collection of forty dis- courses on ethical & reli- gious instructions, alleged to be translated from Tawrāt. Copied by 'Alī Khān b. Ḥamzah b. Najm al-Kāzimī. Beg. بسم الله - هذه فائدة جليلة وموعظة بليغة - وهي أربعون سورة نسخت من التوراة التي كلم الله بها مع موسى آه -
P.	„ („);	S 21.1 × 15; F. 9½ (237a- 245a); L. 8-20.	C.	Good. 11th/17th century.	الحمد لله رب العالمين - هذه أربعون موعظة مستخلص من التوراة الذي كلم الله مع موسى آه -
P.	'Ar. (Nasta'liq).	S. 21.1 × 16.6; F. 11; L. 21.	C.	Good. Worm- eaten. 993/1585.	The unique copy of a tract dealing with difficul- ties a man experiences in his worldly life, composed at the instance of a mem- ber of Nawbakht family who flourished in the 4th century A. H. Placed in new margins. Copied from a MS. in the hand of Zain- u'd-Dīn b. 'A. al-Āmilī. Copied by Bā Khālīd b. Ḥu. b. Ṣā'id in Najaf. Beg. بسم الله - اما بعد نفعنا الله واياكم بالاعتبار آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3200 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i.	1075 D.	Ma'dinu'l- Jawāhir wa Rawḍatu'l- Khawāṭir.	Abu'l-Faṭḥ Muḥam- mad b. 'A. b. 'Uṣ. al- Karājakī (d. 449/1057).	
(1891) "	933 MK.	al-Ādābu'd- Dīniyyah.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al- Faḍl a't-Ṭabarsī (d. 548/1153).	
3201 "	10144 D.	Makārimu'l- Akhlāq*.	Abū Naṣr al-Ḥasan b. al-Faḍl b. Ḥ. b. al-Faḍl a't-Ṭabarsī.	
3202 "	402 DK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×15.5; F. 20; L. 19.	C.	Good 9th/15th century.	A very rare work consist- ing of ethical sayings of the Prophet, Imāms & philosophers divided into 10 Bābs. Beg. الحمد لله ولي الكرم و مولى النعم آه - See Brock. 1/354 & Sup. 1/602.
P.	'A (Nasta'liq)	S. 20.9×13.7; F. ½ (1a); L. 20.	Inc.	Good. Slightly worm- eaten. 993/1585.	The last page of a very rare work on Asceticism. Beg. abruptly: له لم آانس. و لكنى سمعت ابى عليه الصلوة و السلام يقول، قال رسول الله صلعم: من سعى فى حاجة اخيه المسلم آه - See Brock. Sup. 1/709.
P.	'Ar. (Naskh).	S. 25.1×16.6; F. 315; L. 15	C.	Good. Slightly worm- eaten & water- stained. 10th/16th century.	A very fine copy of a famous work on good morals based on sayings of the Prophet & Imāms. Composed before 548/ 1153 & divided into 12 Bābs. With a fine Lawḥ & red Jidwal; & with 2 seals on fol. 1a. Beg. الحمد لله الواحد الاحد الفرد الصمد آه - See Brock. 1/405, Sup. 1/709 & Patnā 14/69.
P.	" (").	S. 20.4×14.9; F. 440; L. 12.	Inc. (Bab 1-10).	Good. Worm- eaten. 13th/19th century.	Ends abruptly at the beginning of the 11th Bāb.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3203 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i.	27 MK.	Kitābu'l- Amān min Akḥṭārī'l- Asfārī wa'l- Azḡmān.	Raḡiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Ṭā'ūsī al-Ḥu- sainī, b. Ṭā'ūs (d. 664/ 1266).	
3204 "	1026 D.	Tanbīhu'l- Khawāṭir (Majmū'atu Warrām)*.	Abu'l-Ḥusain Warrām b. Abī'l-Firās 'Isā b. Abi'n-Najm a'n-Na- kha'i al Ashtarī al-Ḥillī.	
3205 "	1017 D.	"	"	
3206 "	10205 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 21.2 × 13.4; F. 146; L. 15.	C.	Good. Worm- eaten. 1046/1636.	A very rare work on material & spiritual pre- parations for travelling. Written within blue & red Jidwal & blue Bārīkā. Placed in new margins. Beg. الحمد الذي استجارت به الارواح بلسان الحال آه. See Brock. Sup. 1/912.
P.	„ („).	S. 23.7 × 18.5; F. 258; L. 20.	C.	Good. Worm- eaten & water- stained. 988/1580.	A good copy of a famous work. Copied by Rustam 'A. b. Qanbar 'A. b. Shīr 'A. with a Lawḥ & gold & blue Jidwal. Beg. الحمد لله الاول بلا ابتداء و الآخر بلا انتهاء اه. See Brock. Sup. 1/709.
P.	„ („).	S. 23.3 × 12; F. 306; L. 21.	C. Vol. I-II.	Good. Worm- eaten & water- stained. 1088/1677.	Another good copy with 2 Lawḥ, gold & coloured Jidwal. With seals & sig- natures on foll. 1a & 306b.
P.	'Ar. (Nasta'liq).	S. 27.5 × 18; F. 28 (57a-84b); L. 21.	Inc.	Badly worm- eaten. 12th/18th century.	A very small portion of the same work correspon- ding to line 1 of fol. 3a- line 9 of fol. 33b of No. 3204. Placed in new mar- gins. Beg. بالدنيا فيميز الله منها ما كان في الله عز وجل آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3206) a's-Sulūk wa'l-Ādāb (C) a'sh-Shi'i.	10205 D.	Risālah fī Ādābi't- Ṭa'ām.		
(1027) "	3924 M.	al-Asfāru'l- Arba'ah.	Shamsu'd-Dīn Muḥam- mad b. A. al-Khāfirī (d. 935/1528-9)	
3207 "	1019 MK.	a't - Tanbī- hātu'l-'Aliy- yah (Asrār- u's-Ṣalāt)*.	Zāinu'd-Dīn Muḥam- mad b. 'A. b A al- Jubāī al-'Āmilī a'sh- Shāmi, a'sh-Shahīd a'sh- Ṣānī (d. 966/1558).	
3208 "	1018 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 18; F. 57 (1-7b); L. 15.	Inc.	Good. Worm- eaten. 13th/19th century.	An incomplete copy of a treatise on manners ob- served by a Muslim while taking his food, based on teachings of the Pro- phet & Imāms. The latest authority quoted is Ma- kārimu'l-Akhlāq. Placed in new margins. Beg. بن الحسين عن محمد بن يحيى عن غياث ابن ابراهيم . و رواه في الامالي آه -
P.	„ („)	S. 17.6 × 13.7; F. ½ (49a); L. 11.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very small tract dealing with spiritual voyages. Copied by M. Sādiq b. 'A. Naqī al-Jilānī in Iṣfahān. Beg. اعلم ان للعارفين اربعة اسفار . السفر الاول انما هو من الخلق الى الحق آه -
P.	'Ar. (Naskh).	S. 29.4 × 20.7; F. 14; L. 31.	C.	Good. Worm- eaten. Circa 1078/ 1667-8	A famous work dealing with the meaning of Qalb (heart) & its attributes required while saying one's prayers, composed in 951/ 1545. Copied by 'A. Khān b. Ḥamzah b. Najm al- Kāzimi al-Jawharī in Madīnah. Beg. الحمد لله مطلع من اختار من عباده الابرار على خفايا الاسرار آه - See Brock. 2/325 & Sup. 2/449.
P.	„ („)	S. 24 × 15.5; F. 48; L. 17.	C.	Good. Worm- eaten. 11th/17th century.	Placed in new margins. According to the title- page the MS. was transcri- bed by Mīr Bāqir Dāmād (d. 1041/1631). The last fol. is in a new hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3209 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i.	1020 MK.	a't - Tanbī- hātu'l-'Aliy- yah (Asrār- u's-Ṣalāt)*.	Zāinu'd-Dīn Muḥam- mad b. A. b. A. al- Jubā'ī al-'Āmilī a'sh- Shāmī, a sh-Shahīd a'ṣ- Ṣānī (d. 966/1558)	
3210 "	1021 MK.	Musakkin- u'l-Fu'ād*.	"	
3211 "	1023 MK.	Risālah fi Adā'i Hu- qūqī'l-Ikh- wān.		
(1027) "	3924 M.	a'r-Risālat- u'l-Khal'iy- yah (a't-Ṭa- lī'atu'l-Mu- ḥammadiy- yah).	Muḥammad Bāqir b. M. al-Ḥusainī al-Asta- rābādī, Mīr Bāqir Dā- mād (d. 1041/1631).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 4 × 14.2; F. 42; L. 18.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 29 4 × 20.7; F. 16; L. 31.	C.	Good. Worm- eaten. 1078/1668.	A work dealing with what a Muslim should do on the death of his relatives & friends, composed in 955/1547. Copied by 'A. Khān b. Hamzah b. Najm al-Kāzīmī in Madīnah. Beg. الحمد لله الذي حكم بالفناء و الزوال على جميع عباده آمه. See Brock. 2/325 & Sup. 2/449.
P.	'Ar. (Nasta'liq).	S. 21.1 × 16.6; F. 12; L. 21.	C.	Good. Worm- eaten. 993/1585.	The unique copy of a tract on that a Muslim should pay the rights of fraternity & friendship. Placed in new margins. Copied by Bākhālīd b. Ḥu. b. Ṣā'id. Beg. الحمد لله الذي ارشد الى التحاب و التوادر آمه.
P.	„ („).	S. 17.6 × 13.7; F. 1 (121a-b); L. 19.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very small tract of 26 lines dealing with one of the author's spiritual ex- periences, composed in 1023/1614. Copied by M. Ṣādiq b. 'A. Naqī al- Jilānī in Iṣfahān. Beg. الحمد لله رب العالمين - انى ذات يوم من ايام شهرنا هذا آمه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(922) a's Sulūk wa'l-Ādāb (C) a'sh Shī'i.	8711 M.	a'r-Risālat- u'l-Khal'iy- yah (a't-Ṭa- lī'atu'l-Mu- ḥammadiy- yah).	Muḥammad Bāqir b. M. al-Ḥusainī al-Asta- rābādī, Mīr Bāqir Dā- mād (d. 1041/ 631).	
(1479) „	898 MK.	Risālah fi't- Taṣawwuf.	Muhazzabu'd-Dīn Aḥ- mad b. 'Abdī'r-Riḍā a'd Damāmīnī.	
(1479) „	898 MK.	a'r-Risālat- u'l-Ḥasadiy- yah.	„	
3212 „	1024 MK.	a'n - Nukh- bah fi'l-Ḥik- mati'l-'Am- aliyyah.	Muḥammad b Mur- taḍā b. Shāh Maḥmūd al-Kāshānī, Mullā Mu- ḥsin Fa'id. (d. 1090/ 1679).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.1 × 15; F. 1 (8a-b); L. 14.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 4½ (146b- 150a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a treatise on Sufism. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — اما بعد فيقول الجاني — التصوف تجريد القلب لله تعالى بترك ماسواه آه.
P.	„ („).	S. 24.2 × 14.3; F. 17 (390b- 407a); L. 9.	C.	„	The unique copy of a tract on jealousy. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — و بعد — الحمد لله الخطوب آه.
P.	'Ar. (Nasta'liq).	S. 22.4 × 16.5; F. 135; L. 13.	C.	Worm- eaten. 12th/18th century.	The unique copy of a work on ethical & religi- ous matters relating to the practical philosophy of Islam. The seal of. M. 'A. al-Ḥusainī dated 1153/ 1740 is affixed on fol. 1a. Beg. الحمد لله الذي اوضح بائمة من اهل بيت النبوة عن دينه القويم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3213 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i.	13014 D.	Muntakhab- u'l-Iṣnā'ash- ariyyah fi'l- Mawa'izi'l- 'Adadiyyah.	Muḥammad b. M. b. Ḥūsain al-'Āmilī.	
3214 „	72 MK.	Tahzību'l- Akhlāq.		
3215 „	2302 MK.	al - Akhlāq- u'r - Rūḥā- niyyah.	al - Ḥūsain b. 'A. al- Ḥā'irī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.1 × 15; F. 206; L. 12.	Inc. (The last fol. mis- sing).	Good. Slightly worm- eaten. 13th/19th century.	An abridgement by the same author of his a'r- Risālatu'l-Iṣnā'ashariy- yah (composed in 1068/ 1657) containing ethical & religious discourses. Beg. الحمد لله الواحد المتفرد بالازل آه - See Brock. Sup. 2/451.
P.	'As. (Nasta'liq).	S. 22.3 × 16.4; F. 16; L. 15.	Inc. (The 2nd fol. mis- sing).	Good. Worm- eaten. 13th/19th century.	An anonymous work on Islamic manners. Beg. الحمد لله - و السلام على عباده الذين اصطفى آه -
P.	'Ar. (Naskh).	S. 20 × 16; F. 245; L. 20.	Inc. Vol. I.	Good. 1293/1876.	Another work on the same subject composed in 1293/1876. Copied by the author. Foll. 1b-3a contain the table of con- tents. Beg. الحمد لله الذي بعث من الامين رسولا آه -

Arabic Manuscripts

Holy Scriptures

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3216 al-Kutub- u'l-Mu- qaddasah.	1343 M.	al - Injilu'l- Muqaddas.	al - Qiddīs Mattā b. Alfiyūs.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.2 × 18; F. 60; L. 13.	C.	Good. Slightly worm- eaten. 13th/19th century.	<p>An ordinary copy of the Arabic translation of the Gospel of St. Matthew revealed on him, as stated at the end of this MS., in Hebrew in Palestine 8 years after the ascension of Jesus Christ & in the 1st year of the reign of اقلويودس, a king of Rome. The translation was made from the Latin edition. This MS. appears to be copied from the edition printed by Richard Watts in London in 1831 or from its original copy as the text of both is the same. Beg.</p> <p>بسم الله وحده - الكتب المقدسة باللسان العربي المترجم من النسخة اللاطينية العامة المطبوعة بأمر المجمع المقدس المتوكل على نشر الدين المسيح (كذا) لاصل منفعه الكنائس الشرقية. المجلد الثالث . انجيل يسوع المسيح المقدس كما كتبه مار متى - وقد كان كتبه عبرانيا . الاصحاح الاول . كتاب ميلاد يسوع المسيح آد .</p> <p>It ends thus :</p> <p>كل نسخ بشاره متى الرسول - و كان قد كتبها بارض فلسطين بالهام روح القدس عبرانيا بعد صعود ربنا يسوع المسيح بالجسد اما (الى) السماء بثمان سنين في اول سنة من ملك اقلوديوس قيصر ملك الروم - و الحمد لله دائما ابدا .</p>

Arabic Manuscripts

Logic

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3217 al-Mantiq.	389 D.	Kitābu Qā-ṭigūryās.	Arastātālīs b. Nīqūmā-khis b. Mākhāwan al-Jarāsīnī al-Yūnānī (d. 324 B. C.).	Abū Zaid Ḥunain b. Ishāq al-'Ibādī al-Baḡdādī (d. 260/873).
(3217) ..	389 D.	Kitābu Bār-iarmīnās.	"	Ishāq b. Ḥunain b. Ishāq al-'Ibādī al-Baḡdādī (d. 298/910).
(3217) ..	389 D.	Kitābu'l-Qiyās.	"	Ṣiyūdūras.
(3217) ..	389 D.	Kitābu'l-Burbān.	"	Abū Bishr Mattā b. Yūnus al-Kannā'i (d. 298/910).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×20.5; F. 29 (1b-29b); L. 21.	C.	Good. 14th/19th century.	A work on categories translated from Greek by Ḥunain. It is the 1st part of the author's larger work called Kitābu'l-Maqūlāt which deals with Logic, Physics, Metaphysics & Ethics. Beg. بسم الله - قد اختلف مفسروا كتب ارسطو في غرض هذا الكتاب آه. See Būhār 2/312,
P.	„ („).	S. 30×20.5; F. 20 (30a-51a); L. 21.	C.	Good. 14th/19th century.	A work on interpretation translated from Greek into Syriac by Ḥunain & from Syriac into Arabic by his son Ishāq. Beg. بسم الله - فلناخذ في الكلام ببارميناس و هو الكلام في العبارة آه. See Būhār 2/313
P.	„ („).	S. 30×20.5; F. 38½ (50a-88b); L. 21.	C.	Good. 14th/19th century.	A work on prior analytica, translated from Greek into Arabic by Theodorus. Beg. بسم الله - انولوطيقا الاولى و الثانية و هما القياس و البرهان آه. See Būhār 2/314.
P.	„ („).	S. 30×20.5; F. 26 (89a-114b); L. 21.	C.	Good. 14th/19th century.	A work on posterior analytica, translated into Syriac by Ishāq b. Ḥunain & from Syriac into Arabic by Mattā. Beg. بسم الله - كتاب البرهان . و ارسطوطاليس من بعد فراغه من آه. See Būhār 2/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) al-Mantiq	1277 D.	Urjūzatu'l-Mizān*.	Abū 'Alī al-Ḥusain b. 'Al. b. Ḥu. al-Balkhī al-Bukhārī, b. Sīnā (d. 428/1037).	
(541) "	8961 M.	"	"	"
3218 "	4532 M.	Sharḥu Kashfī'l-Asrār.	Afḍalu'd-Dīn Abū 'Abdillāh Muḥammad b. Nāmāwar b. 'Abdī'l-Malik al-Khūnajī (d. 646/1248).	Najmu'd-Dīn Abu'l-Ḥasan 'Alī b. 'U. b. 'A. al-Kātibī al-Qazwīnī, Dabīrān (d. 675/1276).
3219 "	28678 D.	Kitābu'l-Isāgūjī*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'U. b. al-Mufaḍḍal al-Abharī a's-Samarqandī (d. 663/1265).	
3220 "	8915 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 8 (20b-28a); L. 15.	C.	Good Slightly worm-eaten. 1256/1840	A versified work composed by the author for his brother 'Alī at the instance of Abu'l-Ḥasan Sahl b. M. a's-Sahli. Beg. الحمد لله الذي لعبده فيل الشاه و لاله في حمده آه - See Bibliographie d, Ibn Sina 27.
P.	" (").	S. 20.7 × 13; F. 14½ (541b-55b); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	" (").	S. 29.7 × 19; F. 200; L. 19.	C.	Good. Slightly worm-eaten. 1270/1853-4.	The unique copy of a commentary on Kashfī'l-Asrār. Beg. اسبغ لله فاطر ذوات العقول النورية و مظهر خفيات الاسرار الربوبية آه - See Brock. 1/463 & Sup. 1/898.
P.	'Ar. (Naskh).	S. 20 × 16.5; F. 6; L. 20.	C.	Good. 12th/18th century.	A very famous treatise on the subject taught in every Indian Madrasah. Beg. الحمد لله على توفيقه، و ناله هداية طريقه آه - See Brock. 1/464, Sup. 1/841 & Patnā 21/19.
P.	'Ar. (Nasta'liq).	S. 23.7 × 15.5; F. 5 (1b-5b); L. 13.	C.	Good. Slightly water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3220) al-Mantiq	8915 M.	Sharḥu 'l- Īsāgūjī (Qā- la Aqūl)*.	Aṣīru'd-Dīn al-Mufaḍ- ḍal b. 'U. b al-Mufaḍ- ḍal al-Abharī a's-Sam- arqandī (d. 663/1265).	Ḥusāmu'd - Dīn al- Ḥasan al - Kātī (d. 760/1359).
3221 "	2880 M.	"	"	"
3222 "	11088 D.	al-Ḥāshiyah 'alā Qāla Aqūl.	Ḥusāmu'd-Dīn al-Ḥasan al-Kātī (d. 760/1359).	Mīr Abu'l-Baqā' al- Ḥusainī.
3223 "	7685 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 23.7 × 15.5; F. 20 (5b-25b); L. 13.	C.	Good. Slightly water- stained. 13th/19th century.	A well-known commen- tary on the preceding text. Beg. الحمد لله الواجب وجوده الممتع نظيره آه - See Brock. 1/464, Sup. 1/841 & Patnā 21/82.
P.	" (").	S. 30 × 21.5; F. 7 (48a 54b); L. 26-31.	C.	Good. Worm- eaten. 13th/19th century.	Fol. 1a bears the old seal of the library.
P.	" (").	S. 20.5 × 13.5; F. 53; L. 19.	Inc.	Good. Slightly worm- eaten. 11th/17th century.	A very rare gloss on the preceding commentary dedicated to Sharafu'd- Dīn Amīr 'Alī. Only two copies of this gloss are known to exist. Beg. النظير له لم يتصور النظير و الامتاع موقوف على النظر اه -
P.	" (").	S. 19 × 14.5; F. 55; L. 11.	C.	Good. Slightly worm- eaten. 1267/1851.	Copied by Zuhūr Ḥasan Barīlawī whose seal is affixed on foll. 1a & 556. Fol. 1a bears the auto- graph of M Sultān Ḥasan Barīlawī dated 1296/1878. Beg. الحمد لله الذي يسر لنا طرق الاكتساب في المعلومات التصويرية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3224 al-Mantiq.	2823 M.	al-Ḥāshiyah 'alā Qāla Aqūl.	Ḥusāmu'd-Dīn al-Ḥasan al-Kātib (d. 760/1359).	Muḥammad Ṣādiq b. Darwīsh Muḥammad al-Ḥalwā'i a's-Samarqandī (d. 1007/1598-9).
3225 "	2822 M.	"	"	"
(3221) "	2880 M.	"	"	"
3226 "	8196 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×18; F. 90; L. 17-19.	C.	Good. Worm-eaten. 11th/17th century.	Another gloss on the same commentary dedicated to Mīrzā M. Ḥakīm al-Ġāzī (d. 993/1585). Placed in new margins. The seal & signature of Fidā Aḥmad dated 1171/1757-8 are borne on fol. 1a. Marginal notes found throughout. Beg. حمد الفياض المعارف والحكم، و شكر الوهاب العوارف والنعيم آه.
P.	„ („).	S. 27.3×15.7; F. 73; L. 21.	Inc.	Good. Slightly worm-eaten. 11th/17th century.	
P.	'Ar. (Nasta'liq).	S. 29.6×21.6; F. 47 (1a-47b); L. 31.	C.	Good. Slightly water-stained & worm-eaten. 13th/19th century.	
P.	„ („).	S. 25.4×14.8; F. 73; L. 25.	C.	Good. 13th/19th century.	Fol. 1a bears a note by M. Abu'l-Ḥasan dated 1241/1826.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3227 al-Mantiq	8510 M.	al-Ḥaṣhiyah 'alā Mīr Isā- gūjī (al-'In- āyatiyyah).	Zainu'd - Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	'Ināyatu'llāh b. M. b. 'Abdī'l-Karīm.
(1811) „	2883 M.	al-Ḥaṣhiyat- u'l-Jadidah 'alā Mīr Isā- gūjī.	„	Muḥammad b. Ġu- lām Muḥammad a's- Sindī.
3228 „	2315 D.	al-Fawā'id- u'l - Fanā- riyyah*.	Aṣīru'd-Dīn al-Mufaḍ- ḍal b. 'Umar b. al-Mu- faḍḍal al-Abharī a's- Samarqandī (d. 663/ 1264).	Shamsu'd - Dīn Mu- ḥammad b. Ḥamzah b. M. al-Fanārī (d. 834/1431).
3229 „	6976 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 15; F. 18; L. 19-25.	C.	Good. Water- stained. 13th/19th century.	The unique copy of a gloss on al - Jurjānī's commentary on al-Isāgūjī. The old seal of the library is affixed on fol. a. Beg. الحمد لله الذي جعلنا طالبين لكشف حقائق الاشياء آه.
P.	„ („).	S. 28.8 × 19; F. 77 (1b-77b); L. 21.	C.	Good Slightly worm- eaten. 1276/1859.	Another gloss on the same commentary. Co- pied by Maḥzar 'Alī. Beg. الحمد لله رب العالمين — هذه حاشية جديدة على حواشي السيد آه.
P.	'Ar. (Naskh).	S. 26 × 17.3; F. 26 (3b-28a); L. 17.	C.	Good. Worm- eaten. 1034/1625.	Another commentary on al - Isāgūjī. Copied by 'Alā'ud-Dīn M. b. Shaikh Badr Ishāq b. Shaikh Bahā'u'd-Dīn. Placed in new margins. Beg. حمدا لك اللهم على ما ألحقت لي من منح عوارف الافاضل آه. See Brock. 1/465 & Sup. 1/842.
P.	'Ar. (Nasta'liq)	S. 20 × 15; F. 20; L. 13;	C.	Bad. Water- stained & worm- eaten. 13th/19th century.	Copied by Muḥammad Jamāl. The old seal of the library is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3230 al-Mantiq.	8742 M.	al-Fawā'id- u'l-Burhān- iyyah.	Shamsu'd - Dīn M. b. Ḥamzah b. M. al-Fa- nārī (d. 834/1430).	Burhānu'd - Dīn b. Kamali'd-Dīn b. Ḥa- mīd al-Bulgārī.
(1764) ..	9088 M.	Sharhu'l- Isāgūjī.	Aṣīru'd-Dīn al-Mufaḍ- ḍal b. 'Umar b. al-Mu- faḍḍal al-Abharī a's- Samarqandī (d. 663/ 1264).	'Imād b. Yaḥyā b. 'A. al-Fārisī (d. circa 900/1494).
3231 ..	4220 M.	al-Muṭṭali'*,	..	Zāinu'd - Dīn Abū Yaḥyā Zakariyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhu'l- Islām (d. 926/1520).
(1784) ..	11106 D.	Saifu'l-Man- ṭiq.	..	Muḥammad al-Qay- yās al-Āmidī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 17.6; F. 18½ (1b-19a); L. 29-30.	C.	Good. Slightly worm- eaten. 13th/19th century	A gloss on the commen- tary of al-Fanārī. Follo- wed by a note on a point of the subject by Nūru'l- Islām Rāmpūrī. Beg. الحمد لله الذي زين الازهار باكتساب التصور و التصديق آه - See Brock. 1/465 & Sup. 1/842.
P.	.. (, ,).	S. 14.5 × 10; F. 22½ (59b-81b); L. 17.	C.	Good. Slightly worm- eaten. 946/1577.	Another commentary on al-Isāgūjī, composed in 869/1464. Copied by Gulām 'Alī b. M. al- Astarābādī Beg. نحمدك يا من بالحمد خليف آه - See Brock. Sup. 1/842.
P.	'Ar. (Naskh).	S. 20.7 × 15.7; F. 19 (1b-19b); L. 11-19.	C.	Good. Slightly worm- eaten. 1122/1711.	Another commentary on al-Isāgūjī, composed in 885/1480. Copied by Nūr- u'd-Dīn al-Mālikī with occasional notes in the margins. Beg. الحمد لله الذي منح اجتهه باللفظ و التوفيق آه - See Brock. 1/465 & Sup. 1/842.
P.	'Ar (Nasta'liq).	S. 15.8 × 10; F. 16½ (43b-59b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of an- other commentary on al- Isāgūjī. Beg. كيف لا نحمد لمن ميز بفصول اجناس المكارم نوع الانسان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3232 al-Mantiq	10511 D.	<u>Sharḥ</u> u'l- Isāgūjī.	Aṣīru'd-Dīn al-Mufaḍ- ḍal b. 'U. b. al-Mufaḍ- ḍal al-Abharī a's-Sam- arqandī (d. 663/1265).	Mullā Dūst Muḥam- mad b. Mullā Amīr Muḥammad al-Kā- bulī.
3233 "	9021 M.	<u>Sharḥ</u> u's- Sullamī'l- Murawnaq*.	'Abdu'r - Raḥmān b. Sīdī M. a's-Ṣagīr al- Akhḍarī al-Jazā'irī (d. after 950/1543).	
3234 "	8542 M.	"	"	
3235 "	2792 M.	al-Ḥāshiyah 'alā Sharḥ- i's-Sullamīl- Murawnaq*.	Aḥmad b. 'Abdī'l Fat- tāḥ b. Yūsuf al-Mulla- wī al-Miṣrī (d. 1181/ 1767).	Muḥammad b. 'A. a's-Ṣabbān a'sh-Shā- fi'ī ((d. 1205/1792).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27×18.7; F. 91; L. 11.	C.	Good. 13th/19th century.	Another commentary on the same text dedicated to M. Wazīr Khān Bahā- dur, a ruler of Tonk State (d. 1281/1864). Beg. الحمد لله الذي اشرف نوع الانسان بالعلوم و العرفان آه -
P.	„ („).	S. 19.7×15.5; F. 27; L. 23.	C.	Good. 1077/1667.	A commentary on a versified edition of al-Isā- gūjī, composed by the same author in 941/1534. Copied by 'Āmi Beg. الحمد لله الذي جعل قلوب العلماء سموات آه - See Brock. 2/355 & Sup. 2/843.
P.	'Ar. (Nasta'liq).	S. 20×12.5; F. 41 (1b-41b); L. 15.	C.	Good. 1112/1700.	Copied by Quṭbu'd-Dīn 'Abdu'l-Ḡafūr b. M. b. Zāinu'd-Dīn b. M. a'sh- Sharīf al-Ḥusainī al-Har- awī. Foll. 42a-3b contain a small treatise in the form of an Istiftā' dealing with a point of علم التفسير & copied by the same scribe in Shawwāl 1112/ 1701.
P.	'Ar. (Naskh).	S. 23×15.7; F. 147; L. 27.	C.	Good. 13th/19th century.	A detailed gloss on the commentary of al Mul- lawī. Copied by 'A. 'Ara- fah a'sh-Shāfi'ī. Beg. نحمدك يا من افاض على رياض عقولنا غيوث سحاب التصورات و التصديقات آه - See Brock. 2/355

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3236 al-Mantiq	1055 D.	Sharhu's-Sullami'l-Murawnaq.	'Abdu'r - Raḥmān b. Sīdī M. a'ṣ-Ṣaḡīr al-Akhḍarī al-Jazā'irī (d. after 950/1543).	Muḥammad b. Yūsūf b. Ibr. al-Ḡarqī al-Akhḍarī (d. 1232/1816-7).
3237 "	1055 D.	"	"	Ibrāhīm b. M. b. A. al-Bājūrī, Shaikhu'l-Islām (d. 1276/1811).
3238 "	2793 M.	"	"	"
3239 "	2878 M.	"	"	"
(307) "	9091 M.	al-Urjūzah fi'l-Mantiq.	Aḡīru'd-Dīn al-Abharī (See No. 3219).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 × 16.4; F. 4; L. 21.	C.	Good. 1262/1846	A rare copy of a commentary on the same text composed in 1197/1783 & based on the commentaries of the author & a'd-Damānḥūrī (d. 1192/1778). Copied by A. Maṣṣūr within double Jidwal. Beg. الحمد لله الذي جعل منطق العلماء سلماً لذوى الافهام و البصائر آه. See al-Khadiwiyyah 6/63.
P.	" (").	S. 23 × 16.5; F. 8; L. 27.	C.	Good. 1265/1849	Another commentary on the same text, composed in 1226/1811. Copied by M. Ma'lūq al-Qawṣī for A. Maṣṣūr al-Qanāwī a'sh-Shāzili. Beg. الحمد لله الذي خص الانسان بالمنطق المفصح عما في الضمير من المكنونات آه.
P.	" (").	S. 23 × 16.3; F. 59½ (1b-60a); L. 27.	C.	Good. Slightly worm-eaten. 1267/1851.	Copied by Jāda'llāh b. M.
P.	" (").	S. 21.5 × 15.3; F. 92; L. 21.	C.	Good. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 4½ (100b-4b); L. 15.	C.	Good. 12th/18th century.	Another versified edition of al-Isāgūjī. Beg. بحمد انبياء الجدى و تحية لخير الورى مع آله و الصحابة

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Manṭiq.	8672 M.	Risālah fi'l-Manṭiq.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. al-Ḥasan a't-Ṭūsī (d. 672/1274).	
(1915) „	8672 M.	„	„	
3240 „	1442 D.	al-Jawhar-u'n-Naḍid fi Sharḥi Kitābi't-Tajrid*.	„	Jamālu'd-Dīn Abū Maṣṣūr Ḥasan b. Yūsuf b. 'A. al-Ḥillī, b. al-Muṭahhar (d. 726/1325).
3241 „	8938 M.	a'r-Risālat-u'sh-Shams-iyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 1 (100b-101a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A very small tract dealing with a point raised by Najmu'd-Dīn al-Kātibī (See No. 3218). Beg. بسم الله - هذا الشك اوردته - الكاتبي - على قولهم ان نقبض العام مطلقا يجب يكون اخص من نقبض الخاص مطلقا آه.
P.	„ („).	S. 25.3 × 15.3; F. 1 (106b-107a); L. 21	C.	Good. 12th/18th century.	Another small tract dealing with a difficult point of the subject. Beg. بسم الله - اذا صدق بالضرورة بعض ج ليس ب مادام ج آه.
P.	„ („).	S. 18 × 11; F. 261; L. 14.	C.	Good. Worm-eaten. 12th/18th century.	A well-known commentary on a't-Tajrid fi'l-Manṭiq divided into 9 Fuṣūl. The seal of Maṣīḥ-u'd-Dawlah 'A. Ḥ. Khān Bahādur is affixed on foll. 1a & 261a. Beg. الحمد لله المتفرد بوجوب الوجود المتوحد بالكرم والجلود آه. See Brock. 1/510, Sup. 1/928 & Patnā 21/20.
P.	'Ar. (Nasta'liq).	S. 21.2 × 15.2; F. 33; L. 17.	C.	Good. 1175/1761.	A copy of one of the most famous works on the subject dedicated to Shamsu'd-Dīn M. al-Juwainī (d. 681/1282). Copied by M. Sa'id b. Ibr. Āfandī Islāmbūlī within red Jidwal. Beg. الحمد لله الذى ابدع نظام الوجود آه. See Brock. 1/466, Sup. 1/845 & 2/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3242 al-Mantiq	8078 M.	a'r-Risālat-u'sh-Shams-iyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	
3243 "	28679 D.	"	"	
3244 "	10230 D.	"	"	
3245 "	677 M.	Taḥrīru'l-Qawā'idī'l-Mantiqiyah (al-Qutbī)*.	Qutbu'd - Dīn Abū 'Al. Muḥammad b. M. a't-Taḥṭānī a'r-Rāzī (d. 766/1364).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 13.7; F. 28 L. 13.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.
P.	„ („).	S. 20.2 × 12.7; F. 27; L. 11.	C.	Good. Worm-eaten & water-stained. 1224/1809.	Beg. بسم الله — و رتبته على مقدمة و ثلاث مقالات و خاتمة معتصماً بحبل التوفيق آه -
P.	„ („).	S. 23.4 × 16; F. 42; L. 10.	C.	Badly worm-eaten. 13th/19th century.	Copied by M. 'Ibādu'llāh b. M. Sa'du'llāh Shāhjahānābādī. Placed in new margins.
P.	'Ar. (Naskh).	S. 19 × 11.5; F. 138; L. 21.	C.	Good. Worm-eaten. 957/1550.	A very nice copy of the most famous commentary on the preceding work dedicated according to this MS. to Sharafu'd-Dīn Amīr Aḥmad al-Wazīr. Copied by 'Ar. b. Shaikh Jalwālī with a fine Lawḥ & blue & gold Jidwal; & with marginal notes throughout. The copy bears several autographs & seals. Beg. ان ابهى درر تنظم ببنان البيان آه - See Brock. 1/466, Sup. 1/845 & Patnā 21/22.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3246 al-Mantiq	13866 D.	Taḥrīru'l-Qawā'idī'l-Mantiqiyah (al-Quṭbī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Quṭbu'd - Dīn a'r-Rāzī (See No. 3245).
3247 "	14587 D.	"	"	"
3248 "	7568 M.	"	"	"
3249 "	5390 M.	"	"	"
3250 "	7962 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7×14.4; F. 144 (1b-144b); L. 19.	Inc. (The last two foll. missing).	Good. Water-stained & worm-eaten, but laminated. 11th/17th century.	Fol. 1a bears the autograph of M. Kāzīm b. M. Amīn Munshī, the author of 'Ālamgīr Nāmah. End: أقول اجزاء العلوم ثلثة - فانها تشترك في الايصال.
P.	'Ar. (Nasta'liq).	S. 22×14.15; F. 147; L. 9.	Inc. (About 40 foll. missing).	Badly worm-eaten. 11th/17th century.	Corresponds to pp. 2-129 of the printed edition (Ḥaidarī 1263) The last 3 foll belong to some other work on the subject. The end: و متى لم ينتج العرفية الخاصة الممكنة بجزئها يكون العرفية الخاصة.
P.	" (").	S. 25.5×17.3; F. 108; L. 20.	C.	Badly worm-eaten. 1085/1675.	Copied in Akbarābād within red Jidwal. Fol. 1b. contains the table of contents. Fol. 2a bears the autograph of Ṣulṭān Ḥasan dated 1296/1879.
P.	" (").	S. 23×17.5; F. 125; L. 15.	C.	Badly worm-eaten. 12th/18th century.	
P.	" (").	S. 23×16.6; F. 165 (1b-165b); L. 11-13.	C.	Good. Worm-eaten. 1224/1809.	Copied by Muẓaffar 'Alī, Qāḍī of Mathurā (U. P.). Foll. 166a-67a contain an incomplete copy of a commentary on the preface of al-Quṭbī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3251 al-Mantiq	5520 M.	Tahrīru'l-Qawā'idil-Mantiqiyah (al-Quṭbī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Quṭbu'd-Dīn a'r Rāzī (See No. 3245).
3252 "	8215 M.	"	"	"
3253 "	12102 D.	"	"	"
3254 "	8509 M.	al-Ḥaṣhiyatut-tuṣ-Ṣuḡrā*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).
(3250) "	7962 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2 × 12.3; F. 117 (1a-117b); L. 21.	Inc. (The 1st 6 foll. missing).	Good. Slightly worm- eaten. 12th/18th century.	Foll. 95-104 are blank. Foll. 118-22 belong to some other work on the subject. Beg. بشرط شى اى الحكم و يقال له التصديق او بشرط لا شى اى عدم الحكم آه.
P.	'Ar. („ & Naskh).	S. 23 × 17; F. 118 (1b-118b); L. 9-17.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. 1246/ 1830-1.	Copied by Ḥāfiẓ Rahīm- u'llāh with the text of a'sh-Shamsiyyah on the margins.
P.	" („).	S. 28 × 7.16; F. 87; L. 21.	C.	Good. 1265/1849.	Copied by S. Sibṭī M. b. S. Maḥbūb 'A. Qādirī.
P.	" („).	S. 26 × 15.3; F. 7 (1b-7b); L. 19.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A gloss on the preface of the preceding work. Co- pied by M. Afḍal. Foll. 7b-8a contain extracts from Sharhu Ḥikmatil- 'Ain & تحقيق الضابطه by Shaikhu'l-Islām. Beg. افتتح كتابه بالاستعارات الدالة على ان احسن الكلام فى صدر هذا الكتاب حمد المبدع ذى الانعام آه.
P.	" („);	S. 23 × 16.6; F. 1½ (166a-67a); L. 21.	Inc.	Good. Worm- eaten. Circa 1224/1809.	Left incomplete by the scribe

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3252) al-Manṭiq	8215 M.	al-Ḥāshiyatu'ṣ-Ṣuḡrā*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	a'-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).
3255 "	8613 M.	"	"	"
(1086) "	8991 D.	Sh a r ḥ u 'l- Ḥāshiyati'ṣ- Ṣuḡrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Muḥammad Ridā b. S. 'Alī Khān al-Mar- 'aṣhī al-Māzandarānī.
3256 "	884 M.	al-Ḥāshiyatu'l - Kubrā (Mīr Quṭbī)*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).
3257 "	6514 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23×17; F. 7½ (120b-27b), L. 17.	C.	Good Slightly worm- eaten. 1246/ 1830-1.	Copied by Ḥāfiẓ Raḥīm- u'llāh.
P.	„ („).	S. 19.5×11.5; F. 8; L. 16-20.	C.	Good. Slightly worm- eaten. 13th/19th century	
P.	„ („).	S. 21×15.7; F. 8 (41b-48b); L. 19.	Inc.	Good. Slightly water- stained. 13th/19th century.	The unique copy of a super - commentary on the preceding work. Beg. نحمد الله على نواله و نصلى على رسولنا و آله آه .
P.	'Ar. (Naskh).	S. 21×11; F. 100; L. 17.	C.	Good. Slightly worm- eaten. 11th/17th century.	A fine copy of a gloss on the text of al-Quṭbī (No. 3245). Copied by S. Ilāh Bakhsh b. S. Ilāh Dād with a Lawḥ & gold Jid- wal; & with marginal notes throughout. Fol. 1a bears the seal of M. Afḍal dated 1135/1722-3. Beg. بسم الله - قوله و رتبه على مقدمة و ثلث مقالات و خاتمة - هكذا وجد عبارة المتن في اكثر النسخ آه . See Brock. 1/466, Sup. 1/845 & Patnā 21/23
P.	„ („).	S. 22.2×15; F. 106; L. 16.	C.	Good. Worm- eaten. 12th/18th century.	With copious notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3258 al-Manṭiq.	8985 M.	al-Ḥāshiyatū'l - Kubrā (Mīr Quṭbī)*	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).
3259 "	13026 D.	"	"	"
(3252) "	8215 M.	"	"	"
3260 "	6513 M.	"	"	"
3261 "	28680 D.	"	"	"
3262 "	959 D.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā	a's-Sayyid a'sh-Sharīf al - Jurjānī (See No. 3254).	Mullā Dā'ūd a'sh-Shirwānī al-Khurāsānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 17; F. 17; L. 25.	Inc.	Good. 12th/18th century.	Corresponds to pp. 2-37 of the printed copy (Murtaḍawī Press). Beg. الحمد لوليه - و الصلوة على نبيه - و رتبته على مقدمة آه -
P.	" (, ,).	S. 29.5 × 19.5; F. 74; L. 15.	C.	Good. Worm-eaten. 1219/1805.	
P.	'Ar. (Nasta'liq).	S. 23 × 17; F. 77½ (128b-206b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
P.	'Ar. (Naskh).	S. 27 × 15.8; F. 119; L. 15.	C.	Good. 1274/1857-8.	Copied by M. Karāmat-u'llah with a Lawḥ, blue & red Jidwal & blue Bārikā.
P.	'Ar. (Nasta'liq).	S. 20.5 × 13.5; F. 70; L. 15.	Inc. (Foll. 1-31 missing).	Badly worm-eaten. 13th/19th century	Beg. في ذلك اذ لم يلزم دلالة الالتزام آه -
P.	" (, ,).	S. 19.5 × 14.5; F. 154; L. 15.	C.	Badly worm-eaten & water-stained. 1160/1747.	A super-gloss on the preceding work ending before the discussion on المعرف. Fol. Beg. قالش رتبته على مقدمة الخ اعلم ان المصنف رحمه الله قال اشار ابي من سعد بلطف الحق آه - See Brock. 1/466, Sup. 1/845 & Patnā 21/27.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3263 al-Mantiq.	7669 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	'Imād al-Fārisī (See P. 252).
3264 "	8525 M.	"	"	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Ġazarūnī (d. 908/1502).
3265 "	2471 D.	"	"	"
(1764) "	9088 M.	"	"	Mīr 'Abdu'l-Ḥay b. 'Abdī'l-Waḥḥāb al-Ḥusainī al-Astarābādī (d. after 930/1524).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2 × 13.2; F. 112; L. 17.	C.	Good Worm-eaten. 12th/18th century.	Another super-gloss on No. 3256. Copied by M. Sa'id. Beg. نحمدك يا من انطق لسان عبده بآيات جلاله آه. See Brock. 1/466. Sup. 1/846 & Patnā 21/26.
P.	" (").	S. 18 × 10 5; F. 14; L. 20.	Inc.	Good. Slightly worm-eaten & water-stained. Circa 941/1534.	A super-gloss on the most difficult points of the same No. It corresponds to PP. 2-12 of Muḥtabā'ī edition. Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Fol. 1a bears the autograph of Jalālu'd-Dīn b. Ḥakīm Ḡulām Muḥyi'd-Dīn Mīrathī. Beg. بسم الله - قال المصنف رتبته على مقدمة الخ الترتيب في اللغة جعل كل شيء في مرتبته آه. See Brock 1/466, Sup. 1/846 & Patnā 21/26.
P.	'Ar. (Naskh).	S. 21.9 × 13.5; F. 18½ (35b-53b); L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	This copy begins with a preface. Placed in new margins. Beg. جل من ظهرت على حواشي الاكوان اسرار قدرته الشاملة آه.
P.	'Ar. (Nasta'liq).	S. 14.1 × 10.2; F. 5 (103b-8a); L. 17.	C.	Good. Worm-eaten Circa 961/1554.	Another super-gloss on the same No., with marginal notes by Faṭḥ (Mīr Abū'l-Faṭḥ). Copied by Ḡulām 'Alī b. M. Beg. بسم الله - قوله المشهور فيما بين القوم، لو قال المشهور بين القوم لكان اظهر واخصر آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1764) al-Mantiq	9088 M.	al-Hāshiyah 'ala'l-Hāshiyati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	
(1764) "	9088 M.	"	"	
3266 "	7698 M.	"	"	Kamālu'd-Dīn Maḥmūd b. Ni'mati'llāh al-Bukhārī.
3267 "	2873 M.	"	"	Mullā 'Abdu'l Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.1 × 10.2; F. 10 (119b-128b); L. 17.	C.	Good. Worm-eaten. 961/1554.	Another super-gloss dealing with the point of التام المشترك of the same No. Copied by the same scribe. Beg. هو الحى الوهاب - و منه الاستعانة في كل باب - اللهم زدنا العلم و الاستعداد - قوله لكن اذا قيل ان بعض تمام المشترك اه -
P.	„ („).	S. 14.1 × 10.2; F. 2½ (54b-56b); L. 17.	C.	Good. Worm-eaten. Circa 964/1557.	An anonymous tract on مبحث التام المشترك of the same No. Copied by Ḡulām 'Alī b. M. al-Astarābādī. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه -
P.	'Ar. (Naskh).	S. 24.3 × 15.5; F. 92; L. 25.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare copy of a detailed super-gloss on the same No. Fol. 1a bears several seals & signatures. Beg. الحمد لله الذى ابدع بحكمته اجناس الماهيات و انواعها آه - See Brock. 1/466.
P.	'Ar. (Nasta'liq).	S. 25 × 16.6; F. 166; L. 19-21.	C.	Good Slightly worm-eaten. 12th/18th century.	Another detailed super-gloss on the same No. composed by the author for his son 'Abdul-lāh in 1053/1643 & dedicated to Shāhjahān (1037-69/1627-58). Written in two hands. Beg. احلى منطق افصح به لسان الفصحى و اولى مدرك ارتسم في اذهان الازكياء آه - See Brock. 1/466, Sup. 1/845 & Patnā 21/28.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3268 al-Mantiq	7695 M.	al-Hāshiyah 'ala'l-Hāshiyati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).
(1764) "	9088 M.	al-Hāshiyah 'ala'l-Quṭbī.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī al-Bukhārī (d. 943/1536).
(1764) "	9088 M.	Sharḥu Dī- bājati'l-Quṭ- bī.	"	
(1764) "	9088 M.	al-Hāshiyah 'ala'l-Quṭbī.	"	Sharafu'd Dīn Mu- hammad al-Ḥāj a't- Tibrizī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.2 × 20; F. 142; L. 21.	C.	Good. 13th/19th century	Copied by Masīḥu'llāh Barīlawī in Bareilly.
P.	„ („).	S. 14.1 × 10.2; F. 4½ (49b-53b); L. 17.	C.	Good. Worm- eaten & water- stained. Circa 964/1557.	The unique copy of a treatise dealing with a difficult point of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. لك اللهم الحمد محصورة فيك مرجبات المحامد آه.
P.	„ („).	S. 14.1 × 10.2; F. 4 (92b-5b); L. 17.	C.	Good. Worm- eaten & water- stained. Circa 964/1557.	An anonymous gloss on the preface of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. قوله ان ابهى درر تنظم بينان البيان، ابهى افعل التفضيل من البهاء و هو الزينة آه.
P.	„ („).	S. 14.1 × 10.2; F. 61 (108b-114b); L. 17;	C.	Good. Worm- eaten. 961/1554	A gloss on التهام المشترك of al-Quṭbī. Copied by Ġulām 'Alī b. M. al-Astarābādī with marginal notes by Faṭḥ (Mīr Abu'l-Faṭḥ). Beg. بسم الله - قال الشارح العلامة الرازي «هذا بيان الشق الثاني من الترديد لا خفاء في ان الظاهر ان مورد بيان هذا الشق في القول آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1764) al-Mantiq.	9088 M.	al-Hāshiya- 'ala'l-Qutbī.	Qutbu'd-Dīn a'r-Rāzī (See No. 3245)	
3269 "	1209 D.	"	"	Walī b. Ḥaidar 'Alī b. M. Salīm b. Amīr 'Abdi'l-'Alī a'n-Na- safī.
3270 "	9064 M.	"	"	
3271 "	1040 D.	a's - Sa'diy- yah fī Shar- ḥi'r-Risāla- ti'sh-Shams- iyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Sa'du'd - Dīn Abū Sa'id Mas'ūd b. 'Umar b. 'Al. a't- Taftāzānī (d. 792/ 1390).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 14.1 × 10.2; F. 4½ (132b- 136a); L. 17.	C.	Good. Worm- eaten. 961/1554.	A gloss on مبحث الموجهات of al-Qutbī. Copied by Gulām 'Alī al-Astarābādī. Beg. باسمہ سبحانہ - رب ول وجوہنا وجہک - قال الشارح الرازی فی شرح الرسالة الشمسية شارحا للجہات فی مبحث الموجهات آہ -
P.	" (,).	S. 19.9 × 12; F. 25 (1b-25a); L. 20.	C.	Good. Water- stained & slightly worm- eaten. 1107/1696.	The unique copy of a gloss on al-Qutbī from the 2nd Baḥṣ of the se- cond Maqālah to the end, dedicated to Abu'l-Man- ṣūr M. Qulī Bahādur Khān. Beg. الحمد لمن علم بیان منطق الحکمة و نزل القضايا الموجهة الشرعية آہ -
P.	" (,).	S. 20.3 × 13.7; F. 25; L. 27.	Inc.	Good. 12th/18th century.	An anonymous gloss on the 2nd Maqālah of al- Qutbī. Beg. قال الشارح رحمه الله المقالة فی القضايا الخ یعنی انه یعمل فی هذه المقالة عنوانات المسائل آہ -
P.	" (,).	S. 19.4 × 13.4, F. 168; L. 16-19.	C.	Good. Worm- eaten. 1020/1611.	Another commentary on a'sh - Shamsiyyah (No. 3241), composed in 753/ 1352 in Jām. Copied by Sa'id b. Ishāq. Beg. الحمد لله الذي بصرنا بنور الهداية و التوفيق آہ - See Brock. 1/466, Sup. 1/846 & A. S. B. 2/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3247) al-Mantiq	17587 D.	a's - Sa'diyah fī <u>Sharḥi</u> 'r-Risālati'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218)	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).
3272 "	11239 D.	"	"	"
(.) "	8102 M.	al-Ḥāshiyah 'ala's- Sa'd-iyyah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	'Abdu'l-Bāqī b. Ġaw-ṣi'l-Islām a'ṣ-Ṣiddīqī al-Baṅgālī al Jawnpūrī (d. 1081/1670).
3273 "	4573 M.	<u>Sharḥu</u> 'r-Risālati'sh-Shamsiyyah.	Najmu'd-Dīn al-Kātibī. (See No. 3218).	Muḥammad b. Mūsā al-Busnawī. (d. 1045/ 635).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).		C.	Good Worm-eaten. 11th/17th century.	Copied on the margins of al-Quṭbī (No. 3247) by Nizāmu'd-Dīn b. Mu'in-u'd-Dīn in Shāhpūr in the Madrasah of Mawlānā Shihābu'd-Dīn.
P.	" (").	S. 18×15.7; F. 108; L. 15-17.	C.	Good. Slightly worm-eaten. 11th/17th century.	With marginal notes.
P.	" (").	S. 24.6×15.7; F. 1½ (50a-1a); L. 17-20.	C.	Good. Circa 1155/1742.	A gloss on مبحث الكلي الطبعي of the preceding commentary. Bound with Ḥāshiyah of Qaḍī Mubārak on Mīr Zāhid Mullā Jalāl No. 3360. Beg. بسم الله - اعلم ان العلماء اختلفوا في ان الكلي الطبعي اى الماهية المسماة لا بشرط موجود في الخارج آه.
P.	" (").	S. 21.1×12.3; F. 122 (1b-122b); L. 17.	C.	Good. 1042/1633.	A very valuable copy of a commentary on No. 3241, composed in 1035/1626. Copied by Muṣṭafā, a pupil of the commentator, with the author's notes on the margins. Beg. الحمد لله الذى لا يطبق بكمال حده منطق منطق آه. See Brock. 1/466.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Mantiq	5138 D.	Sh a r ḥ u Kh u ṭ b a - ti'sh-Sham- siyyah.	Najmu'd-Dīn al-Kātibī (See No. 3218).	
3274 "	5108 M.	Mizānu'l- Mantiq*.	"	
3275 "	10508 D	B a d ī ' u l - Mizān*.	'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī (d. 922/ 1516).	
3276 "	8407 M.	"	"	"
3277 "	8906 M.	"	"	"
3278 "	507 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.6 × 23; F. 2 (71a-72b); L. 19.	C.	Good. Slightly worm- eaten & water- stained. 1236/1821.	A commentary on the preface of No. 3241. Co- pied by 'Abdu'r-Rahīm. Beg. الحمد لله الذي أبدع نظام الوجود، بدأ بالقائه على الذات المستجمعة بجميع الصفات آه.
P.	„ („).	S. 23.5 × 15; F. 6; L. 10.	Inc. (Up to the 9th Faṣl).	Good. Worm- eaten & water- stained. 13th/19th century	An abridgement of No. 3241 by an anonymous author. Beg. بسم الله — هذه رسالة مترجمة بميزان المنطق و مرتبة على فصول آه. See Brock. Sup. 1/847, 2/625 & Patnā 21/68.
P.	„ („).	S 19.5 × 11; F. 38; L. 17-21.	C.	Badly worm- eaten & water- stained. 11th/17th century.	A well-known commen- tary on the preceding text with marginal notes. Beg. الحمد لله الذي نور قلوبنا بمعرفة المعقولات آه. See Brock. Sup. 1/847, 2/625 & Patnā 21/69.
P.	„ („).	S. 19.2 × 14; F. 51; L. 13.	C.	Good. 1225/1810.	Copied by M. 'Ibādu'llāh with marginal notes.
P.	'Ar. (Naskh).	S. 19.4 × 14.3; F. 60; L. 14.	C.	Good 13th/19th century.	
P.	„ („).	S. 18.6 × 11.5; F. 46 (71b-117a); L. 15.	C.	Good. 13th/19th century.	Copied by Abu'l-Ḥasan.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3279 al-Manṭiq.	10280 D.	Ba d i ' u l - Mizān*.		'Abdullāh b. Ilāhdād b. 'Uṣ. a't-Ṭulanbī al-Multānī d. 922/ 1516).
3280 "	10269 D.	"	"	"
3281 "	8510 M.	al-Hāshiyah 'alā Badī'i'l- Mizān (al- Minhiyyāt)*	'Abdullāh b. Ilāhdād b. 'Uṣ. a't - Ṭulanbī al - Multānī (d. 922/ 1516)	"
3282 "	28687 D.	"	"	"
3283 "	8509 M.	al-Hāshiyah 'alā Badī'i'l- Mizān.	"	Jalāl b. Naṣīr al-Ja- nābī.
3284 "	28688 D.	"	"	Muḥammad Ṣādiq b. Darwīsh M. al-Ḥal- wā'i a's-Samarqandī (d. 1007/1598-9).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 16; F. 55 (8b-59b); L. 13.	C.	Badly worm- eaten. 13th/19th century.	Placed in new margins. Copied by M. 'Ibādu'llāh.
P.	" (").	S. 28.8 × 16.7; F. 35; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	Placed in new margins.
P.	" (").	S. 22.7 × 15.5; F. 25; L. 13.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Beg. قوله بمعرفة المعقولات، هذا براعة الاستهلال على أن موضوع المنطق المعقولات الثانية آه.
P.	" (").	S. 20.4 × 13.3; F. 11; L. 17.	C.	Badly worm- eaten. 13th/19th century.	
P.	" (").	S. 26 × 15.7; F. 55; L. 19.	Inc.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a detailed gloss on the preceding commentary. Beg. الحمد لله الذي صير العقول كالمسبة للتصور و التصديق آه.
P.	" (").	S. 21.5 × 13.5; F. 13; L. 15.	Inc.	Good. Worm- eaten. 13th/19th century.	Another gloss on the same commentary. Begins & ends abruptly. Beg. لأن التصور إذا اضيف إلى المعاني و المفاهيم آه. See Brock. Sup. 2/625 & Būhār 2/327.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3285 al-Mantiq.	20435 D.	al-Ḥāshiyah 'alā Badī'i'l- Mizān.	'Abdullāh b. Ilāhdād b. 'Uṣ. a't-Ṭulanbī al- Mulṭānī (d. 922/1516).	Mīr Nūru'llāh b. Mīr Faiḍi'llāh b. Mīr Abī'l-'Alā' al-Ḥusainī al-Aḥrārī (d. 1109/ 1697-8).
(1675) "	14095 D.	"	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See No. 3171).
3286 "	8407 M.	"	"	'Abdullāh b. Ḥanẓa- lah al-Paklawī a'r- Rāmpūrī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 21.5 × 15; F. 74; L. 19.	C.	Badly worm- eaten, but lami- nated. 13th/19th century.	The unique copy of an- other gloss on the same commentary. Beg. شرف المنطق حمد منطق عباده بأنواع البراهين البهية و اصناف الحجج الجليلة - يقول - نور الله الحسي الاحرارى ان هذه حواش بدبعة آه -
P.	'Ar. (Nasta'liq).	S. 25 7 × 15.9; F. 2½ (121b- 124a); L. 21;	C.	Good. Worm- eaten. 13th/19th century.	A small gloss on some difficult points of the same commentary. Co- pied by Shāh Qādir Ba- khsh Chishī Qalandarī. Beg. بسم الله - قوله بمعرفة المعقولات. هذا براعة الاستهلال بناء على ان موضوع المنطق المعقولات الثانية التي لا يحاذى بها امر في الخارج في مذهب آه -
P.	" (").	S. 19 × 13; F. 78; L. 17.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	The unique copy of an- other gloss on the same commentary. Ends ab- ruptly. Beg. الحمد لله رب العالمين و العاقبة المتقين - اما بعد فيقول - عبد الله ابن حنظلة الكلوى - ان اكتب موازن بدبعة ازن بها ما في الميزان و ان وزن بميزان بدبع الميزان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3287 al-Mantiq	5958 M.	Maṭāli' u'l- Anwār*.	Sirāju'd - Dīn Abu'ṣ- Ṣanā' Maḥmūd b. Abī Bakr b A. al-Urmawī (d. 682/1283).	
(3269) "	1209 D.	"	"	
3288 "	4702 D.	Hallu 'Aqdi Maṭāli' i'l- Anwār.	"	Badru'd - Dīn Mu- ḥammad b. As'ad al- Yamanī a't-Tastarī (d. 732/1331-2).
3289 "	546 M.	Lawāmi' u'l- Asrāi*.	"	Qutbu'd - Dīn a'r- Rāzī (See No 3245)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14; F. 140; L. 11.	C.	Good. Slightly worm- eaten. 11th/17th century.	A famous treatise on the subject, divided into 2 Ṭaraf, the 1st one dealing with Logic & the second with Philosophy. The pre- sent copy deals with Logic only. Fol. 1a bears the seal & signature of H. al-Juburti. Beg. اللهم نحمدك و الحمد من آلائك آه - See Brock. 1/467 & Sup. 1/848.
P.	'Ar. (Nasta'liq).	S. 19.8 × 12.2; F. 16 (33b-48b); L. 19.	Inc	Good. Slightly worm- eaten. 12th/18th century.	Corresponds to foll. 1-48a, line 3 of the pre- ceding copy. End : و اما السوال الكافية فالعامتان و الدائمة كانفسها بالوجوه المتقدمة.
P.	„ („).	S. 24 × 16.3; F. 7; L. 23.	Inc.	Good. 13th/19th century.	A very small portion of a commentary on the preceding work, com- posed in 707/1307-8. Beg. احمد الله الذي تم جوده و قدم وجوده آه -
P.	'Ar. (Naskh).	S. 23.5 × 13; F. 324; L. 21.	C.	Good. 11th/17th century.	A very nice copy of a commentary on the same text, composed in 728/ 1328 for Giyāṣu'd-Dīn M. b. Khwājah Rashīd (d. 736/1336). With a Lawḥ, gold & coloured Jidwal & a blue Bārīka. The last 8 foll. are in a later hand. Beg. الحمد لله فياض ذوارف المعارف آه - See Brock. 1/467, Sup. 1/848 & Patnā 21/31.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3290 al-Manṭiq	13040 D.	Lawāmi'u'l-Asrār*.	Sirāju'd - Dīn Abu'ṣ-Ṣanā' Maḥmūd b. Abī Bakr b. A. al-Urmawī (d. 682/1283).	Quṭbu'd - Dīn a'r-Rāzī (See No. 3245).
3291 "	709 D.	al-Hāshiyah 'alā Lawāmi'i'l-Asrār*	"	a's-Sayyida'sh-Sharīf al-Jurjānī (See No. 3254).
3292 "	244 M.	"	"	"
3293 "	5139 D.	"	"	"
3294 "	2741 M.	al-Hāshiyah 'alā - Hāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al - Jurjānī (See No. 3254).	Mullā Dā'ūd (See No. 3262).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.15 × 3; F. 182; L. 16.	Inc.	Bad. Worm & white-ant-eaten. 13th/19th century.	Corresponds to PP. 129-352 of the printed edition (Istambol) 1303. Beg. قولنا بعض - الا انه بحيث لو دخل اليه الكلية آه -
P.	" (").	S. 17.5 × 13.5; F. 219; L. 17.	C.	Good. Worm-eaten. 10th/16th century.	A famous gloss on the 1st part of the preceding commentary, known for its critical remarks. With marginal notes. Beg. بسم الله - قال وحيد زمانه تغمده الله بغفرانه، الحمد لله فياض ذوارف العوارف، الفياض الوهاب آه - See Brock. 1/467, Sup. 1/848 & Patnā 21/31.
P.	" (").	S. 22.8 × 15.4; F. 206; L. 16.	C.	Good Worm-eaten. 12th/18th century.	With yellow Jidwal; & with marginal notes. Several foll placed in new margins.
P.	'Ar. (Naskh).	S. 31.5 × 12.8; F. 171; L. 21.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Shafā'at. Beg. عرفا و جعل التقييد شاملا للتجميع ايضا غير بعيد آه -
P.	'Ar (Nasta'liq).	S. 20.2 × 13.4; F. 147; L. 21.	C.	Good Slightly worm-eaten. 1072/1662.	A super-gloss on the preceding gloss. The Berlin's copy is dated 883/1478 Copied by Muḥammad 'Ādil. Beg. بسم الله - الاستاذ قدس سره، الفياض الوهاب بيانا للمعنى المراد من الفياض هنا ثم اشار الى معناه اللغوي بقوله من فاض الماء فيضا آه - See Brock. 1/467, Sup. 1/848 & Buhār 2/321.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3295 al-Mantiq	711 D.	al-Hāshiyah 'alā Hāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Kamālu'd-Dīn Ma- s'ūd b. Ḥu. a'sh-Shir- wānī a'r-Rūmī (d. 905/1499-1500).
3296 ..	7741 M.	Tanwiru'l- Maṭālī'.	..	Jalālu'd-Dīn a'd- Dawwānī (See No. 3264).
3297 ..	8710 D.
3298 ..	570 D.	al-Hāshiyah 'alā Hāshiyati'l-Jurjānī.	..	al-Amīr Giyāṣu'd- Dīn Maṣṣūr b. Ṣad- ri'd-Dīn M. al-Ḥu- sainī a'd-Dashtakī a'sh-Shirāzī (d. 949/ 1542).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5 × 14; F. 229; L. 21.	C.	Badly worm- eaten. 10th/16th century.	Another super-gloss on the same. Copied by Saifu'd-Dīn Shaikh a't-Turkistānī, most probably the father of Shaikh 'Abdu'l-Ḥaq Muhaddiṣ Dihlawī. Beg. حامدا للفيض الحكيم، شاكرًا للوهاب القديم - الفيض الوهاب يمكن حمل لفظ الفيض على الوهاب آه See Brock. Sup. 1/849 & Patnā 21/33.
P.	.. (..);	S. 21.7 × 13; F. 132; L. 18-24.	C.	Bad. 12th/18th century.	Another super-gloss on the same, composed in reply to criticism of Ṣadru'd-Dīn Shirāzī. Placed in new margins & pasted over with paper. Beg. اما بعد الحمد لولى النعم و رافع النعم - فقد الجاني الحاح من يجب على في شرع الوداد انجاح ماموله آه See Brock. 1/467, Sup. 1/848 & Patnā 21/34.
P.	.. (..).	S. 21 × 15; F. 136; L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Copied by Amīnu'd-Dīn, a pupil of Musta'id Khān. Placed in new margins. Wrongly ascribed in the colophone to Mullā Mirzā Jān. Fol. 1a bears the autograph of M. Zāhid
P.	.. (..).	S. 22 × 16.4; F. 221; L. 17.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of another super-gloss on the same, composed in reply to criticism of a'd-Dawwānī. Beg. واحدة و ما اور د الا ارادات باردة بالية كرك كلامها مرارا و ستمع جوابه آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3265) al-Mantiq.	2471 D.	al-Hāshiyah 'alā Hāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Aḥmad Jundī a's-Samarqandī (d. 961/1554)
3299 "	7697 M.	"	"	Ḥabibu'llāh b. Muḥammad Jān al-Bāḡ-nawī a'sh-Shīrāzī, Mirzā Jān (d. 995/1586-7).
3300 "	8516 M.	"	"	
(3246) "	13866 D.	al-Hāshiyah 'alā'l-Lawāmi'	Qutbu'd-Dīn a'r-Rāzī (See No. 3245).	Khidr b. 'A. al-Āyidīnī, Ḥājī Bāshā (d. after 816/1413).
(468) "	13042 D.	Nibāyatu'l-Mas'ūl fī Taḥqīqi Sālibati'l-Maḥmūl		Muṣliḥu'd-Dīn Muḥammad b. 'Abdī'l-Karīm al-Anṣārī al-Lārī (d. 979/1572).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 15.3; F. 34½ (1b-35a); L. 19.	C.	Good. Worm-eaten 12th/18th century.	The unique copy of another super-gloss on the difficult points of No. 3291. Placed in new margins. Beg. قوله العياض الوهاب، اعلم ان العياض ها منقول عن معناه اللغوي آه -
P.	'Ar. (Naskh & Nasta'liq).	S. 17.5 × 13; F. 103; L. 11-22.	Inc.	Good. Worm-eaten. 1027/1618.	Another super-gloss on the same. This copy is defective at the beginning. Beg بسم الله - قوله متناولا للانام اراد بتناول الجليل للامام وغيره تعلقه بهما آه - See Brock. 1/467, Sup. 1/848 & Patnā 21/36.
P.	'Ar. (Nasta'liq).	S. 18 × 14; F. 111; L. 19.	C.	Good Water-stained. 11th/17th century	Another super-gloss on the same. Beg. بسم الله - العياض الوهاب - هذه العبارة يحتمل منبئين آه -
P.	'Ar (Naskh).	S. 19.7 × 14.4; F. 103 (145a-247b); L. 25.	Inc	Badly worm-eaten, but laminated. 11th/17th century.	Another gloss on No. 3289, composed in 784/1182. Defective both at the beg. & end. Beg. مطابقا للوقع فيها نسبتان، نسبة القول آه - See Brock. Sup. 1/849.
P.	'Ar. (Nasta'liq).	S. 23.7 × 16.4; F. 4 (83b-86a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a tract dealing with a difficult point of al-Lawāmi'. See P. 137, Istanbul 1303. Beg. الحمد لله حكم فاحكم و قدر قالهم آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(.) al-Mantiq.	557 D.	Risālah fī 'Adami In-tāji'l-Luzū-miyyatain	Qutbu'd-Dīn a'r-Rāzī (See No. 3254).	Mīrzā Mu'izz b Mīr-zā Fakhrā al-Mūsawī al-Qummi al-Māsh-hadī, Mūsawī Khān Fiṭrat (d. 1101/1690).
(1782) „	5138 D.	„	„	„
3301 „	5409 M.	al-Qiṣṭās fī'l-Mantiq	Shamsu'd-Dīn Muḥammad b. Ashraf al-Ḥusaini a's - Samarqandī (d after 690/1291).	„
3302 „	4492 M.	Sharḥu'l-Qiṣṭās*.	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 12.7; F. 2½ (247b-49b); L. 15.	C.	Good Worm-eaten. 1196/1782.	A very small tract dealing with a difficult point of No. 3289. The seals of the kings of Oud & Muzaḥfar Hu. are borne at the end. Bound with Sharḥu's-Sullam by M. Walī a's-Sahālī No. 3430 infra. Beg. بسم الله — قد استدلل شارح المطالع على عدم انتاج الروميتين في الشكل الاول بهذه العبارة: لو انتج الروميتان آه.
P.	„ („).	S. 27.5 × 23.4; F. 1 (50a-b); L. 19.	C.	Good. Worm-eaten & water-stained. Circa 1235/1819.	Copied by Abdu'r-Raḥim.
P.	'Ar. (Naskh).	S 24.5 × 15.4; F. 118; L. 19-23	Inc.	Badly worm-eaten. 10th/16th century.	A defective copy of a rare work on the subject. Pasted over with paper & placed in new margins. Beg. لا يجب ان يكون لكل ماهية لازم هذا شأنه آه. See Brock. 1/468, Sup. 1/850 & Patnā 21/38.
P.	„ („).	S 22 × 16 4; F. 240; L. 23-25.	C.	Bad. Water-stained & worm-eaten 10th/16th century.	The author's commentary on the preceding text, dedicated to 'Imādu'd-Dīn Khidr. Beg. الحمد لله رب العالمين — و بعد فان حصول السعادات الابدية و اللذات آه. See Brock. 1/468, Sup. 1/850 & Patnā 21/89.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3303 al-Mantiq	8102 M.	a'r-Risālat-u'l-Qutbiyah*.	Qutbu'd-Dīn a'r-Rāzī (See No. 3245).	
3304 „	8105 M.	„	„	
3305 „	8199 M.	„	„	
3306 „	2462 D.	„	„	
3307 „	28681 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 26 (1b-26b); L. 11.	C.	Good Worm-eaten. 1213/ 1798-9.	A very famous treatise on apprehension & affirmation. Placed in new margins. Fol. 1a bears the signature of Sulṭān Ḥasan Barīlawī. Beg. بسم الله — هذه رسالة مشتملة على تحقيق معنى التصور و التصديق آه - See Brock. 2/209 & Sup. 2/293.
P.	„ („).	S. 23 × 15.3; F. 8; L. 20-24.	C.	Good. Slightly worm-eaten. 13th/19th century.	With the seal & signature of Sulṭān Ḥasan Barīlawī on fol. 1a.
P.	„ („).	S. 22 × 16.5; F. 9½ (1a-10a); L. 15-17.	C.	Good. 1230/ 1814-5.	Copied by Zāhīru'd-Dīn whose seal is affixed on the margin of fol. 10a.
P.	„ („).	S. 24.5 × 18; F. 5 (193a-197b); L. 25	C.	Good. 1233/1818.	
P.	„ („).	S. 26.2 × 17; F. 13 (187b-199a); L. 19.	C	Good. Worm-eaten. 13th/19th century.	Copied by Ġulām Sarwar b. 'Abdu'l-Hādī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3308 al-Mantiq	695 D.	a'r-Risālat-u'l-Quṭbiyyah.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	
3309 "	10363 D.	"	"	
3310 "	11372 D.	"	"	
(3303) "	8102 M.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah)*.	Mīr Muḥammad Zāhid b. M. Aslam al-Ḥusainī al-Ḥarawī al-Kābulī (d. 1101/1689-90).	
3311 "	6512 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 6 (1a-6a); L. 19-29.	C.	Good. slightly worm- eaten. 1245/1829.	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī (d. 1294/1877) within red & blue Jidwal.
P.	" (").	S. 31 × 24; F. 1 (28a-b); L. 20.	Inc.	Good. Slightly worm- eaten. Circa 1239/1824.	A very small portion of the text left incomplete by the scribe. Placed in new margins. Copied by 'Alī Akbar b. M. Ḥasan b. 'A. Wirdī Iṣfahānī.
P.	" (").	S. 27.9 × 16; F. 8 (1b-9a); L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 24.5 × 15.5; F. 42 (27a-68b); L. 14-6.	C.	Good. Worm- eaten. Circa 1145/ 1741-2.	A very well-known commentary on the preceding text. Copied by Ḡulām Ashraf b. Mīr Sayyid Ḡulām Rasūl b. Mīr Sayyid Asḡar 'Alī al-Qādirī al-Jawnpūrī, in the life-time of Qāḍī Mubārak & Mullā Kamālu'd-Dīn. With Minhiyyāt on the margins Beg الحمد لله ذي الحكمة البالغة آمين See Brock. 2/209, Sup 2/2-3 & Patnā 21/46
P.	" (").	S. 28.8 × 20.4, F. 82; L. 11-13.	C.	Good. Worm- eaten: 1199/1785.	Copied by M. Ḥasan for M. Mubīn with copious notes by the author Mawlānā 'Abdu'l-'Alī & M. 'A-ẓīm. on the margins & on separate sheets of paper

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3312 al-Mantiq	833 M.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah *.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	Mīr Muḥammad Zāhid b. M. Aslam al-Ḥusainī al-Ḥarawī al-Kābūlī (d. 1101/1689-90).
3313 .	8079 M.	„	„	„
(3306) „	2462 D.	„	„	„
3314 „	8199 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.3 × 16; F. 59½ (2b-61b); L. 7.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Ibrāhīm with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Foll. 1b-2a contain a very small portion of the text beg. under a Lawḥ, but left incomplete by the scribe. Placed in new margins. End : لان المحققين الداهيين الى الوجود الذهني قائلون بان الاشياء بانفسها موجودة في الذهن وان العلم هو الحاصلة في العقل -
P.	„ („).	S. 24.7 × 17.2; F. 41; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	With the author's notes on the margins; & with the text on the upper margin of every page.
P.	„ („).	S. 24.5 × 18; F. 16½ (197b-214a); L. 21.	C.	Good. 1233/1818.	
P.	„ („).	S. 22.7 × 17.3; F. 30; L. 15-17.	C.	Good. Circa 1230/1814-5.	Copied by Zāhiru'd Dīn in the house of Mawlānā Faḍli Imām Khairābādī (See No. 3339 infra) with the author's notes on the margins. The seal of the scribe is found on the margins of foll. 1a & 30a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3309) al-Mantiq	10363 D.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah)*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	Mīr Muḥammad Zāhid b. M. Aslam al-Ḥusaini al-Ḥarawī al-Kābulī (d. 1101/1689-90).
(3308) "	695 D.	"	"	"
(3307) "	28681 D.	"	"	"
3315 "	8199 M.	"	"	"
(3310) "	11372 D.	"	"	"
3316 "	5139 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31 × 24; F. 20 (29b-48a); L. 9.	Inc.	Good. Slightly worm-eaten Circa 1239/1824.	Copied by 'Alī Akbar b. M. Ḥusain b. 'Alī Wirdī al-Isfahānī with copious notes on the margins by Aḥmad 'Alī, Mulla Ḥasan, Mawlānā 'Abdu'l-'Alī, Zuhūru'llāh, Ḡlam Yaḥyā, Mawlawī 'Azīm, Mullā Mubīn & Ġiyāṣu'd-Dīn. Placed in new margins.
P.	" (, ,).	S. 29.7 × 17.8; F. 26 (7b-32b); L. 18-20.	C.	Good. Slightly worm-eaten. 1250/1834-5.	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī with a Lawḥ, red & blue Jidwal & blue Bārikā. The author's notes are found on the margins.
P.	" (, ,).	S. 26.2 × 17; F. 32 (1b-32b); L. 19.	C.	Badly worm-eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
P.	" (, ,).	S. 23 × 17.5; F. 31; L. 18.	C.	Good Water-stained. 13th/19th century	With marginal notes by the author. Fol. 1a bears the autographs of Aḥmad Ḥasan & Sulṭān Ḥasan.
P.	" (, ,).	S. 27.9 × 16; F. 26 (9a-34b); L. 21.		Good. Slightly worm-eaten. 13th/15th century.	
P.	'Ar. (Naskh).	S. 31.6 × 23; F. 24 (124a-197a); L. 21.	C.	Good Slightly worm-eaten. 1292/1875.	Copied by M. Shafā'at Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3303) al-Mantiq	8102 M.	al - Minhiy-yāt.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	
(3303) "	8102 M.	al Ḥāshiyah 'alā Sharḥi'r-Risāla ti'l-Quṭbiyyah.	"	Muḥammad 'Azīm b. Kifāyati'llah al-Fārūqī al-Gūpāmawī al-Mullānwī (d before 1199/1784).
3317 "	8506 M.	"	"	"
3318 "	2869 M.	"	"	"
(3318) "	2869 M.	Li wā' ul-Hudā*.	"	Ġulām Yahyā b. Najmī'd-Dīn al-Bihārī (d. 1180/1767).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 5 (69a-73a); L. Uneven.	Inc.	Good. Worm-eaten. Circa 1154/1741.	A gloss on the preceding commentary by the same author. Beg. بسم الله - لا يجوز تفسير العلم المتجدد بالعلم الحادث آه.
P.	" (").	S. 24.5 × 15.5; F. 12 (74b-85b); L. 20-2.	Inc (The preface wanting .	Good Worm-eaten. 1154/1741.	The oldest copy extant of a gloss on the preceding commentary. Copied by Ġulām Ashraf al-Jawnfūrī al-Qādirī in Farrukhābād. Beg. بسم الله - قوله كان المراد بالعلم المتجدد آه كان هذا اشارة الى ان تفسيره آه. See Brock. Sup. 2/293 & Patnā 21/40.
P.	" (").	S. 24 × 17.4; F. 11; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1180/1766.	Copied by Mullā Zādah M. 'Iwaḍ Barilawī. Beg. سبحان من سرمد بالسرمدية الدهرية آه.
P.	" (").	S. 25.5 × 18.5; F. 8 (13b-20a); L. 27.	C.	Good. Slightly worm-eaten. Circa 1196/1782	Copied by Ġulām 'Umar. Beg. الحمد لله رب العالمين - قوله كان المراد بالعلم المتجدد آه.
P.	" (").	S. 25.5 × 18.5; F. 12 (1b-12b); L. 27.	C.	Good. Slightly worm-eaten. 1196/1782.	Another gloss on the same, known for its explanations of the most difficult points of the work. Copied by Ġulām 'Umar. Beg. يسبح الله ما في السموات وما في الارض آه. See Brock. Sup. 2/193 & Āsaf. 3/668.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3319 al-Mantiq	8199 M.	Liwā'u'l-Hudā*.	Mīr M. Zāhid b M Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Yaḥyā b. Najmī'd-Dīn al-Bihārī (d. 1180/1767).
3320 "	7671 M.	"	"	"
(3308) "	695 D.	"	"	"
3321 "	285 D.	"	"	"
3322 "	8504 M.	"	"	"
(3307) "	28681 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7×17.5; F. 25 (3a-27a); L. 19.	C.	Good. 1208/1793.	Copied by 'Abdu'l-Ḥaqq al-Jawnfūrī for Zāhiru'd-Dīn, whose seal & signature are borne at the beg. & end of the MS. With red & blue Jidwal & blue Bārikā.
P.	" (,).	S. 20.5×14.3; F. 43 (31b-73b); L. 13.	C.	Good. Worm-eaten. 1246/1830-1.	Copied by Ḥāfiẓ Raḥim-u'llāh.
P.	" (,).	S. 29.7×17.8; F. 14 (35b-48b); L. 25.	C.	Good. Slightly worm-eaten. 1248/1832-3.	Copied by Muftī Sa'du'l-lāh Rampūrī with marginal notes; & with red & blue Jidwal & blue Bārikā.
P.	" (,).	S. 26.5×19; F. 18; L. 20.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes; & with the signature & seal of A. Ḥ., the seal dated 1278/1861-2.
P.	" (,).	S. 29×18; F. 20; L. 21.	C.	Good. Worm-eaten. Circa 1249/1833-4.	Copied by M. Nāṣir with marginal notes. The fol. 8 is defective.
P.	" (,).	S. 26.2×17; F. 23 (33b-55b); L. 18-20.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3323 al-Mantiq.	703 D.	al-Ḥāshiyah 'alā Liwā'il-Hudā.	Ġulām Yaḥyā b. Naj-mi'd-Dīn al-Bihārī (d. 1180/1767).	Faiḍ Aḥmad b. Shaikh M. b. Shīr M. a'r-Rāmbūrī (d. after 1251/1835).
3324 "	1210 D.	al-Ḥāshiyah 'alā Sharhī'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥarawī al-Kābulī (d. 1101/1689-90).	Muḥammad Ḥasan b. Ġulām Muṣṭafā b. As'ad al-Anṣārī a's-Sahālī a'r-Rāmbūrī, Mullā Ḥasan (d. 1199/1784).
(3319) "	8199 M.	"	"	"
(3306) "	2462 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5×17; F. 93; L. 15.	Inc.	Good. 13th/19th century.	The unique copy of a super-gloss on the preceding work. Fol. 1a bears the seal of Muftī Sa'd-u'llāh. Ends abruptly. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه.
P.	" (").	S. 22.5×15; F. 24 (1b-24a); L. 17.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Another gloss on No. 3311. Left incomplete by the scribe. Foll. 1b & 24a bear the autographs & seals of Zāhiru'd-Dīn. Beg. بسم الله - قوله كان المراد بالعلم المتجدد، الظاهر من كلام المتحشى رح من الحاشية آه. See Brock. Sup. 2/293 & Ptnā 21/42.
P.	" (").	S. 22.7×17.5; F. 2 (1a-2b); L. 15.	Inc. (The last 28 lines wanting).	Good. Circa 1208/1793.	With red & blue Jidwal & blue Bārīkā. Ends abruptly.
P.	" (").	S. 24.5×18; F. 12 (17b-29b); L. 25.	C.	Good. Slightly worm-eaten. Circa 1233/1818.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3325 al-Mantiq	8506 M.	al-Hāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 110./1689-90).	al-Qādī Aḥmad 'Alī b. Faṭḥi'llāh al-Ḥusainī a's-Sandilī (d. 1200/1785-6).
3326 "	8504 M.	"	"	"
3327 "	8504 M.	"*	"	Muḥammad Mubīn b. Muḥibi'llāh b. Aḥmad 'Abdi'l-Ḥaq al-Laknawī (d. 1225/1810).
3328 "	11982 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24×18; F. 14; L. 21	C.	Good. Worm-eaten. 1179/1766.	Another gloss on the same. Beg. الحمد لله رب العالمين — قوله المراد بالعلم المتجدد آه اقول فيه نظر اما اولاً فلان المراد بالبعدية الزمانية آه. See Brock. Sup. 2/293 & Patnā 21/43.
P.	" (, ,).	S. 28.5×17.5; F. 17; L. 21.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	The 1st fol. is in a later hand. Copied by M. Nāṣir.
P.	" (, ,).	S. 28.3×16.4; F. 65; L. 21.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	Another gloss on the same, composed in the life-time of Baḥrū'l-'Ulum & after that he composed his gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لله رب العالمين — قوله الحمد لله الخ اللام للاستفراق آه.
P.	" (, ,).	S. 24.7×16; F. 73; L. 18;	C.	Good. Worm-eaten. 13th/19th century.	Copied for Abu'l-Bāqā' M. 'Abdu'l-Ḥakīm Farangīmaḥli (d. 1287/1870). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Mantiq	695 D.	al-Hāshiyah 'alā Sharḥi'r- Risālati'l- Qutbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Kābulī (d. 1101/1689-90).	Ḥaidar 'Alī b. Ḥam- dī'llāh b. Shukrī'llāh a'ṣ-Ṣiddiqī a's-San- dīlī (d. 1225/1810).
3329 "	7713 M.	"	"	Abu'l-'Ayyāsh 'Ab- du'l-'Alī b. Nizām- i'd-Dīn b. Qutbi'd- Dīn a's-Sahālī al- Laknawī, Baḥru'l- 'Ulūm (d. 1225/1810).
3330 "	5866 M.	"	"	"
(3306) "	2462 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7×17.8; F. 17½ (111b-28b); L. 21-8.	C.	Good. Slightly worm- eaten. 1248/1832	The unique copy of an- other gloss on the same commentary, composed in the life-time of the au- thor's teacher Aḥmad 'Alī Sandīlī (See No. 3325). Copied for Muftī M. Ni- matu'llāh within red & blue Jidwal & blue Bārī- kā. Written in two hands. الحمد لله و المنة — توله كان المراد بالعلم المتجدد آه اعلم ان القوم قد اجمعوا على ان المقسم الى التصور آه -
P.	„ („).	S. 23.5×17; F. 88; L. 23-6;	C.	Good. Worm- eaten. 13th/19th century.	A detailed gloss on the same, composed at the request of M. Ḥu., Ḡulām M. & A. Ḥu. Written in two hands. Beg. الحمد لله الذى شهد نفسه بانه لا اله الا هو وحده آه - See Brock. Sup. 2/293 & Patnā 21/44.
P.	„ („).	S. 28.7×21; F. 60; L. 25.	C.	Good. Slightly worm- eaten. 13th/19th century.	With a small preface. Beg. الحمد لله رب العالمين — قوله كان المراد بالعلم المتجدد آه يحتمل وجهين آه -
P.	„ („).	S. 24.5×18; F. 22½ (127b-49b); L. 25.	Inc.	Good. Slightly worm- eaten. Circa 1233/1818.	With no preface & left incomplete by the scribe It ends thus: قوله ضرورة ان الماهية — مثلا يرجع الى سلب المرتبة عن الوجود و سلب سلبها -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3331 al-Mantiq	8504 M.	al-Hāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Nizām-i'd-Dīn • b. Quṭbi'd-Dīn a's-Sahālī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).
(3320) "	7671 M.	"	"	"
3332 "	8128 M.	"	"	"
(3308) "	695 D.	al-Qawlu'l-Faiṣal.	"	'Imādu'd-Dīn al-'Uṣmānī al-Labkanī a'r-Rāmbūrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29×16.2; F. 99; L. 21.	Inc.	Good. Slightly worm-eaten. Circa 1249/1833-4.	With no preface. Copied by M. Nāṣir who left it incomplete. It ends thus : قوله و على جميع تلك الاحتمالات آه يندفع الاول - باصطلاح القدماء. و عين التصديق آه.
P.	" (, ,).	S. 20.5×14.7; F. 30 (1a-30b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to foll. 1-21b, line 10 of No. 3330. Ends abruptly thus : قوله اذا حصلت في الازهان - فلزم العلامة ان حصول الصورة كاف في الانكشاف. فاي حاجة الى -
P.	" (, ,);	S. 25.2×20.5; F. 19 (78b-96b); L. 30-32.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to PP. 2-55, line 21 of Fakḥru'l-Maṭābi' edition 1267/1851.
P.	" (, ,).	S. 29.7×17.8; F. 43½ (130a-73a); L. 25.	C.	Good. Slightly worm-eaten. 1243/1827.	A gloss on No. 3311, in which the author has tried to remove the differences in the views of the writers of other glosses, composed in 1211/1797. Copied by Mufti Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārikā; & with Minhīyyāt on the margins. Beg. الحمد لله على ما علم الانسان ما لم يعلم آه. See Brock. Sup. 2/293 & Patnā 21/45.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3333 al-Manṭiq	7667 M.	al-Qawlu'l-Faiṣal.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Imādu'd-Dīn al-'Uṣmānī al-Labkanī a'r-Rāmbūrī.
3334 "	8504 M.	"	"	"
(3310) "	11372 D.	"	"	"
(3308) "	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	"	Rafī'u'd-Dīn 'Abdu'l-Wahhāb b. Waliyyi'l-lāh b 'Abdi'r-Rahīm a'd - Dihlawī (d. 1233/1818).
(3308) "	695 D.	"	"	Ġulām Nabī a'sh-Shābjahānbūrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 14; F. 88; L. 15-7.	C.	Good. 1251/1835-6.	Copied in Kol (U. P.).
P.	" (").	S. 28 × 16.5; F. 31; L. 21.	Inc.	Good. Circa 1249/1833-4.	Copied by M. Nāṣir. Ends abruptly thus : وان لم يكن محالا في الانغال الاختيارية التي يكفى لترجيحها الاختيار وان لم يكن -
P	" (").	S. 27.9 × 16; F. 62 (34b-96a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Foll. 94a & 95b contain the seal of Muẓaffar Ḥusain dated 1277/1860-1.
P.	" (").	S. 29.7 × 17.8; F. 21 (81a-101b); L. 28.	C.	Good. Slightly worm-eaten. Circa 124 /1828.	The unique copy of another gloss on the same commentary. Copied by Mufti Sa'du'llāh Rāmpūrī within red & blue Jidwal & Blue Bārikā. Beg. بسم الله - قوله كان المراد بالعلم المتجدد آه كان المتبادر من قوله المتجدد الذي لا يكفى فيه مجرد الحضور آه -
P.	" (").	S. 29.7 × 17.8; F. 13½ (65a-78a); L. 24.	C.	Good. Slightly worm-eaten. 1245/1829.	Another gloss on the same of which only 3 copies are known to exist. Copied by Mufti Sa'du'llah Rāmpūrī with marginal notes by the author & one Sirāju'l-Ḥaq; & with red & blue Jidwal & blue Bārikā. Beg. الحمد لله الذي خصنا من بين الموجودات باكمل التصورات و التصديقات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3335 al-Mantiq.	8504 M.	al-Hāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mir M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Nabī a'sh-Shāhjahānbūrī.
3336 "	8741 M.	"	"	"
(3332) "	8128 M.	"	"	"
(3308) "	695 D.	"	"	Shāh 'Abdu'l-'Azīz b. Waliyyi'llāh b. 'Abdi'r-Raḥīm a'd-Dihlawī (d. 1239/1824),
3337 "	8511 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.2 × 16.8; F. 25; L. 21.	C.	Good. 1249/1833-4.	Copied by M. Nāṣir.
P.	" (").	S. 31.2 × 16.7; F. 15 (1a-15b); L. 27.	C.	Good. 13th/19th century.	
P.	" (" .	S. 25.2 × 20.5; F. 13½ (44a-57a); L. 29.	Inc.	Good. Worm-eaten. 13th/19th century.	Corresponds to Foll. 1b-4b, line 7 of the preceding copy. Beg. للاقتضاء بها سبقة العلم و اى استحالة اشنع من هذه الاستحالات آه .
P.	" (").	S. 29.7 × 17.8; F. 9½ (101b-111a); L. 26.	C.	Good. Slightly worm-eaten. 1244/1828.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārikā. Beg. بسم الله - قوله ذى الحكمة - يمكن ان يراد بالحكمة العلم . و المراد بالبالغة الكاملة آه .
P.	" (").	S. 22.5 × 15.5; F. 10; L. 20-5.	Inc.	Good. Worm-eaten. 13th/19th century.	Defective both at the beg. & end. Beg. بسم الله - قوله فى الحاشية لا يجوز تفسير العلم المتجدد بالعلم الحادث اى فى عبارة المصنف آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3308) al-Mantiq.	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1619-90).	Rustam 'Alī b. M. 'Ism. b. M. Ishāq a'n-Naqwī a'r-Rāmbūrī (d. 1240/1825).
3338 "	2868 M.	"	"	"
3339 "	1210 D.	"	"	Faḍli Imām b. M. Arshad al-Khairābādī (d. 1243/1828).
(3308) "	695 D.	"	"	Muḥammad Walī b. Wājid 'Alī Khān b. Ibr. al-'Umarī al-Banārasī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 85 (174a-257b); L. 22-6.	C.	Good. Worm-eaten. Circa 1243/1827.	A rare copy of another gloss on the same. Copied from the author's copy by the same scribe with Minhiyyāt on the margins; & with red & blue Jidwal & blue Bārikā. Beg. الحمد لله الذي خلق السموات و الارض و ما بينهما في ستة ايام آه.
P.	" (").	S. 28 × 18; F. 94; L. 13-27.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. 'Ādil with Minhiyyāt.
P.	" (").	S. 22.8 × 16.5; F. 83 (3a-83a); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same. Foll. 1a-2a & 83a & b contain notes on some points of the same work by Fadlu'l-Ḥaq Khairabādī in the hand of Zāhiru'd-Dīn Kīrānawī for whom the MS. was copied. With red & blue Jidwal & blue Bārikā; & with Zāhiru'd-Dīn's seal on fol. 3a. Beg. يا من لا يحده عظمته قياس ارباب الاسباب آه. See Brock. Sup. 2/293 & Patnā 21/45.
P.	" (").	S. 29.7 × 17.8; F. 11 (49a-59b); L. 25.	C.	Good. Slightly worm-eaten. 1245/1829.	The unique copy of another gloss on the same. Copied by Mufti Sa'du'l-lāh within red & blue Jidwal & blue Bārikā. Beg. الحمد لله على ما هرفنا حقائق التصورات آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Mantiq.	695 D.	al-Hāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ḥusain 'Alī al-Qā'inī al-Barīlawī.
(3332) "	8128 M.	"	"	Nūru'l-Islām b. Salami'llāh a'r-Rāmbūrī (d. after 1247/1831).
3340 "	8504 M.	"	"	Zuhūru'llāh b. M. Walī b. Ḡulām Muṣṭafā al-Anṣārī al-Laknawī (d. 1256/1840).
(3324) "	1210 D.	"	"	Faḍlu'l-Ḥaḡ b. Faḍli Imām b. M. Arshad al-Khairābādī (d. 1278/1861).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 10 (258-67b); L. 26.	C.	Good. Slightly worm-eaten. 1247/1832.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārikā. Beg. بسم الله — كان المراد بالعلم المتجدد آه اعلم ان قوله بعد تحقق الموصوف براد به البعدية الذاتية آه.
P.	" (");	S. 25.2 × 20.5; F. 2 (15a-16b); L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion of another gloss on the same, left incomplete by the scribe. Beg. نحمد الله على نواله و نصلى على محمد و آله آه.
P.	" (").	S. 28.5 × 17.2; F. 44; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لاهله — قوله كان المراد بالعلم المتجدد آه — اعلم ان البعدية على قسمين آه.
P.	" (").	S. 22.5 × 15; F. 2 (25a-26b); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very small gloss on some difficult points of the same. Copied by Zabīru'd-Dīn. Beg. بسم الله — قوله التصور بالتفسير الاول ي حصول الصورة في المقول آه.

S. No. & Subject	Aecn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Mantiq.	695 D.	al-Hāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	al-Muftī Ṣadru'd-Dīn b. Luṭfi'llāh a'd-Dihlawī (d. 1285/1868).
(3306) "	2462 D.	"	"	Muḥammad Imām Shāh.
3341 "	28682 D.	a's-Ṣaḥīfat-u'l-Malakūtiyyah (a't-Tuḥfatu'l-Hāmidīyah).	"	Abu'l-Khair 'Abdu'l-Wahhāb al-Bihārī (d. 1335/1917).
(1782) "	5138 D.	Risālah fī Taḥqīqi'l-Kullīyyāt.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 4 (61b-64a); L. 24.	C.	Good. slightly worm-eaten. Circa 1245/1829.	The unique copy of a detailed gloss on a difficult point of the same. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. له الحمد و المنة — بتحقيق كل فرد منه بعد تحقيق الموصوف آه اراد به البعدية الذاتية آه.
P.	„ („).	S. 24.5 × 18; F. 1½ (5a-6b); L. 11.	C.	Good. 13th/19th century.	A very small tract dealing with a point of the same: العلم الحصولي: Beg. اعلم ان العلم الحصولي على معنيين الصورة الحاصلة و حصول الصورة آه.
P.	'Ar. (Naskh).	S. 32 × 21.3; F. 53; L. 15.	Inc. (Foll. 1-16 missing).	Good. 14th/20th century.	The author's copy of another gloss on the same, composed in 1318//1901 in Hyderābād & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1930). Beg. قوله لا يقال التصديق ادراك و.وع النسبة آه هذا التعريف ماثور عن الجماهير آه.
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 3 (155a-57b); L. 19.	C.	Good. Slightly worm-eaten. 1235/1820.	A tract dealing with al-Kullīyyāt. Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله على ترع ما عيات الاشياء و هوياتها آه. See Brock. Sup. 2/294 & Āsaf. 2/1736.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Manṭiq.	28681 D.	Tahzību'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	
3342 "	11110 D.	"	"	
(1611) "	11110 D.	"	"	
(3278) "	507 M.	"	"	
3343 "	572 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 17; F. 6 (56b-61b); L. 17.	C.	Good Slightly worm- eaten. 1034/ 1624-5.	The 1st part of a famous work on Logic & Theology called Tahzību'l-Manṭiqi wa'l-Kalām & composed in Samarqand in Rajab 789/1387. Beg. الحمد لله الذي هدانا لهذا الطريق آ. م. See Brock. 2/215, Sup. 2/303 & Patnā 21/47.
P.	'Ar. (Naskh).	S. 21.1 × 13.4; F. 18; L. 7.	C.	Good. Slightly worm- eaten & water- stained. 1037/ 1627-8.	With red & blue Jidwal & red Bārikā. Fol. 1a bears the autographs of Abu'sh-Sharaf M. b. Ḥu. al-Anṣārī al-Yamānī & Šibgatu'llāh b. Mullā 'Abdu'l-Laṭīf b. Mullā Abū M.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 4½ (353b-357a); L. 15-17.	C.	Badly worm- eaten. 1045/ 1635-6.	Copied by Mirak Muẓaffar Bukhārī in Tattah (Sind). All foll. defective.
P.	'Ar. (Naskh).	S. 18.7 × 11.6; F. 12 (58b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan.
P.	'Ar. (Nasta'liq).	S. 24.5 × 14; F. 8 (1b-8b); L. 9.	Inc. (The last two foll. mis- sing).	Bad. Water- stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3344 al-Mantiq	28683 D.	Tahzibu'l-Mantiq*.	Sa'du'd-Din a't-Taftāzānī (See No. 3271).	
(1681) "	7629 M.	"	"	
3345 "	8525 M.	Sharhu Tahzibi'l-Mantiq (Mullā Jalāl)*.	"	Jalālu'd - Dīn a'd-Dawwānī (See No. 3264).
(3307) "	28681 D.	"	"	"
(3343) "	572 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21 × 14.5; F. 5; L. 13.	Inc. (The 1st fol. missing).	Good. 1241/1826.	
P.	'Ar. (Naskh).	S. 27.8 × 19; F. 21 (2a-22b); L. 8.	C.	Bad. 1291/1874.	Copied by Qutbu'l-Hasan b. Sultān Hasan Barīlawī with explanatory notes.
P.	'Ar. (Nasta'liq).	S. 18.1 × 11.4; F. 26 (140a-165a); L. 20.	Inc.	Good. Slightly worm-eaten. 941/1535.	A very famous commentary on the preceding text but left incomplete by the author. The autograph of Jalālu'd-Dīn Mirāthī is borne at the end. Copied by Sultān Muḥammad b. 'A. al-Kāshānī. Begins abruptly thus. النقض على المزاج المخصوص. فان نوقش بانها آء. See Brock. 2/215, Sup. 2/302 & Patnā 21/48.
P.	" (, ,).	S. 26 × 2.17; F. 45 (141b-85a); L. 17.	Inc. (The preface wanting).	Good. Worm-eaten. 1034/ 1624-5.	Copied by M. Rajab b. Hasan Tāshkandī in Bukhārā with copious notes in the margins. Placed in new margins. Beg. بسم الله - قوله الحمد لله - الحمد هو الوصف بالجميل على جهة التعظيم و التعجيل آء.
P.	" (, ,).	S. 24.5 × 14; F. 41½ (9a-60a); L. 17.	C.	Good. Worm-eaten & water-stained. 1045/ 1635-6.	With copious notes by the author & others. Beg. تهذيب المنطق و الكلام توشيح به بذكر المفضل المنعم آء.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Mantiq	11100 D.	Sharḥu Tah-zibī'l-Manṭiq (Mullā Jalāl)*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	Jalālu'd - Dīn a'd-Dawwānī (See No. 3264).
3346 "	8102 M.	"	"	"
(3332) "	8128 M.	"	"	"
(3306) "	2462 D.	"	"	"
(3309) "	10363 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18×8.5; F. 31½ (154b- (185b); L. Not even.	C.	Good. Worm- eaten. 1045/1635.	Copied by Mirak Muzaḥ- far b. Shaikh Ādam Mi- yānkālī. Begins like the preceding copy.
P.	" (").	S. 24.6×17.4; F. 60; L. 15-19.	C.	Good. Worm- eaten. 11th/17th century.	With copious notes in the margins by the author & others. The last 11 foll. are in a later hand. Begins like the preceding copy.
P.	" (").	S. 25.2×20.5; F. 6 (2a-7a); L. 18.	Inc.	Good. Worm- eaten. 12th/18th century.	Begins as usual & ends abruptly thus: قوله دلالة اللفظ — من قبيل دلالة الامر على المؤثر -
P.	" (").	S. 24.5×18; F. 16½ (217a-37b); L. 25.	C.	Good. Slightly worm- eaten. 1233/1818.	
P.	" (").	S. 31.5×24.2; F. 12 (53b-64b); L. 9.	Inc.	Good. Slightly worm- eaten. Circa 1239/1824.	Copied by 'A. Akbar b. M. Ḥu. b. Ilāhwirdī al- Iṣfahānī. Placed in new margins. Ends thus. قوله على تمام ما وضع له مطابقة، لم يقبل على جميع ما وضع له لاشعاره بالتركيب و لا على -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3347 al-Mantiq.	5410 D.	Takmalatu Sharhi't-Tahzib.	Jalālu'd-Dīn a'd-Daw wānī (See No. 3264).	Mīr Abu'l-Faṭḥ b. M. b. Mīrzā Makhdūm b. a's-Sayyid a'sh-Sharīf al-Ḥusainī, Tāj a's-Sa'idī (d. 976/1568-9).
(3306) "	2462 D.	"	"	"
3348 "	8522 M.	"	"	"
(3347) "	5410 D.	al-Ḥāshiyah 'alā Sharhi't-Tahzib.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 15; F. 26½ (74a-103a); L. 21.	C.	Good. 1097/ 1685-6.	The supplement to the preceding commentary. Copied from a MS. dated 993/1585 by Mīr Luṭfu'l-lāh b. Mīr Al. b. Mīr Khurd Bukhārī for Khān M. b. M. Fāḍil within red Jidwal. Beg. و اذ قد تمت الحواشي الجميلة الجلالية هنالك فلا بأس علينا - قوله و قد تقيد العامتان آه اى المشروطة العامة آه - See Patnā 21/51.
P.	" (, ,).	S. 24.5 × 18; F. 15½ (232b-47b); L. 25.	C.	Good. 1233/1818.	
P.	" (, ,).	S. 20.5 × 14.2; F. 27 (81a-107b); L. 15.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
P.	" (, ,).	S. 23.5 × 15; F. 73 (1b-73b); L. 21.	C.	Good. 1097/ 1685-6.	A well-known gloss on No. 3345, dedicated to Dawlat-Shāh a's-Sultān (958-85/1551-77). Copied by Khān Muḥammad b. M. Fāḍil & Mīr Luṭfullāh b. 'Al. b. Mīr Khurd al-Bukhārī within red Jidwal. Beg. الحمد لله على تهذيب المنطق و الكلام آه - See Brock. 2/215, Sup. 2/302 & Patnā 21/50.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3348) al-Mantiq	8522 M.	al-Ḥaṣhiyah 'alā Sharḥi't- Tahzīb.	Jalālud-Dīn a'd-Daw- wānī (See No. 3264).	Mir Abu'l-Faṭḥ Tāj a's - Sa'idī (See No. 3347).
3349 "	8163 M.	"	"	"
3350 "	2856 M.	"	"	Najmud-Dīn 'Abdul- lāh b. al-Ḥu al-Ḥu- sainī al - Yazdī (d. 981/1573-4).
3351 "	26822 D.	"	"	"
3352 "	7687 M.	"	"	al-Qāḍī Nūru'llah b. Sharīf al-Ḥusainī al- Mar'ashī a'sh-Shus- tarī al - Akbarābādī (d. 1019/1610).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.5 × 14.2; F. 80 (1b-80b); L. 15-20.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
P.	" (, ,).	S. 21 × 15.3; F. 116; L. 16.	Inc (The 1st fol. missing).	Good Worm- eaten. 13th/19th century.	The last 2 foll. are defec- tive. Beg. الإنجيل على التعظيم أما تفسيرى لرعاية الجميع - قوله و المراد الإنجيل آه -
P.	" (, ,).	S. 21.6 × 14; F. 79; L. 16-17.	Inc.	Good. Worm- eaten.	A famous gloss on Mullā Jalāl by his pupil com- posed in 967/1559. Beg. بسم الله - قوله تهذيب المنطق و الكلام، و التهذيب التحرير و للتنقيح آه - Ends abruptly thus : اقول ما افيد من اللزوم ظ - و اما الفرق بين زيد و سائر الجزئيات المفروضة هنا - See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
P.	" (, ,).	S. 21.5 × 13; F. 1½ (73b-4b); L. 26.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A very small portion of the preceding work. Beg. غاية تهذيب الكلام بحمد الله العزيز العلام، و نهاية تقريب المرام بالصلاة و السلام على النبي و آله الكرام آه -
P.	'As. (Naskh).	S. 23.5 × 14.4; F. 63; L. 23.	C.	Good. Slightly worm- eaten & water- stained. 1104/1693.	The unique copy of a gloss on Mullā Jalāl. Copied by Sharafud - Dīn A'zamī. Beg. تهذيب المنطق و الكلام بحمد الملك العلام رسم عام لا ناقص و التام آه - See Brock. Sup. 2/303.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3353 al-Mantiq	8520 M.	al-Ḥaṣhiyah 'alā Sharhi't- Tahzib.	Jalālu'd-Dīn a'd-Daw- wānī (See No. 3264).	Ḥusain al-Ḥusainī al- Khalkhālī (d. 1030/ 1620-1).
3354 "	245 M.	" (Mīr Zāhid Mullā Jalāl)*.	"	Mīr Muḥammad Zā- hid (See P. 298).
3355 "	8102 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.8×16.7; F. 4; L. 31.	Inc.	Good. 12th/18th century.	A very small portion of a gloss on Mullā Jalāl composed for Burhānu'd- Dīn M. in 1000/1591-2 Left incomplete by the sc- ribe. Placed in new mar- gins. Fol. 1a bears a seal dated 1108/1696-7. Beg. نحمدك يا من نور قلوب العارفين بانوار المعارف آه. See Brock. 2/215 & Sup. 2/303.
P.	'Ar. (Naskh).	S. 21.5×12.6; F. 72; L. 21.	C.	Good. Worm- eaten & water- stained. 1082/ 1671-2.	A very valuable copy of a well-known gloss on Mullā Jalāl, composed before 1082/1671. Copied from the author's copy in his life-time with Minhiy- yāt on the margins; & with a Lawḥ, blue & gold Jid- wal & blue Bārikā. Beg. بسم الله - قوله الحمد لله الخ المراد بالحمد المعنى المصدري آه. See Brock. 2/215, Sup. 2/302 & Patnā 21/53.
P.	'Ar. (Nasta'liq).	S. 24 6×16; F. 62; L. 17.	C.	Good. Worm- eaten. Circa 1154/1741.	Copied by Ḡulām Aṣḥraf b. Mīr Sayyid Ḡulām Rasūl b. Alī Aṣḡar al- Jawnfūrī al-Qādirī in Balgirām in the Dāi'rah of Sayyid Mubārak Mu- ḥaddiṣ, with Minhiyyāt on the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3356 al-Mantıq.	8098 M.	al-Ḥaṣhiyah 'alā Sharḥi't- T a h z i b . (Mīr Zāhid Mullā Ja- lāl)*.	Jalālu'd-Dīn a'd-Daw- wānī (See No. 3264).	Mīr Muḥammad Zā- hid (See P. 298).
3357 "	285 D.	"	"	"
(3306) "	2462 D.	"	"	"
(3309) "	10363 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×16.5; F. 44; (1b-44b); L. 17-19.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century.	Followed by a portion of Sadrā & the last page of al-'Urwatū'l-Wusqā (See No. 1782). Copied by Sayyid 'Al. of Bitholī (Lucknow) in Shāhjahān- pūr for M. Ġawṣ al- Qādirī in 1173/1759-60 in the life-time of the author of al-'Urwah. Beg. قوله من يجعل موضوع الطب بدن الانسان - و الادوية. قوله الدلالة كون الشيء.
P.	" (" .	S. 26×18; F. 41; L. 20.	C.	Good. Slightly water- stained & worm- eaten. 1230/1815	
P.	" (").	S. 24.5×18; F. 30½ (249a-79a); L. 25.	C.	Good. Circa 1233/1818.	
P.	" (").	S. 31×24; F. 19 (65b-83b); L. 9.	Inc.	Good. Circa 1239/1824.	Copied by the scribe of No. 3309 with marginal notes by the author & other scholars. Corres- ponds to PP. 38-105, line 4 of Yūsufī edition 1311. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Manṭiq	28681 D.	al-Ḥāshiyah 'alā Sharhi't- Tahzīb. (Mīr Zāhid Mullā Jalāl)*.	Jalālu'd-Dīn a'd-Daw- wānī (See No. 3264).	Mīr Muḥammad Zā- hid (See P. 298).
3358 "	8105 M.	"	"	"
3359 "	5355 M.	al-Ḥāshiyah 'alā Mīr Zā- hid Mullā Jalāl*.	Mīr Muḥammad Zāhid (See P. 298).	al-Qādī Muḥammad Mubārak b. M. Dā'im b. 'Abdi'l-Ḥayy al- Fārūqī al-Gūpāmawī (d. 1162/1749).
3360 "	8102 M.	"	"	"
3361 "	8133 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 17; F. 77 (63b-139a); L. 14-22.	C.	Good. 13th/19th century.	Copied by Gulām Sarwar b. 'Abdu'l-Hādī in Dīwī with notes by the author & other scholars. Placed in new margins.
P.	„ („).	S. 23 × 17; F. 47 (1b-47b); L. 20-23.	C.	Good. 13th/19th century.	With marginal notes by the author & others.
P	„ („).	S. 26.8 × 17; F. 67; L. 19.	C.	Good. 1148/1736.	The author's copy of an annotation of No. 3354, composed in 1145/1732. Copied by the author for his son M. Amīr with Minhiyyāt on the margins, of which some are in the hand of M. Amīr. Beg. قوله او الحاصل بالمصدر آه اعلم ان المصدر قد يحصل به للمعامل معنى ثابت آه. See Brock. Sup. 2/303 & Patnā 21/54.
P.	„ („).	S. 24.8 × 15.7; F. 48½ (1a-49a); L. 19-23.	C.	Good. Worm- eaten. 1155/1742.	Copied by M Siddiq in Shāhjahānpūr with Min- hiyyāt on the margins.
P.	„ („).	S. 30 × 21; F. 42; L. 25.	C.	Good. Worm- eaten. 1236/1821.	The signature & seal of Sulṭān H. Barilawī are found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3362 al-Mantiq	8988 M.	al-Hāshiyah 'alā Mīr Zāhid Mullā Jalāl*.	Mīr Muḥammad Zāhid (See P. 298).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
(3306) "	2462 D.	"	"	Kamālu'd-Dīn M. b. M. Dawlat b. Ya'qūb al-Anṣārī a's-Sahālī al-Faḥpūrī (d. 1175/1761).
3363 "	8506 M.	"	"	"
3364 "	8742 M.	"	"	Tāju'd-Dīn Aḥmad b. M. Miskīn al-'Abbāsī.
3365 "	285 D.	"	"	Mullā Ḥasan (See No. 3324).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.2 × 15.2; F. 15 (10b-64a); L. 23-6.	C.	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 24.5 × 18; F. 5½ (122a-27a); L. 25.	C.	Good. Circa 1233/1818.	A very small super-gloss on the same. Beg. اعلم ان القول قد يطلق على معنيين . الاول المعنى المصدري آه - See Brock. Sup. 2/302.
P.	" (, ,).	S. 24 × 17.7; F. 9 (1b-8b); L. Not even.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" (, ,).	S. 31.5 × 18.3; F. 17½ (1a-18a); L. 27.	C.	Good. 13th/19th century.	The unique copy of another annotation of No. 3354, composed in the life-time of Mawlānā Bābu'llāh Jawnpūrī. Copied by M. Nāṣir. Beg. اللهم لك الحمد والشكر كما تحب و ترضى - قوله الحمد آه اعلم انه لا شك في انه خبر آه -
P.	" (, ,).	S. 26.3 × 18.7; F. 55; L. 20.	C.	Good. Worm-eaten. 1230/1815.	Another annotation of the same. Copied by the scribe of No. 3357. Beg. بسم الله - قوله المعنى المصدري آه قيل المعنى المصدري من مقولة الفعل آه - See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Manṭiq.	2462 D.	al-Ḥāshiyah alā Mir Zāhid Mullā Jalāl*.	Mir Muḥammad Zāhid See P. 298).	Mullā Ḥasan (See No. 3324).
3366 "	8506 M.	"	"	"
(3364) "	8742 M.	"	"	"
(3351) "	2822 D.	"	"	"
3367 "	26821 D.	"	"	Muḥammad 'Azīm al-Gūpāmawī (See P. 304).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5×18; F. 39 (83a-121b); L. 25.	Inc. (The last fol. missing).	Good. 1233/1818.	The present MS. ends thus: قوله قال الشيخ الدلالة آه فيه اشارة الى ان الاستشهاد - شئ يطلق عندهم -
P.	" (, ,).	S. 24.5×17; F. 34; L. 22.	Inc.	Bad. Worm-eaten. after 1245/1830.	Ends at the beg. of مبحث الموضوع. Written in two hands.
P.	" (, ,).	S. 31.5×18.3; F. 45½ (18a-63b); L. 25.	C.	Good. Slightly worm-eaten & water-stained 13th/19th century.	Copied by M. Nāṣir from the original copy. The seal of the scribe dated 1245/1829-30 is affixed at the end.
P.	" (, ,).	S. 21.5×13; F. 73 (1b-73b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	Ends like No. (3306).
P.	" (, ,).	S. 21.4×13.5; F. 28; L. 20.	Inc.	Good. Worm-eaten. 1195/1781	Another annotation of the same gloss with no preface & ending at the beg. of the 12th line of the 19th fol. of the next MS. Placed in new margins & with occasional notes in the margins. Beg. بسم الله - المراد بالحمد، أقول ان للمصدر ستة معان آه - See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3368 al-Manṭiq	8506 M.	al-Ḥaṣhiyah 'alā Mīr Zāhid Mullā Jalāl.	Mīr Muḥammad Zāhid (See P. 298).	Muḥammad 'Azīm al - Gūpāmawī (See P. 304).
3369 "	8506 M.	"	"	Aḥmad 'Alī a's-San- dīlī (See No. 3325).
3370 "	8517 M.	"	"	Tafaḍḍul Ḥusain Khān b. Asadī'llāh Khān b. Karamī'llāh Khān a's-Siyālkūtī al- Kashmīrī, Khānī 'Al- lāmah. (d. 1215/ 1801).
3371 "	26819 M.	"	"	Mullā Mubīn (See No. 3327).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24×17.5; F. 25; L. 24.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Another copy of the pre- ceding work completed in Farrukhābād at the re- quest of Sayyid 'Umar Ḥusainī Qādirī with Min- hiyyat on the margins. Beg. نحمدك يا من عظم شأنه على اسماءك الحسنی آه۔
P.	„ („).	S. 24×17.7; F. 36; L. 20.	Inc.	Good. Worm- eaten. 13th/19th century.	Another annotation of the same work. Beg. abruptly : النزاع ليس فيه التزام التقيد بالحرف لان الجوهرى قال ان الهداية آه۔ See Brock. Sup. 2/303 & Patnā 21/56.
P.	„ („).	S. 29×17.7; F. 72; L. 25.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a gloss on the same. Beg. بسم الله — ولا حول ولا قوة — قوله المراد بالحد المعنى المصدرى آه واعلم ان الفاعل اذا احدث امرا في محل منفعل يحصل له صفة اعتبارية آه۔
P.	„ („).	S. 21.5×12.4; F. 109; L. 21.	C.	Good. Worm- eaten before 1225/1810.	Another detailed annota- tion of the same, copied in the life-time of the author with Minhiyyāt. Fol. 55a bears 2 marginal notes in the hand of Baḥru'l-'Ulūm (See No. 3329). Beg. الحمد لله رب العالمين — المراد بالحد المعنى المصدرى آه۔ See Brock. Sup. 2/303 & Patnā 21/57.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3372 al-Mantiq.	7832 M.	al-Ḥāshiyah 'alā Mīr Zā- hid Mullā Jalāl.	Mīr Muḥammad Zāhid (See P. 298).	Mullā Mubīn (See No. 3327).
3373 "	10509 D.	„*	„	Baḥru'l-'Ulūm (See No. 3329).
(3306) "	2462 D.	„	„	„
(1572) "	11654 D.	„	„	„
3374 "	7677 M.	„	„	„
(1782) "	5138 D.	„	„	'Abdu'r-Raḥīm.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33 × 20.5; F. 103; L. 19.	C.	Good 13th/19th century.	Placed in new margins.
P.	„ („).	S. 24.4 × 15; F. 101; L. 17.	C.	Good. Worm- eaten. before 1225/1810	Another detailed annota- tion of the same. Placed in new margins. Beg. الحمد لله الذي هدانا الى منطق فصيح آه - See Brock. Sup. 2/302 & Patnā 21/57.
P.	„ („).	S. 24.5 × 18; F. 53 (29b-82a); L. 25.	C.	Good. Slightly worm- eaten. 1233/1818.	Without the preface. Beg. قوله المراد بالحمد آه تفصيله انه اذا قام حاله لشيء يكون ذلك الشيء متصفا به آه -
P.	„ („).	S. 29.5 × 19.4; F. 69 (4b-73b); L. 25	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins. Copied for Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Fa- rangīmaḥlī (d. 1286/1869).
P.	„ („).	S. 26 × 17; F. 140; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Fol. 1a bears the auto- graph of M. Iḥsān dated 1286/1870.
P.		S. 27.5 × 23.4; F. 9½ (119b- 128b); L. Not even.	C.	Good. Slightly worm- eaten. 1235/1820.	Another annotation of the same, containing quota- tions from glosses by known & un-known wri- ters. Copied by the com- piler. Beg. الحمد لله رب العالمين - قال السيد الزاهد صدق المبدأ على المبدأ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3375 al-Manṭiq	8512 M.	al-Ḥāshiyah 'alā Mīr Zāhid Mullā Jalāl.	Mīr Muḥammad Zāhid (See P. 298).	Shāh Abdu'l-'Azīz a'd-Dihlawī (See P. 318).
(1675) "	14095 D.	"	"	"
3376 "	8517 M.	"*	"	Zuhūru'llāh al-An ṣārī (See No. 3340).
3377 "	7715 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.9 × 16.8; F. 90; L. 23-7.	C.	Good. Slightly worm-eaten. before 1239/1823.	The unique copy of another annotation of the same. Copied in the lifetime of the author with Minhīyyāt. Beg بسم الله - المعنى المصدري، اعلم ان المصدر ستة معان، الاول المعنى المعلوم آه -
P.	" (,).	S. 25.7 × 15.9; F. 3 (124a-26b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	Another supper-gloss by the same author on the definition of الحمد by Mīr Zāhid. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله - اعلم ان تعريف الحمد بما ذكر اما غير مانع او غير جامع آه -
P.	" (,).	S. 28 × 17; F. 249; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	A detailed annotation of the same, composed in 1244/1828-9. Copied by 'Al. Beg. بسم الله - قوله المراد بالحمد المعنى المصدري - الحاشية المنهية المعنى المصدري من مقولة الفعل او الانفعال آه - See Brock. Sup. 2/302 & Patnā 21/58.
P.	" (,).	S. 29.9 × 20.4; F. 224; L. 19.	C.	Good. 1286/1870.	Fol. 1a bears a note in the hand of Sulṭān H. Barīlawī. Copied from a MS. dated 1251/1835.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3254) al-Mantiq	8509 M.	al-Kalām fī Taḥqiqi'd-Ḍaḥṭah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikhu'l-Islām (d. 916/1510).
3378 "	8525 M.	Risālah fī Ḥalli Ḍaḥṭati't-Tahzīb.	"	'Abdullāh b. al-Qāḍī al-Bahābādī.
(3306) "	2462 D.	Sharḥu Ḍaḥṭati't-Tahzīb.	"	Mirzā Jān a'sh-Shīrāzī (See No. 3299).
(1782) "	5138 D.	"	"	"
(3309) "	10363 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26 × 15.3; F. ½ (7b-8a); L. 37.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small tract dealing with one of the most difficult points of a't-Tahzīb called ضابطة التهذيب. Copied by M. Afḍal Miyān in Kānt in the mosque of Qāḍī 'Ar. Beg. بسم الله - و ضابطة شرائط الاشكال الاربعة اى القانون الذى يعرف منه شرائطها آه -
P.	" (").	S. 18.1 × 11.2; F. 14; L. 20.	C.	Good Slightly worm-eaten. 11th/17th century.	Another tract on the same subject composed in the life-time of Mīr 'Abdu'l-Ḥayy al-Astrābādī (See P. 270). Beg. حدا لآله هو بالحد حقيق آه -
P.	" (").	S. 24.5 × 18; F. 2 (190a-1b); L. 21.	C.	Good. Slightly worm-eaten. Circa 1233/1818.	Another tract dealing with the same point. Beg. و ضابطة هذا مما تفرد به المصنف الامام و لم يات مثله احد من الائمة آه - See Brock. Sup. 2/594.
P.	" (").	S. 27.5 × 23.4; F. 2½ (59b-61b); L. 19.	C.	Good. Worm-eaten & water-stained. 1236/1821.	Copied by A'bdu'r-Rahīm, who wrongly ascribed it to Nūru'd-Dīn 'Abdu'r-Raḥmān al-Jāmī (d. 898/1492).
P.	" (").	S. 31 × 24; F. 6 (6b-11a); L. 13.	C.	Good. 1238/1823.	Copied by 'Alī Akbar b. Āqā M. Ḥu. b. Mirzā llāh Werdī al-Aṣḥānī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3379 al-Mantiq	4245 M.	Sharḥu Tah-zibi'l-Man-tiq*.	Sa'du'd-Dīn a't-Taftā-zānī (See No. 3271).	'Abdullāh al-Yazdī (See No. 3350).
(3278) "	507 M.	"	"	"
3380 "	11089	"	"	"
3381 "	8079 M.	"	"	"
3382 "	4381 D.	al-Hāshiyah 'alā Sharḥi'l-Yazdī.	'Abdullāh al-Yazdī (See No. 3350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 15.7; F. 44; L. 23.	C.	Good. Slightly worm-eaten. 1127/1715.	A well-known commentary on No. 3342, composed in 967/1559-60. Copied by Akram b. S. M. al-Jilānī with the text on the upper margin of every page; & with marginal notes. Fol. 1a bears the seal of M. Nāṣir. Beg. بسم الله - و صلى الله - الحمد لله افتتح بحمد الله بعد التسمية آه - See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
P.	" (").	S. 18.7 × 11.6; F. 69 (1b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan,
P.	'Ar. (Nasta'liq).	S. 20.8 × 16; F. 37 (1b-37a); L. 20-24.	C.	Good. Slightly worm-eaten. 1207/1793	Copied by M. b. Ṣāliḥ a's-Smāwī with the text on the upper margins in red; & with marginal notes.
P.	" (").	S. 25.3 × 17; F. 61; L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten. 13th/19th century	With the text on the upper margin of every page: & with marginal notes.
P.	" (").	S. 26.9 × 17.5; F. 60; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	An anonymous gloss on the preceding commentary. Copied by Ḡulām Ḥasan with marginal notes by the author & others. Beg. سبحانك لا علم لنا الا ما علما - قوله افتتح كتابه الخ اي اوردا الحمد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3383 al-Mantiq.	10591 D.	al-Ḥaṣhiyah 'alā Sharḥi't- Tahzīb.	'Abdu'llāh al - Yazdī (See No. 3350).	al-Muftī Ismā'il b. Wajihī'd-Dīn al-Mu- rādābādī al-Landanī (d. 1253/1837).
3384 „	4246 M.	Sharḥu Tah- zībī'l- Man- ṭiq.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 3271).	al - Qāḍī Nūru'llāh a'sh - Shustarī (See No. 3352).
3385 „	1828 D.	„	„	„
(3306) „	2462 D.	„	„	„
3386 „	3727 D.	Sharḥu Dā- biṭati't-Tah- zīb.	„	Ġulām Naqshband b. Shamsi'd-Dīn 'Atā'i'l- lāh a'sh-Shafī'i al-La- knawī (d. 1126/1714).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22×15.5; F. 46; L. 13.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Another gloss on the same commentary. Writ- ten on blue paper. Beg. بسم الله — قوله تباعا بخير الكلام آه اعلم انه ذكر لمطلق الافتتاح بالحمد وجيهن آه.
P.	„ („).	S. 23.1×16.2; F. 70; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	Another commentary on No. 3342. Copied by Sayyid Ādam Jawnpuri with the text on every page; & with marginal notes by the author & others. Beg. تهذيب المطلق و الكلام تذهيبه محمد الملك العلام آه. See Brock. Sup. 2/303 & Būhār 2/327.
P.	„ („).	S. 31.3×20.5; F. 29; L. 21.	C.	Bad. Worm- eaten. 13th/19th century.	Written in two hands. Placed in new margins.
P.	„ („).	S. 24.5×18; F. 37 (153a-89b); L. 21.	C.	Good. Circa 1234/1818.	
P.	„ („).	S. 21.6×13.5; F. 12; L. 13.	C.	Good. Worm- eaten. 12th/18th century.	Another tract dealing with the point discussed in No. 3378. Beg. بسم الله — قال العلامة التفتازاني — و ضابطه شرائط الاربعة — الضابطه من ضبط كنصر آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Mantiq	8508 M.	Sharḥu Muqaddimati't-Tahzib.	Sa'du'd-Dīn a't-Taftāzānī (See No 3271).	Ġulām Muṣṭafā b. M. Muṣṭafā al-Ḥasanī al-Ḥusainī al-Jā'isī (d. before 1130/1717).
(3278) "	507 M.	a'sh - Shammah (Mukhtaṣar fi'l-Mīzān)*.	Shamsu'd-Dīn a's-Sabīkhah al-Hurmuẓī.	
3387 "	1066 M.	a'z-Zubdah	"	'Alā'u'd-Dīn al-Mankalūrī b. al - Qāḍī Mu'īnu'd - Dīn a'n-Nahrawārī.
3388 "	11110 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 15.5; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on the Muqaddimah of No. 3342. Beg. غاية تهذيب المنطق و الكلام هو رتب اللسان بذكر الخالق العلامة آه.
P	'Ar. (Naskh).	S. 18.7 × 11.6; F. 9 (118b-122a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract on the subject. Copied by Abu'l-Ḥasan. Beg, حامدا لله تعالى - و بعد فهذا مختصر في الميزان - العلم اما تصور آه - See India office 155.
P.	" (").	S. 20 × 15; F. 25; L. 27.	C.	Good. Water-stained. 12th/18th century.	A commentary on the above-mentioned text dedicated to Muḥammad Unnar b. Faṭḥ Khān b. Sadr Jahān (Sikandar) b. Ṭumāchī b. Jām. The title-page has wrong title. Beg. الحمد لله الذي تقدس من ان يوصف بالحدوث و العرض آه - See India office 155.
P.	" (").	S. 21 × 13.2; F. 42; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the seals & signatures of M. Fāḍil b. Ḥāmid & Bahādur Shaikh, the 1st seal dated 1103/1701.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3389 al-Manṭiq	13588 D.	a'z-Zubdah.	Shamsu'd-Dīn a's-Sab-iskhatī al-Hurmuẓī	Alā'u'd-Dīn al-Mankalūrī b. al-Qāḍī Mu'īnu'd-Dīn a'n-Nahrawārī.
(3278) "	507 M.	Sharḥu'sh-Shammah.	,	
3390 "	10202 D.	"	"	Mummad a'ṣ-Ṣādiq.
(1346) "	9063 M.	Kitābu's-Safarah.	Shamsu'd-Dīn Muḥammad b. 'A. b. M. al-Ḥusainī al-Jurjānī a'sh-Shīrāzī (d. 838/1434-5).	
(1346) "	9063 M.	Kitābu'l-Farīdah.	Muḥyi'd-Dīn Abu'l-Khair Muḥammad b. Sulaimān b. Sa'īd a'r-Rūmī al-Kāfiyājī (d. 879/1474).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 16.5; F. 41; L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	
P.	Ar. (Naskh).	S. 18.7 × 11.6; F. 34 (127b- (160b); L. 15.	C.	Good. 12th/18th century.	Another commentary on the same text by an unknown author. Copied by 'Abu'l-Ḥasan. Beg. بسم الله - حامداً حال من الضمير المستكن في متعلق الباب آه -
P.	„ („);	S. 20.9 × 16; F. 10 (34b-43b); L. 16.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same, left incomplete by the scribe. With red jidwal & placed in new margins. Beg. الحمد لله الذي جعل النفوس البشرية مرايا صور الكليات آه -
P.	„ („).	S. 18 × 15.6; F. 6 (77a-83b); L. 22.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a tract on the subject. Beg. منطق كل منطق بنشر محامده خلیق و ذکر مباحثه حقیقی آه -
P.	„ („).	S. 18 × 15.6; F. 3½ (87b-90a); L. 9.	C.	Good. Slightly worm-eaten. 878/1473.	The unique copy of a small tract on some points of the subject, composed in 878/1473. Copied by the author. Beg. الحمد لله الذي تحيرت في درك اسمائه افهام العلماء آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1782) al-Mantiq.	5138 D.	Risālah fi'l-Jazri'l-Aṣam.	Ṣadru'd-Dīn Muḥammad b. Giyāṣi' - Dīn Maṣṣūr al - Ḥusainī a'sh-Shīrāzī (d. 903/1498).	
3391 "	702 D.	"	"	
(1505) "	8508 M.	"	"	
(1782) "	5138 D.	Risālah fi'r-Raddi 'ala'sh-Ṣadri'sh-Shīrāzī.	"	Jalālu'd - Dīn a'd-Dawwānī (See No. 3264).
(3390) "	702 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27 5 × 23.4; F. 1 (82b-3a); L. 31.	C.	Good. Slightly worm-eaten. Circa 1240/1824.	A small tract on a very difficult point raised by al-Kātibī (See No. 3218) & called by a't-Taftāzānī in Sharḥu'ī-Ma-qāṣid. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله - قيل لو قال قائل كلامي في يوم كذا كاذب و لم يقل في ذلك اليوم غير هذا الكلام آه -
P.	" (, ,).	S. 29 × 18.5; F. 1½ (182a-3a); L. 25.	C.	Good. Circa 1245/1829	Copied by Muftī Sa'du'l-lāh Rāmpūrī.
P.	" (, ,).	S. 23.8 × 15.5; F. 1 (1a-b) L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (, ,).	S. 27.5 × 23 4; F. 1 (83a-b); L. 19.	C.	Good. Worm-eaten. Circa 1240/1824.	A tract in refutation of the preceding work. Copied by Abdu'r-Raḥīm. Beg. قوله اجيب آه - اقول قرر الجواب على الوجه الذي اراده آه -
P.	" (, ,).	S. 29 × 18.5; F. 1 (183a-b); L. 25.	C.	Good. Circa 1245/1829.	Copied by Muftī Sa'du'l-lāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Mantiq	8508 M.	Risālah fi'r-Raddi 'ala's-Şadri'sh-Shirāzī.	Şadru'd-Dīn Muḥammad b. Ġiyāṣi'd-Dīn Maṣṣūr al-Ḥusainī a'sh-Shirāzī (d. 903/1498).	Jalālu'd - Dīn a'd-Dawwānī See No. 3264).
(1782) „	5138 D.	Risālah fi Raddi'r-Rad.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Şadru'd Dīn Muḥammad b. Ġiyāṣi'd-Dīn Maṣṣūr al-Ḥusainī a'sh-Shirāzī (d. 903/1418).
(339) „	702 D.	„	„	„
(1505) „	8508 M.	„	„	„
(468) „	13042 D.	Risālah fī Fawā'idī Ir-tisāmi'l-Kawāzibi min-a't - Taṣaw-wurāti wa't-Taṣḍīqāt.	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 23.8×15.5; F. 1 (1b-2b); L. 19.	C	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	„ („).	S. 27.5×23.4; F. 1 (83b-4a); L. 19.	Inc. (The last 10 lines missing).	Good. Slightly worm-eaten. Circa 1240/1824.	A tract in refutation of the above-mentioned tract of a'd-Dawwānī Copied by 'Abdu'r-Raḥīm. Beg. قوله و قول القائل كلامي اليوم كاذب اذا جعل اشارة الى نفس ذلك الكلام اقول صح ان يراد آه -
P.	„ („).	S. 29×18.5; F. 1 (183b-4a); L. 25.	C.	Good. 1245/1829	Copied by Muftī Sa'du'l-lāh Rāmpūrī.
P.	„ („).	S. 23.8×15.5; F. 2 (2b-4a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	„ („).	S. 23.7×16.4; F. 1 (111b-112a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A very small tract dealing with a difficult point of the subject. Beg. بسم الله - اعلم ان قواهم علم ان التصورات لا يتحمل عدم المطابقة بخلاف التصديقات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Mantiq	11100 D.	Risālah fī Bayāni Burhānī't- Taṭbīq	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	
(1764) "	9088 M.	Risālah fī Mabḥaṣi'l- 'Ilm.	Shamsu'd-Dīn Muḥammad al-Ḥanafī, Mullā Muḥammad (d. after 926/1520).	
(1764) "	9098 M.	Risālah fī Mabḥaṣi't- Tamāmi'l- Mushtarak.	"	
(1235) "	834 MK	Ḥasratu'l- Fuḍalā'.	Shamsu'd-Dīn Muḥammad b. A. al-Khafarī (d. 935/1528).	
(3269) "	1209 D.	Risālah fī'l- Muḡalaṭāt.	Mullā Maḥmūd al-Bukhārī (See No. 3266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. ½ (409b); L. 29.	C.	Badly worm-eaten. Circa 1045/1635.	A very small tract on a difficult point of the subject called برهان التطبيق. Copied by Mīrak Muḡaffar. Beg. بسم الله - بيان ان الترتيب شرط في اجزاء البرهان التطبيق آه -
P	„ („).	S. 14.1 × 10.2; F. 5½ (82b-87b); L. 17.	C.	Good. Slightly worm-eaten 961/1554.	Another treatise dealing with العلم. Copied by Ḡulām 'Alī b. M. al-Astarābādī. Beg. بسم الله - و عليك الاعتماد يا كريم - اعلم ان العلم الذي قسموه الى التصور و التصديق عرفه بعضهم بالصورة آه -
P.	„ („).	S. 14.1 × 10.2; F. 4 (115b-118b); L. 17.	C.	Good. Slightly worm-eaten. Circa 961/1554.	Another tract dealing with the point called التام المشترك. Copied by the same scribe. Beg. بسم الله - الجزء المفرد للمهمة المحمول عليها اما جنس او فصل آه -
P.	„ („).	S. 20.5 × 14.3; F. 10 (214a-223b); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract dealing with الجذر الاصم. With red Jidwal. Beg. الحمد لله رب العالمين - هذه رسالة في بيان حل الشبهة المشهورة آه -
P.	'Ar. (Naskh).	S. 23 × 16; F. 7 (26b-32a); L. 2.	Inc.	Good Circa 1107/1695-6.	A treatise on subtleties. Beg. حدا للحكيم الكاشف لاسرار الحقائق آه - See Brock. Sup. 2/587 & Patnā 21/70.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3392 al-Mantiq	11109 D.	Risālah fī'l-Muḡālaṭāt.	Mullā Maḥmūd al-Bukhārī (See No. 3266).	
3393 "	8508 M.	"	"	
(3391) "	702 D.	"	"	
(1764) "	9088 M.	Risālah fī Ta'rīfī'l-'Ilmi wa Taqṣī-mihī.		
(1764) "	9088 M.	Risālah fī Mabḥaṣi'd-Dalālah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1 × 14; F. 33; L. 15.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With different preface. Beg. الحمد لله الحمود على فعاله آه.
P.	'Ar. (Nasta'liq).	S. 24 × 14.2; F. 16; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Copied by 'Abdu'l Ḥafīz. Begins as usual.
P.	" (, ,).	S. 29 × 18.5; F. 15 (149b-63a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Begins as usual.
P.	" (, ,).	S. 14.1 × 10.2; F. 8 41b 48b); L. 17	C.	Good. Slightly worm-eaten. 961/1554.	A tract on the logical definition of العلم & its divisions dedicated to 'Aliyyu'd-Dīn Copied by Ḡulām 'A. b. M. al-Astarābādī Beg. الحمد لله المستحق بعداؤه و شانه و الصلوة على محمد سيد انبيائه — و بعد فهذه رسالة مشتملة على تعريف العلم آه.
P.	" (, ,).	S. 14.1 × 10.2; F. 2½ (130b-132a); L. 17.	C.	Good. Worm-eaten. Circa 961/1545.	A very small tract on الدلالة. Copied by the same scribe. Beg. بسم الله — الدال هو ما يكون العلم به مستلزما للعلم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Mantiq.	5138 D.	Risālah fī Ḥallī Shub-hatī'l - Istil-zam.		Muḥammad Sharif al-Kaṣhmīrī.
3394 "	143 D.	Risālah fī Taḥqīqī't-Taṣawwuri wa't-Taṣdīq.	Ṣadru'd-Dīn Muḥammad b. Ibr. b. M. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	
(1761) "	1829 D.	"	"	
3395 "	5139 M.	al-Muḡāla-tāt.	Mullā 'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 3267).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 1 (66a-b); L. 30.	C.	Good. Slightly worm-eaten. Circa 1236/1821.	A treatise dealing with a famous point raised by b. Kammūnah (d. 676/1277), composed in the life-time of Mīr Bāqir Dāmād (d. 1041/1631) & dedicated to Mīr M. Sharīf. Copied by 'Abdu'r-Raḥīm. Beg. للهم صل على محمد - الحمد لله و - سلام على عباده الذين اصطفى آه - See Brock. Sup. 2/580 & Āṣaf. 2/1736.
P.	" (").	S. 21.2 × 14.5; F. 11; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on apprehension (التصور) & affirmation (التصديق). Beg. تصورنا آياتك و صدقت (صدقنا) برسالاتك و آمنا بحججك و بيناتك آه - See Brock. Sup. 2/589.
P.	" (").	S. 32.3 × 20; F. 13½ (1b-14a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Abdu'l-Qādir. Placed in new margins.
P.	" (").	S. 24.2 × 18; F. 1½ (5a-6a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a very small tract on subtleties. Beg. نکته اولی - کل ممتنع موجود فی الخارج لان کل ممتنع موجود فی الذهن آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3396 al-Mantiq	2836 M.	al-Hāshiyah alā Sharḥi Risālati'l-Mantiq.	al-Qāsim b. Ṣalāḥi'd-Dīn al-Khānī al-Ḥalabī al-Qādirī (d. 1109/1697).	
3397 "	8079 M.	Sullamu'l-'Ulūm*.	Muḥibbu'llāh b. 'Ab-di'sh-Shakūr al-'Usmānī a's-Ṣiddīqī al-Bihārī, Fāḍil Khān (d. 1119/1707-8).	
3398 "	28684 D.	"	"	
(3309) "	10363 D.	"	"	
3399 "	588 D.	Sharḥu Sullami'l-'Ulūm.	"	'Abdullāh Muḥammad al-Ḥusainī a'r-Riḍawī a's-Sā'infūrī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 15.5; F. 20; L. 19.	Inc.	Good. 190/1776.	An anonymous gloss on a commentary of al-Khānī's treatise on the subject. Beg. لكن تركيبها منها غير واقع قوله كالناطق فانه يميز الانسان عن المشاركات في الجنس - See Brock. 2/344 & Sup 2/472.
P.	'Ar. (Nasta'liq).	S. 25.2 × 17; F. 40 (2a 40b); L. 11.	C.	Good. Worm-eaten. 12th/18th century.	One of the most famous works on the subject. With marginal notes by the author & other scholars. Beg. سبحانه، ما اعظم شأنه آه - See Brock. 2/421, Sup. 2/622 & Patnā 21/71.
P.	" (").	S. 20.2 × 13; F. 49; L. 7.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" (").	S. 31 × 24; F. 15 (12b-26b); L. 17.	C.	Good. Worm-eaten. 1239/1824.	Copied by 'Alī Akbar b. M. Ḥu. b. Ilāhwirdī al-Aṣḥānī in Banāras, with Minhiyyāt on the margins. Placed in new margins.
P.	" (").	S. 26 × 16; F. 155; L. 19.	C.	Good. Slightly worm-eaten. 1255/1840.	The unique copy of a commentary on the preceding text, dedicated to Nawwāb Khudābandah Khān (d. 1119/1707). Copied by Ashrafī Parshād. Beg. سبحانه جل شأنه عن احاطة الحدود و الافكار آه - See Brock. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3400 al-Manṭiq	4341 M.	Sirājun-Wahhāj.	Muḥibbu'llāh al-Bihārī (See No. 3397)	Muḥammad Firūz b. Maḥabbat.
(2149) "	10525 D.	"	"	"
3401 "	8196 M.	Mi'rāju'l-Fuhūm.	"	Muḥammad 'Alī al-Mubārakī al-Muḥammadī al-Jawnbūrī.
3402 "	1815 D.	Suddatu'l-'Ulūm*.	"	Aḥmad 'Abdu'l-Ḥaqq b. M. Sa'id b. Quṭb-i'd-Dīn al-Anṣārī a's-Sihālī (d. 1167/1754).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 20.5 × 16.5; F. 121; L. 15.	Inc	Good. 1258/1842.	Another commentary on the same text, dedicated to Quṭbu'd-Dīn M. Shāh 'Ālam Bādshāh, a king of Delhī (1118-24/1707-12). Ends in the beg. of التصديقات. Beg. لك الحمد يا من على الاكوان باصناف الاحسان آه. See Brock. Sup. 2/623 & Patnā 21/77.
P.	" (").	S. 21.9 × 16.4; F. 139 (1b-139b); L. 17.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy ending abruptly in the beg. of discussion on عكس المستقيم.
P.	" (").	S. 25.5 × 14.4; F. 158; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of another commentary on the same text. The latest authority quoted is al-Fawā'idu'l-'Uzmā (No. 2071) composed in 1121/1709 (see fol. 40a). Beg. الله محمد بجميع بجلياته الذاتية، و محمد على سائر تصوراته النفس الامرية آه. See Brock. Sup. 2/623.
P.	" (").	S. 19 × 13; F. 266; L. 18-19.	C.	Good. 1242/1827.	Another commentary on the same text, composed in 1136/1723-4 Copied by Amīru'd-Dīn Gorakhpūrī with Minhiyyāt on the margins. Beg. الحمد لله الذي يعود اليه جميع المصنوعات آه. See Brock. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3403 al-Mantiq	11640 D.	Suddatu'l- 'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Aḥmad 'Abdu'l-Ḥaḡ b M. Sa'id b. Quṭb- i'd-Dīn al-Anṣārī a's-Sihālī (d. 1162/ 1754) .
(3306) "	2462 D.	Sh a r ḡ u Sullami'l- 'Ulūm*.	"	Ḥamdu'llāh b. Shukr- i'llāh b. Dāniyāl a's- Ṣiddīqī a's-Ṣandīlī (d. 1160/1747).
3404 "	28685 D.	"	"	"
3405 "	4348 M.	"	"	"
3406 "	8506 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.7 × 21; F. 199; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins. Fol. 1a & b contains the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm (See No. 3417 infra).
P.	" (").	S. 24.5 × 18; F. 6½ (11a-17a); L. 25.	C.	Good. Circa 1233/1818.	A very small portion of a commentary on the 1st part (التصورات) of the pre- ceding text. Beg. سبحانه، الظاهر ان سبحان مصدر كغفران فانه سمع له فعل ثلاثي آء- See Brock. 2/421, Sup. 2/622 & Patnā 21/75.
P	" (").	S. 25 × 17.5; F. 8½ (57a-65b); L. 27.	C.	Good. Worm- eaten, but laminated. 13th/19th century.	
P.	" (").	S. 21.3 × 16.5; F. 51½ (26b-78b); L. 20-21.	C.	Good. Worm- eaten. 12th/18th century.	A very famous commen- tary on the second part (التصديقات) of the preced- ing text. Copied by Fath- u'llāh with notes on the margins by the author & Bābu'llāh. A seal dated 1188/1774 is borne on fol. 78b. Beg. لله الحمد والمنة - قوله الحكم منه اجمال الظاهر ان المراد من الحكم التصديق آء-
P.	" (").	S. 24 × 18.5; F. 67; L. 19.	C.	Good. Worm- eaten. Circa 1180/1765.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3407 al-Manṭiq	2952 M.	Sh a r ḥ u Sullamī'l- 'Ulūm*.	Muḥibbu'llāh al Bihārī (See No 3397)	Ḥamdu'llāh a's-San- dīlī (See P. 376).
3408 "	10289 D.	"	"	"
3409 "	5133 D.	"	"	"
3410 "	7891 M.	"	"	"
3411 "	2953 M.	"	"	"
(3390) "	702 D.	a't - Taḥrīr 'alā Sharḥi's- Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	Ḥaidar 'Alī b. Ḥam- dī'llāh b. Shukrī'llāh a's-Sandīlī (d. 1225/ 1810).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 2 × 20.3; F. 47; L. 22.	C.	Good Worm- eaten & water- stained. 1189/1775.	Copied by M. Jamāl San- dīlawī with marginal notes by the author, Bābu'llāh & M. Qā'im. Beg. قوله الحكم منه اجمالى الخ آه -
P.	" (").	S. 24 × 17.2; F. 24; L. 15.	C.	Good. Worm- eaten. before 1225/1810.	Copied in the life-time of Mullā Baḥru'l-'Ulūm (See No. 3329). With marginal notes by the author, Gulām Ḥu., Bābu'llāh, M. 'Alim Sandīlawī & others.
P.	" (").	S. 24 × 15; F. 87 (105b- 191b); L. 18	C.	Good. worm- eaten & water- stained. 1253/1837.	Copied by Aḥmad Shaikh- u'l-Islām b. Gulām Ḥu. a'd-Dalmawī with margi- nal notes by several scho- lars. The text is written on the upper margin of every page.
P.	" (").	S. 23.7 × 18; F. 113; L. 17.	C.	Good. 1254/1838.	Copied in Shāhjahānābād with marginal notes. Fol. 1a bears the seal & signa- ture of Sulṭān H. Barīlawī.
P.	" (").	S. 27.3 × 18; F. 72; L. 23.	C.	Good. 13th/19th century.	With red & blue Jidwal & blue Bārīkā. Fol. 1a bears the old seal of the library.
P.	" (").	S. 29 × 18.5; F. 1½ (47a-8a); L. 29.	C.	Good. Circa 1243/1827.	A gloss on some difficult points of the preceding commentary. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. قوله قد بقى بعد خبايا في زوايا الكلام. الله اعلم بما اخفى الشارح العلامة قدس سره آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3412 al-Mantiq	2795 M.	al-Hāshiyah 'alā Sharḥi's- Sullam.	Ḥamdu'llāh a's-Sandilī (See P. 376).	Ḥakīm M. Sharīf Khān b. Ḥakīm M. Akma' Khān b. Ḥakīm M. Wāṣil Khān a'd-Dihlawī (d. 1231/1815).
(3390) "	702 D.	"	"	"
3413 "	8206 M.	"	"	Asadu'llāh al-Banjābī (d. before 1242/1825).
(3390) "	702 D.	"	"	"
(3390) "	702 D.	"	"	'Imādu'd-Dīn al- Labkanī (see No. 3333).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.4 × 16; F. 80 L. 16.	C.	Good. Slightly worm- eaten. 1245/ 1829-30	A gloss on the preceding commentary. Fol. 80 contains a note by M. 'Azīm on التصور. Copied by M. Amīn b. ... allāh b. M. Akbar. Beg. الحمد لله الذي صور ما الارحام صورا غريبة آه - See Brock. Sup. 2/622 & Būhār 2/332
P.	" (").	S 29 × 18.5; F. 37½ (110b-47a); L. 21.	C.	Good. Before 1248/1832.	The preface is wanting. Beg. بسم الله - التصديقات الخ اي هذا مبحث التصديقات - أثر الجمع لتعدد التصديق آه -
P.	" (").	S. 28.7 × 18.7; F. 24; L. 28.	C.	Badly worm- eaten & water- stained. 1240/1825.	A rare gloss on the same commentary. Several foll. are defective. Followed by a note on القضية. Copied by Tāju'd-Dīn. Beg. الحمد لله رب العالمين آه -
P.	" (").	S. 29 × 18.5; F. 16 (62a-77b); L. 33.	C.	Good. Slightly worm- eaten. 1242/1826.	Copied by Muftī Sa'dul- lāh Rāmpūrī whose seal is affixed at the beg.
P.	" (").	S. 29 × 18.5; F. 16 (78a-93b); L. 32-4.	C.	Good. Slightly worm- eaten. circa 1242/1826.	Another gloss on the same. Copied by Muftī Sa'dullāh Rāmpūrī with marginal notes by the author & Bābu'llāh. Beg. سلم العلوم و المعارف حمد الله سبحانه آه - See Brock. Sup. 2/622 & Būhār 2/332.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3414 al-Mantiq	2794 M.	al-Hāshiyah 'alā Sharḥi's-Sullam.	Hamdu'llāh a's-Sandīlī (See P. 376).	'Imādu'd-Dīn al-Labkanī (see No. 3333).
(3390) "	702 D.	"	"	al-Hāfiẓ 'Alī Asgar al-Faiḍābādī
3415 "	7686 M.	"	"	Abu'l-Barakāt Turāb 'Alī b. Shajā'at 'Alī b. Naṣīrī'd-Dīn al-Laknawī (d. 1281/ 1864).
(3390) "	702 D.	"	"	"
(3390) "	702 D.	Tatimmah.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 × 16.8; F. 40; L. 17.	C.	Good. Worm-eaten & water-stained. 1264/1848.	Copied on blue paper.
P.	„ („).	S. 29 × 18.5; F. 4½ (48a-52b); L. 24-6.	C.	Good. circa 1243/1827.	The unique copy of a gloss on some difficult points of the same Beg. الحمد لله - قوله الظاهر ان المراد الخ فان قلت ان الحكم مشترك بين المعاني الاربع آه - See Brock. Sup. 2/623.
P.	„ („).	S. 26.5 × 17.2; F. 67; L. 15.	C.	Good. Worm-eaten. 13th/19th century	The author's copy of a gloss on the same. Fol. 1a bears his autograph along with that of Sulṭān Ḥ. Barīlawī. Beg. - بسم الله - قال الحكم منه اجمالى آه تفصيل المقام و بسط المرام ان هنا احتمالات آه - See Brock. Sup. 2/623.
P.	„ („).	S. 29 × 18.5; F. 43 (215a-57b); L. 25.	C.	Good. 1245/1830.	
P.	„ („).	S. 29 × 18.5; F. 13 (260b-72b); L. 27.	C.	Good. 13th/19th century.	The unique copy of a supplement to the previous gloss by the same author with his notes on the margins. Copied in his life-time. Beg. بسم الله - ثم اعلم ايها الالمى ان المصنف لما فرغ عن القضايا و احوالها آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3390) al-Mantiq.	702 D.	a't-Ta'liqāt 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	a's Sayyid Muḥammad b. Dī'dār 'Alī a'n- Naṣīrābādī al-Lak- nawī, Sulṭānu'l-'Ula- mā' (d. 1284/1867).
3416 "	8158 M.	"	"	"
3417 "	11988 D.	a't-Tawḍīḥāt 'alā Sharḥi't- Tasdiqāt	"	'Abdu'l-Ḥakīm b. 'Abdi'r-Rab b. 'Abd- i'l-'Alī al-Anṣārī al- Laknawī (d. 1287/ 1870).
3418 "	11470 D.	"	"	"
3419 "	715 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 29 × 18.5; F. 28 (187a- 214a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Another gloss on the same, of which only two copies are known to exist. Beg. الحمد لمن حمده اس تصديقات توصل الى نتائج آه - See Brock. Sup. 2/623.
P.	„ („).	S. 29.3 × 19.5; F. 31; L. 19.	C.	Good. 13th/19th century.	
P.	„ („).	S. 28.5 × 20; F. 247½ (2b-248b); L. 21.	C.	Good. Worm- eaten. 13th/19th century.	The author's copy of a detailed gloss on the same, composed in 1250/1834 & rewritten in 1261/1845 for his sons 'Abdu'l-Ḥalīm and M. Na'im with marginal notes. Placed in new margins. Fol. 1a bears a note in the hand of M. Na'im. Beg. سبحان الله و الحمد لله العلي العظيم سبح له من في السموات و الارض آه -
P.	„ („).	S. 31.5 × 20; F. 141; L. 21.	C.	Good. Worm- eaten. 13th/19th century.	Another author's copy of the preceding gloss with marginal notes. Placed in new margins.
P.	„ („).	S. 26.5 × 16.5; F. 218; L. 25	C.	"	With marginal notes; & with the seal of Muftī Sa'du'llāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1813) al-Mantiq	8158 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	al-Mufī Sa'dullāh b. Nizāmi'd-Dīn a'r-Rāmbūrī (d. 1294/1877)
3420 "	8198 M.	"	"	"
3421 "	5357 M.	Sh a r ḥ u Sullami'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
3422 "	5355 M.	"	"	"
3423 "	5356 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 19.7; F. 26 (1a-26b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of another gloss on the same. Ends abruptly. Beg. بِسْمِ اللَّهِ - قال التصديقات اى المصدقات - و كذا المراد من التصورات المتصورات آه -
P.	" (").	S. 25.5 × 14; F. 8; L. 22.	Inc.	Badly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same, composed of glosses by Aḥmad 'Alī, Ḥaidar 'Alī, Bābu'llāh & others. Beg. قوله الحكم منه الخ و هو يطابق على معان - الاول المحكوم عليه آه -
P.	" (").	S. 27 × 16; F. 122; L. 19.	C.	Good. Worm-eaten. 1143/1730.	The author's copy of another standard commentary on No. 3397, begun in the reign of 'Ālamgīr & finished after 16 years in Shāhjahānābād in 1143/1730 Copied by the author in the same year with copious notes by him on the margins. Beg. سبحانك اللهم انا نحمدك بآلائك آه - See Brock. 2/421, Sup. 2/622 & ASB. 2/142.
P.	" (").	S. 26.8 × 17.5; F. 135; L. 18	C.	Good. Worm-eaten. 1154/1741.	Another copy in the hand of the author, copied for his son, M. Amīr in Shāhjahānābād with marginal notes throughout.
P.	" (").	S. 21.4 × 4; F. 182; L. 15.	Inc. (The 1st fol. missing)	Good. Worm-eaten & water-stained. 1176/1762.	Copied by M. Ja'far Rif'atī with Minhiyyāt on the margins. Beg. انك احد لا مثل لك صمد لا ضد لك متوحد لا ند لك سرمدى ازلى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Mantiq	2462 D.	Sharḥu Sullam'il-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
3424 „	12445 D.	„	„	„
3425 „	8506 M.	al-Minhiyyāt.	al-Qāḍī Muḥammad Mubārak (See No. 3359).	„
(3390) „	702 D.	al-Ḥāshiyah 'alā Sharḥi'l-Qāḍī.	„	Nūru'l-Islām a'r-Rāmbūrī (See P. 322).
3426 „	7693 M.	„	„	Muḥammad Aḥsan b. M. Ṣādiq b. M. Aṣḥraf al-Khūshābī al-Bishāwarī, Ḥāfiẓ Darāẓ (d. 1263/1847).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5×18; F. 64 (281a 344b); L. 25.	C.	Good. 1234/1819.	With Minhiyyāt on the margins.
P.	„ („).	S. 23.8×15; F. 88; L. 14.	Inc. (The last fol. missing)	Good. Worm-eaten. 13th/19th century.	The 1st part of the commentary dealing with التصورات. Placed in new margins.
P.	„ („).	S. 24×17.8; F. 14; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Marginal notes by the commentator on his own commentary, copied by some one in the form of a book. Beg. قوله معارف العوارف اى العطيات السائله آه. See Brock. Sup. 2/622, Patnā 21/72.
P.	„ („).	S. 29×18.5; F. 9 (53a-61a); L. 30.	C.	Good. 1243/1827-8.	The unique copy of another gloss on the same commentary. Copied by Muftī Sa'du'llāh Rāmpūrī from the author's copy in his life-time with his notes on the margins. Beg. بحمد الله على نواله - قوله اما مصدر لانه حدث جرى فعل آه.
P.	„ („).	S. 30×20.5; F. 129; L. 23.	C.	Good. Slightly worm-eaten. 1270/1853.	A detailed gloss on the same. Fol. 1a bears the autograph and seal of Sulṭān Ḥ. Barilawī dated 1286/1869. Beg. سبحانك اللهم انا نعوذ بعفوك من عقابك آه. See Brock. Sup. 2/622 & Buhār 2/333.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3427 al-Manṭiq	2824 M.	al-Ḥāshiyah 'ala Sharḥi'l-Qāḍī.*	al Qāḍī Muḥammad Mubārak (See No. 3359).	Muẓammil b. Fidā Muḥammad al-Af-gānī, Mullā Sarīkh.
3428 "	2826 M.	„*	„	Faḍlu'l-Ḥaḡ al-Khair-ābādī (See P. 322).
(3324) "	1210 D.	„	„	„
3429 "	3304 D.	al-Ḥāshiyah 'alā Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Kamā u'd-Dīn Muḥammad a's-Sihālī (See P. 342).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30×19; F. 83; L. 19.	C.	Good. 13th/19th century.	Another gloss on the same, dedicated to Dūst Muḥammad Khān, a King of Afghānistān (d. 1279/1863). Beg. بسم الله—قال في الحاشية لا يكاد آه يكاد ان يكون اشارة آه - See Brock. Sup. 2/622.
P.	„ („).	S. 30×18.8; F. 272; L. 21.	C.	Good. before 1287/1870	Another detailed gloss on the same. With red and blue Jidwal & blue Bārīkā. Beg. سبحان الله و بحمده — قوله السبحان اما مصدر الخ قال في الحاشية لا يكاد يستعمل الا مضافا منصوبا آه - See Brock. Sup. 2/622 & Patnā 21/72.
P.	„ („).	S. 22.5×15; F. 2 (26b-8b); L. 17.	C.	Good. Slightly worm-eaten. before 1274/1857.	A gloss on a difficult point of the commentary. Copied by Zāhīru'd-Dīn whose seal is affixed at the end. Beg. نحمده و نصلى — قوله نعم لا حبر في التصور فيتعلق بكل شئ، اعلم ان التصديق آه -
P.	„ („).	S. 23×15.5; F. 11; L. 13.	C.	Good. 14th/20th century.	A tract containing glosses on difficult points of No. 3397. Beg. بسم الله — قوله فقول القائل كلامي هذا كاذب آه للشبهة تقريرات - الاول هو المفهوم من المتن آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3430 al-Manṭiq.	557 D.	Sharḥu Sullamī'l- 'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Muḥammad Walī b. Ġulām Muṣṭafā al- Anṣārī a's-Sihālī al- Laknawī (d. 1198/ 1783-4).
3431 "	7832 M.	"	"	"
3432 "	8741 M.	"*	"	Mullā Ḥasan al-Lak- nawī (See No. 3324).
3433 "	2953 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 12.5; F. 246½ (1b-247a); L. 15.	C.	Good. Slightly worm- eaten. Circa 1196/1782.	The author's copy of an- other commentary on the same text, composed in 1155/1742. The seals of Kings of Oud are borne both at the beg. & end, with Minhiyyāt through- out. Beg. الحمد لله رب العالمين — قوله لا يحمد قال في الحاشية لانه بسيط آء - See Brock. Sup. 2/623.
P.	„ („).	S. 28.5 × 20; F. 110; L. 23.	C.	Good. Slightly worm- eaten. 1261/1845.	The autograph of M. Sultān Ḥ. dated 1296/ 1879 is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 32 × 17; F. 84; L. 31.	Inc. (Upto Mabḥaṣṣ 5 of Tak- malah fi'l-Mu- wajjahāt)	Good. Water- stained. 12th/18th century.	Another commentary on the same text, composed in 1177/1763-4. Copied by 'Abdu'l-Karīm in the life-time of the author with Minhiyyāt & with a Lawḥ. Fol. 1a bears the seal of M. Nāṣir. Beg. بسم الله — سبحانه الظاهر انه اسم بمعنى التسبيح آء - See Brock. Sup. 2/623 & Patnā 21/76.
P.	'Ar. (Nasta'liq).	S. 28 × 18.5; F. 82; L. 25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	With a Lawḥ & red and blue Jidwal. Beg. الحمد لله رب العالمين — سبحانه الظاهر انه اسم آء -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3434 al-Mantiq.	285 D.	Sharḥu Sullami'- 'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Mullā Ḥasan al-Lak- nawī (see No. 3324).
(3409) "	5133 D.	"	"	"
3435 "	4347 M.	"	"	"
3436 "	26845 D.	al-Ḥāshiyah 'alā Mullā Ḥasan.	Mullā Ḥasan al-Lak- nawī (See No. 3324).	M. Luṭfu'llāh b. Asadi'llāh al-'Alīgarī (d. 1334/1916).
3437 "	26846 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 20; F. 100; L. 20.	C.	Good. Slightly worm- eaten. 13th/19th century.	Begins like the preceding copy.
P	" (").	S. 24 × 15; F. 104 (1b-104b); L. 18-21	Inc. (Upto Nuktah 3 of المبحث في الاتصاف الانضامى).	Good. Worm- eaten. 13th/19th century.	Begins like the preceding copy. With marginal notes by Muftī Sa'dullāh Rāmpūrī & others. Left incomplete by the scribe.
P.	" (").	S. 26.5 × 19; F. 205; L. 11.	Inc.	Good. Worm- eaten. 13th/19th century.	Begins & ends like the 1st copy.
P.	" (").	S. 23 × 13 8; F. 14; L. 22-28.	C.	Good. 14th/20th century.	A gloss on difficult points of the preceding commen- tary with reference to the pages of Nizāmī edition, 1312. Copied by Badr- u'd-Dīn al-'Alawī 'Alī- garhī (d. 1385/1965), a pupil of the author. Beg. قوله ان الاذعان الخ اعلم ان هذه شبهة يذهب الى بعض الاوهام آه -
P.	" (").	S. 20 × 16.3; F. 40; L. 20.	C.	"	The continuation of the preceding gloss. Fol. 1a contains a small preface by the scribe with expla- nation of some points mentioned on p. 2. Foll. 2-5 & 7-14 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3438 al-Mantīq.	8942 M.	Sharḥu Sullamī'l- 'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Aḥmad 'Alī a's-San- dīlī (See No. 3325).
(1782) "	5138 D.	"	"	"
(3404) "	28685 D.	"	"	"
3439 "	7879 M.	"	"	"
(3332) "	8128 M.	"	"	"
344) "	4345 M.	Mir'ātu'sh- Shurūḥ*.	"	Muḥammad Mubīn (See No. 3327).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 18; F. 55; L. 32.	Inc (The 1st fol. missing).	Good. Water- stained. 13th/19th century.	Another commentary on No. 3397. Placed in new margins. Beg. أى العلم التصورى بالمصلحة الذى هو غير ذات الفاعل آه - See Brock. Sup. 2/623 & Buhār 2/331.
P.	,, (,,).	S. 27.5 × 23.4; F. 36½ (1b-36a); L. 19.	Inc.	Good. Worm- eaten. 1250/ 1834-5.	Another copy of the pre- ceding commentary on the 1st part of the text (التصورات). Beg. ان اولى حديث يتجلى للسان بالتدقيق عن جواهر حقائقه آه -
P.	,, (,,);	S. 25 × 17.5; F. 56½ (1a-57a); L. 17.	Inc. (The 1st fol. missing)	Badly worm- eaten, but laminated. 13th/19th century.	Another copy of the com- mentary on the 1st part of the text with Minhiy- yāt. Beg. عندى نبذة من تحقيقه و اقل من تدقيقه آه -
P.	,, (,,).	S. 32 × 22.4; F. 129 L. 19.	C.	Good. 13th/19th century.	With seals of Sulṭān Ḥasan Barīlawī on fol. 1a & b.
P.	,, (,,).	S. 25.2 × 20.5; F. 1½ (76b-77b); L. 6.	Inc.	Good. Worm- eaten. 13th/19th century.	A very small portion of the preceding commentary dealing with شبهة الاستلزام والشك الثانى و لنهتد لبيانته مقدمة آه -
P.	,, (,,).	S. 29.8 × 17; F. 229; L. 25.	C.	Good. Slightly worm- eaten. 13th/19th century.	A detailed commentary on No. 3397, composed in 1200/1786 for Waliy- yullāh (d. 1270/1853). Beg. الحمد لله الذى رفع درجات الاذكياء وجعل فيهم انبياء و اصفياء آه - See Brock. Sup. 2/623 & 'Aligarh 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3441 al-Mantiq.	6513 D.	Mir'ātu'sh-Shurūḥ.	Muḥibbulāh al-Bihārī (See No. 3397).	Muḥammad Mubīn (See No. 3327).
3442 "	8709 D.	Sharḥu Sullamī'l-'Ulūm.*	"	Mullā Baḥru'l-'Ulūm al-Laknawī (see No. 3329).
3443 "	5140 D.	"	"	"
(3442) "	8709 D.	al-Minbiyyāt*	Mullā Baḥru'l-'Ulūm al-Laknawī (See No. 3329)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 21; F. 279; L. 17-23.	Inc (The last 3 foll missing).	Badly worm- eaten. 13th/19th century.	Placed in new margins.
P.	„ („).	S. 28 × 18.3; F. 70 (1b-70a); L. 25-31.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Another commentary on No. 3397. Fol. 1a bears a note in the hand of Muftī Sa'du'llāh Rāmpūrī dated 1250/1834-5 with his seal at the end. Copied by Ramaḍān 'Alī during the life-time of the commentator. Beg. الحمد لله الذي بعث نبينا براهين قاطعة و حجج ساطعة آه - See Brock. Sup. 2/623 & Buhār 2/329.
P.	„ („).	S. 28.3 × 17; F. 158 (1b-158a); L. 19.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	A note dated 1302/1884 is borne on fol. 1a.
P.	„ („).	S. 28 × 18.3; F. 49½ (71a-120a); L. 25.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Copied in his life-time. Placed in new margins. Fol. 71a bears a note in the hand of Muftī Sa'du'llāh Rāmpūrī of the same date. Beg. سبحان الذي توحده في وجوبه بالوحدانية آه - See Brock. Sup. 2/623 & Patnā 21/78.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3332) al-Manṭiq	8128 M.	al-Minhiyyāt	Mullā Baḥru'l-'Ulūm al-Laknawī (See No. 3329).	
(3443) "	5140 D.	"	"	
3444 "	8186 M.	"	"	
(1782) "	5138 D.	Ḥawashī Sullamī'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	'Abdu'r-Raḥīm.
(3390) "	702 D.	Sharḥu Sullamī'l-'Ulūm.	"	Abu'l-Maẓhar Shara-fu'd-Dīn Muḥammad al-'Alawī a'r-Rām-būrī (d. 1268/1852).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.2 × 20.5; F. 27 (17a-43b); L. 25-8.	Inc. (The 1st & the last foll. missing).	Good. Worm-eaten. 13th/19th century.	
P.	" (").	S. 28.3 × 17; F. 85 (159b-243b); L. 19.	C.	Good. Water-stained. 13th/19th century.	
P.	" (").	S. 19 × 12.5; F. 71; L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	This copy contains glosses on التصورات only.
P.	" (").	S. 27.5 × 23.4; F. 23 (89a-118b); L. Not even.	C.	Good. Circa 1235/1820.	The unique copy of a commentary on No. 3397, consisting of selected explanations from several known and unknown authors. Copied by the compiler. Beg. أحمد لله رب العالمين - هـ ر سيجانه ای نزهه تفریبا من الصحابة و الوالد آه -
P.	" (").	S. 29 × 18.5; F. 16 (94a-109b); L. 25.	C.	Good. 13th/19th century.	The second copy extant of a commentary on the opening words of No. 3397, with lengthy discussion on divine knowledge. Beg. سبحان من كل يوم دو فی شان آه - See Brock. Sup 2/623 & Patnā 21/78.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Mantiq	2462 D.	Risālah fī Tashrīhi Subḥānah Mā A'zama Shānah.	Muḥibbu'llāh al Bihārī (See No. 3397)	Muḥammad In'ām Shāh.
3445 "	24996 D	Tashīlu'l-Mizān.	"	Imtiyāz 'Alī Khān 'Arshī b. Mukhtār 'Alī Khān b. Akbar 'Alī Khān b. Raḥm-bāz Khān a'r-Rām-būrī.
(1782) "	5138 D.	Risālah fī'l-Muḡālatati'l-Āmmati'l-Wurūd*.	"	
(3409) "	5133 D.	"	"	
(1728) "	6180 M.	"	"	
(3390) "	702 M.	Risālah fī Taḥqīqi'l-'Ilm.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 24.5 × 18; F. 4½ (1b-5a); L. 9-11.	C.	Good. 13th/19th century.	A tract dealing with the opening words of No. 3397. Beg بسم الله - سبحانه - سبحان اما مصدر مضاف الى الغافل آه -
P.	" (, ,).	S. 23 × 16; F. 12; L. 7.	C.	Good. Slightly worm-eaten. 1340/1922.	An abridgement of Sullamu'l-'Ulūm, No. 3397, composed in 1340/1922 & copied by the author. Beg. سلم العاوم حمد الله سبحانه الذي لا حد لشانه ما اعظم شانه آه -
P.	" (, ,).	S. 27.5 × 23.4; F. ½ (48b); L. 21.	C.	Good. Slightly worm-eaten. Circa 1235/1819	Copied by 'Abdu'r-Raḥīm. Beg. بسم الله - من المغالطات العامة الورود المشهورة قولنا المدعى ثابت والا لكان نقيضه ثابتا آه -
P.	" (, ,).	S. 24 × 15; F. ½ (193a); L. 21.	C.	Good. 1252/1837.	
P.	" (, ,).	S. 31.3 × 20.5 F. 2 (277b-3a); L. 19.	C.	Good. Slightly worm-eaten. Circa 1264/1848	
P.	" (, ,).	S. 28.7 × 18; F. 46 (1b-46b); L. 17.	C.	Good. 13th/19th century.	An anonymous treatise dealing with the logical meaning of العلم. The latest authority quoted is Mir Zāhid Harawī (See P. 298). Beg. اعلم ان العلم يطلق على سبيل الاشتراك اللفظي بالمعنيين احدهما على العلم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(574) al-Mantiq	8672 M.	Risālah fi'l-Jazri'l-Aṣam	Muḥammad b. 'Abdī'l-Fattāḥ a't-Tunikābunī al-Māẓandarānī, Sarāb (d. 1124/1712).	
(3307) "	28681 D.	al-Jazru'l-Abkam.	al-Mufīī Sharafu'd-Dīn b. Muḥyi'd-Dīn b. Ṣadrī'd-Dīn b. M. al-A'zamī al-Laknawī (d. 1133/1721).	
3446 "	4993 M.	Risālatu'l-Jazriyyat-u'l-Aṣam-miyyah.	"	
3447 "	8939 M.	al-Fawā'id fi'l-Mantiq.	Muḥammad Shafī' al-Bihārī a'd-Dihlawī (d. 1136/1722).	
3448 "	8111 M.	Khulāṣatu'l-Mantiq.	Bahā'u'd-Dīn Muḥammad b. Ḥ. b. M. al-Aṣfahānī (d. 1137/1725).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 × 14.5; F. 31 (28b-31b); L. 21.	C.	Good. Slightly worm-eaten. Circa 1146/1733.	The unique copy of a tract on the subject of No. 3391. Copied from the author's copy. Beg. الحمد لله رب العالمين - هذه شبهة جذر الاصم -
P.	'Ar. (Nasta'liq).	S. 26.2 × 17; F. 1 (190a & b); L. 24.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very small tract dealing with المجهولة المطلقة. Copied by Gulam Sarwar b. 'Abdu'l-Hādī with Minhiyyāt. Beg. الحمد لمن طلعت منه انوار العالمية آه -
P.	„ („).	S. 26.8 × 17; F. 9 (22b-31b); L. 16-18.	C.	Badly worm-eaten. 13th/19th century.	Another treatise on the subject of No. 3391. Placed in new margins. Beg. الحمد لتكلم لم يتكلم بكلام الا و له الصادقية آه -
P.	„ („).	S. 22 × 13; F. 5; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise dealing with الجذر الاصم & المجهر المطلق. Placed in new margins. Beg. ههنا شك مشهور و هو ان اذا فرضنا لم نعلم شيئا معنا بوجه من وجوه آه -
P.	„ („).	S. 13.3 × 9; F. 12 (31b-42b); L. 5.	C.	Good. Worm-eaten. 12th/18th century.	A small tract on logic composed in 1074/1663. Copied during the lifetime of the author & collated with his copy. Beg. الحمد لله واهب الخير بلا نهاية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3448) al-Mantiq	8111 M.	Sharḥu Khulāṣati'l-Mantiq.	Bahā'u'd-Dīn Muḥammad b. Ḥ b M. al-Aṣḥabānī d 1137/1725).	
(3448) "	8111 M.	al-Hāshiyah 'alā Sharḥi Khulāṣati'l-Mantiq.	"	Muḥammad Ḥasan a't-Tibrizī.
3449 "	4993 M.	Baḥru'l-Mantiq.	Ḥabību'llāh al-Qannawjī (d 1140/1727).	
(3446) "	11982 D.	"	"	
3450 "	2(83 M.	Tazkiratu'l-Mizān.	al-Muftī Jāru'llāh al-Ḥusainī al-Ilāhābādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 13.3×9; F. 16 (44b-59a); L. 13.	C. (The last but one fol. missing).	Good. Worm-eaten. 12th/18th century.	The author's commentary on the preceding text. Copied by Muḥammad Ḥusain Shīrāzī, a pupil of the author, from the author's copy. The autograph of the author is borne on fol. 59a. Beg. الحمد لله الذي خلق لنا منطقاً فصيحاً آه.
P.	" (").	S. 13.3×9; F. 30 (1b-30b); L. 11.	Inc. (The last fol. missing).	Good. Worm-eaten. 12th/18th century.	A gloss on the preceding commentary. Copied by the author. Beg. بسم الله - قوله منطقاً يراد به اللسان أي خلق لنا لساناً فصيحاً آه.
P.	" (").	S. 23×17; F. 20; L. 17.	C.	Good Slightly worm-eaten. 13th/19th century.	A rare work on the subject composed in 1105/1693-4. Beg. سبحانه لا يطلب مائة إذ لا يعلم مائة آه.
P.	" (").	S. 26.5×17; F. 22 (1a-22b); L. 18-19.	C.	Badly worm-eaten. 13th/19th century	Fol. 1a bears the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Farangī-Maḥlī. Placed in new margins.
P.	" (").	S. 17.8×11.7; F. 101; L. 11.	C.	Good. Slightly worm-eaten. 1157/1744	The unique copy of a work on the subject divided into a Muqaddimah, 3 Atrāf & a Khātimah. Copied in Shāhjahānābād with Minhīyyāt on the margins. Beg. الحمد لله الذي افادتنا على العلم بتوحيد آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Mantiq	5138 D.	al-Hāshiyah 'alā Tazki- rati'l-Mizān.	al-Muftī Jāru'llāh al- Ḥusainī al-Ilāhābādī.	Ḥāfiẓ Amānu'llāh al- Banārasī (See p. 178).
(1782) "	5138 D.	Risālah fī Shubhati'l- Istilzām.	"	
(1782) "	5138 D.	Risālah fī Muḡālaṭati'l- 'Āmmati'l- Wurūd	"	
(1782) "	5138 D.	Risālah fī Shubhati Naqīdu'l- Akhaṣṣi A'ammu.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.5 × 23.4; F. 1½ (55a-6a); L. 28-30.	C	Good. Slightly worm- eaten. Circa 1235/1820	A gloss on some points of the preceding text (عكس النقيض و شبهة الاستلزام) in which the author has refuted the views of Jār- u'llāh with counter-refu- tation by him. Copied by 'Abdu'r-Raḥīm. Beg. عكس النقيض. هنا شبهة يتوقف تقريره على تمهيد مقدمة — ما افاد مولانا في حل شبهة الاستلزام آه.
P.	„ („).	S. 27.5 × 23.4; F. 2½ (52a-55a); L. 29.	C.	„	A treatise explaining one of the most difficult points of the subject (شبهة الاستلزام) raised by b. Kammūnah al-Baḡdādī (d. 676/1277). Beg. سبحان من كلت الاسن في تقرير كنه ذاته آه.
P.	„ („).	S. 27.5 × 23.4; F. 1½ (56a-7a); L. 30.	C.	„	A very small tract dealing with the point discussed in (No. 1782) P. 402. Copied by 'Abdu'r-Raḥīm. Beg. المغالطة العامة الورود، تقريرها أن المدعى ثابت لانه لو لم يكن ثابتا لكان نقضه ثابتا آه.
P.	„ („).	S. 27.5 × 23.4; F. 1 (57b-8a); L. 29-31.	C.	„	A very small treatise explaining the point raised by al-Kātibī (See No. 3218). Copied by 'Abdu'r-Raḥīm. Beg. متوكلا على الحق المبين — اقول اورد الكاتب اشكالا على ان نقض الاعم اخص من نقض الاخص آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3362) al-Mantiq	8988 M.	Risālah fi Taḥqīqī'l-Ja'li'l-Murakabi wa'l-Basīṭ.	al-Qāḍī Muḥammad Panāh b. Amānī'llāh al-Jawnbūrī, Mustā'id Khān (d. after 1151/1738).	
(1759) „	11091 D.	Risālah fi Taḥqīqī Ajzā'i'l-Qaḍiyyati'l-Ḥamliyyah.		
3451 „	8385 M.	Asrāru'l-Ma'qūlat fi Sharḥi Nazmi'l-Mukhtaliṭāt.	Aḥmad b. 'Abdī'l-Fattāḥ b. Yūsuf al-Mujirī al-Mailawī (d. 1181/1767)	
(1782) „	5138 D.	Risālah fi'l-Jazri'l-Aṣam.		
(1782) „	5138 D.	„	Muḥammad Barakat b. 'Ar. b. 'Abdī'r-Rasūl al-'Uṣmānī al-Ilāhābādī (d. before 1194/1780).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24×15; F. 6½ (2b-8b); L. 25-28.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A treatise dealing with بسيط & جمل مركب, two important points of the subject. Beg. الحمد لله الذي جعل الموجودات بحيث ينزوع عنها الماهيات آه - See Patnā 21/79.
P.	„ („).	S. 21.5×16.8; F. 3 (60a-62a); L. 23.	C.	Good. Circa 1158/1771	A tract dealing with a point of some un-known work. Beg. بسم الله - قوله اذعان للنسبة، الاذعان الانقياد - و هو يتعدى باللام - و في بعض النسخ بالنسبة آه -
P.	„ („).	S. 21×16; F. 20; L. 31-32.	C.	Good 1120/1709.	The second copy extant of a commentary by the author on his own versified work on the subject. Beg. قال المجيرى احمد الفقير المذنب العويجز الحقير - الكلام على البسملة آه - See Brock. 2/355 & Sup. 2/482.
P.	'Ar. (Nasta'liq).	S. 27.5×23.4; F. 2½ (58b-60b); L. 28-30.	C.	Good. Circa 1253/1837.	A tract dealing with the point discussed in No. 3391. Copied by 'Abdu'r-Raḥīm. Beg. يا من لا شارح للصدور الا هو آه -
P.	„ („).	S. 27.5×23.4; F. 7½ (132b-39b); L. 27.	C.	Good. 1253/1837.	Another treatise on the same subject. Copied by 'Abdu'r-Raḥīm in Itāwah. Beg. اما بعد حمد الله مفتاح مفاتيح المضلات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Mantiq	5138 D.	Risālah fī Ta'rifātī'l- 'Ilm.	Muḥammad Barakat b 'Ar. b. 'Abdī'r-Rasūl al-'Uḡmānī al-Ilāhābādī (d. before 1194/1780).	
(3391) "	702 D.	Risālah fī't- Tashkīk.	Muḥammad A'lam b. M. Shākir a's-Sandīlī (d. 1198/1783).	
3452 "	4993 M.	"	"	
(3452) "	4993 M.	Risālah fī Ḥallī'l- Majhūlī'l- Muṭlaq	"	
(3332) "	8128 M.	Ma'ārijū'l- 'Ulūm.	Mullā Hasan al-Lak- nawī (See No. 3324).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 2½ (130a-2a); L. 25-6.	C.	Good. 1253/1837.	A tract dealing with the meanings of knowledge as mentioned by different scholars. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله - اعلم ان انظر العلم يطابق على معاني كما في شرح المقاصد و الطوالع آه -
P.	" (").	S. 29 × 18.5; F. 1½ (147b-8b); L. 26.	C.	Good. 1248/ 1832-3.	A tract dealing with a logical point. Copied by Mufī Sa'dullāh. Beg. يا من خلق الماهيات المتواطئة صل على الرسول الذي اخرجنا عن التشكيك آه -
P.	" (").	S. 22.9 × 16.5; F. 3½ (4a-6a); L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 22.9 × 16.5; F. 2 (2a-3b); L. 17.	Inc. (The 1st fol. missing)	"	A tract dealing with two points الشك & الجهول المطابق في اللازم. Beg. بان تمهد اولاً مقدمة . وهي ان الوجدان يحكم بان ملاحظة الشيء آه -
P.	" (").	S. 25.2 × 20.5; F. 22½ (54b-76b); L. 23.	C.	Good Worm- eaten. 1198/ 1783-4.	The unique copy of a work on the subject com- posed before 1198/1783. Beg. الحمد لله الذي جعل قلوب الانسان مملوءة من التصديق و الايمان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3453 al-Mantiq	5026 M.	al-'Uqdatu'l-Waṣīqah*.	'Imādu'd-Dīn al-'Uṣ-mānī (See No. 3333).	
(3308) "	695 D.	"	"	
3454 "	28686 M.	al-Qawlu's-Ṣābit*.	"	
(3391) "	702 D.	al-'Aṣharat-ul-Kāmilah*	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 26 × 18; F. 23 (1b-23b); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise explaining the most difficult points of this subject & some other ones, composed in the life-time of Baḥru'l-'Ulūm (See No. 3329). Placed in new margins. Beg. الحمد لله و سلام على عباده الذين اصطفى - ان هذه عقدة وثيقة و سدة انيقة تسمى بجذر الالبكم آه -
P.	„ („).	S. 29.7 × 17.8; F. ½ (173b); L. .	Inc. (The 1st page only).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Muftī Sa'du'l-lāh Rāmpūrī. Ends abruptly.
P.	„ („).	S. 20.4 × 12.5; F. 7; L. 13.	C.	Good. Worm-eaten. before 1198/ 1783-4.	A treatise dealing with knowledge and divided into 10 Faṣl. Copied in the life-time of the author and collated with his copy. The author's notes are found in the margins. Beg. الحمد لله الذي حضر في علمه كل موجود و معدوم آه -
P.	„ („).	S. 28.7 × 18; F. 4 (178a-82a); L. 25;	C.	Good. 1245/1829.	The second recension of the same work dedicated to Ġulām Ḥusain Khān & given a new title. Copied by Muftī M. Sa'du'l-lāh Rāmpūrī with marginal notes by the author.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3453) al-Mantiq.	5026 M.	al-'Asharat-u'l-Kāmilah*	'Imādu'd-Dīn al-'Uṣ-mānī (See No. 3333).	
3455 "	8526 M.	al-Maqūlah fī Bayāni'l-Maqūlāti'l-'Aṣhar.	Muḥammad Nūr Bakhsh al-Qādirī al-Anbīṭawī a's-Sahāranbūrī.	
(1782) "	5138 D.	Risālah fī Halli Shub-hati'l-Istīzām.	Najmu'd-Dīn 'Alī b. Ḥamīdī'd-Dīn b. Ġāzī'd-Dīn al-Kākūrawī, Qāḍī'l-Quḍāt (d. 1229/1814).	
3456 "	2481 M.	Takmilu's-Ṣanā'ah (Takmilu'l-Mantiq).	Rafī'u'd-Dīn b. Waliyyi'llāh b. 'Abdī'r-Raḥīm a'd-Dihlawī (d. 1233/1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 26×8; F. 8 (30a-37a); L. 19.	C.	Badly worm-eaten. 13th/19th century.	Placed in new margins.
P.	„ („).	S. 20.5×16; F. 10; L. 25.	C.	Good. 13th/19th century.	A treatise dealing with 10 Maqūlāt, composed for Fidā'u'l-Ḥusain, a disciple of Shāh M. Ḥanīf. Marginal notes by M. Sālār, a son of the author, are found here & there. Beg. لك الحمد يا ذا المن والانععام و لك الشكر يا ذا الجود والاکرام آه.
P.	„ („).	S. 27.5×23.4; F. ½ (84a); L. .	C.	Good. Slightly worm-eaten. Circa 1240/1824-5.	A very small tract dealing with the point raised by b. Kammūnah. Copied by 'Abdu'r-Raḥīm. Beg. له الحمد والتحية — لشبهة الاستلزام تقريرات آه.
P.	„ („).	S. 20.4×12.3; F. 52 (2a-53a); L. 14.	C.	Good. Slightly worm-eaten. 1230/1815.	The author's copy of a work on the subject. According to a note on fol. 1a, the copy, which is in the hand of the author, was presented by him to the father of the writer of the note. It appears from another note that the copy was presented to the library by Sadīd-u'd-Dīn Khān on the 24th of June 1872 (1289). Beg. الحمد لله الهادي القريب المجيب آه. See Patnā 21/80.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1675) al-Mantiq	14095 D.	Risālah fi'l-Mantiq.	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See P. 318).	
(1813) "	8158 M.	Risālah fi'l-Jazri'l-Aṣam.	Shāh Niyāz Aḥmad b. Raḥmat 'Alī al-'Alawī a's-Sarhandī al-Barīlawī (d. 1250/1834).	
(3391) "	702 D.	al-Mubāḥaṣah fī Ḥaddi'l-Insān.	Rustam 'Alī a'r-Rām-būrī (see P. 320) & Ismā'il b Wajīhi'd-Dīn al-Murādābādī al-Lāndanī (d. 1253/1837).	
(1784) "	11106 D.	Risālah fi'l-Mantiq.	'Uṣmān b. Ḥu. b. 'U. al-Lālāshahrī.	
(1784) "	11106 D.	"	"	
(653) "	8920 M.	Sharḥu'r-Risālati'l-Qiyāsiyyah.*	Mūsā al-Kalīm al-Bah-lawānī.	Muḥammad b. Muṣ-ṭafā al-Arḍarūmī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.7×15.9; F. 5 (133b-38a); L. 21.	C.	Good. Worm eaten. 13th/19th century.	A treatise on the subject Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلم ان للمنطق مبادئ و مسائل — و المبادئ الموضوعات اللغوية آه.
P.	„ („).	S. 29.5×19.7; F. 5 (27a-31b); L. 19.	C.	Bad. 13th/19th century.	Another treatise dealing with the point discussed in No. 3391. Beg. بسم الله — هذه رسالة حررتها لولادة الاحياء — اعلم ان المركب التام ان قصد به الحكاية عن الواقع فخير آه.
P.	„ („);	S. 28.7×18; F. (293a-300a); L. 29.	C.	Good Slightly worm-eaten. 1242/1827.	A controversial work dealing with the logical definition of الانسان. Beg. الحمد لله — اعلم ان الانسان عبارة عن الحيوان الناطق —
P.	„ („).	S. 18.5×10; F. 9 (7b-16a); L. 19.	Inc. (The preface wanting).	Good. 13th/19th century.	A small treatise on the subject composed in 1240/1824-5. Beg. بسم الله — اعلم ان العلم ان لم يكن ادراكا آه.
P.	„ („).	S. 15.8×10; F. 5½ (16b-22b); L. 19.	C.	Good. 13th/19th century.	Another copy of the same work but with some modification & with a preface. Marginal notes by the author are found throughout. Beg. الحمد لمن هدانا مناهج التصور و التصديق آه.
P.	'Ar. (Naskh).	S. 32.2×17; F. 15½ (32b-47a); L. 11.	C.	Good. Circa 1242/1826-7.	A commentary on a treatise dealing with al-Qiyās. Beg. نحمدك يا من فضلنا بالمنطق الفصيح — See Brock. Sup. 2/956 & 1017.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1784) al-Mantiq	11106 D.	a'r-Risālat-u'l-Intājiyyah.	Muḥammad al-Qayyās al-Āmidī.	
(653) "	8920 M.	"	"	
3457 "	13580 D.	Sharḥu'l-Mirqāt*.	Faḍli Imām al-Khairābādī (see No. 3339).	'Abdu'l-Ḥaḡ b. Faḍl-i'l-Ḥaḡ b. Faḍli Imām al-Khairābādī (d. 1316/1899).
3458 "	1140 D.	Sirāju'l-Mizān.	al-Muftī Sharafu'd-Dīn al-Alawī (see P. 400).	
(1782) "	5138 D.	a't-Tanbihāt*	Walīyyu'llāh b. Ḥabīb-i'llāh b. Muḥibbi'llāh al-Anṣārī al-Laknawī (d. 1270/1853).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 15.8 × 10; F. 6½ (23b-29a); L. 19.	C.	Good. 13th/19th century.	A tract dealing with القياس (Syllogism). Marginal notes are found throughout. Beg. الحمد لله الذى جعل للاهتداء واختار الشمس منها للاقتباس آه.
P.	'Ar. (Naskh).	S. 23.2 × 17; F. 4 (47b-51a); L. 17.	Inc. (The preface wanting.)	Good. 1242/1862-7.	Beg. اعلم ان القياس على المشهور قول مؤلف من اقوال متى آه.
P.	'Ar. (Nasta'liq).	S. 27 × 20; F. 122; L. 23.	Inc. (The preface wanting.)	Good. Slightly worm-eaten, but laminated. 14th/20th century.	A detailed commentary on al-Mirqāt, composed before 1283/1866 and dedicated to Nawwāb Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg. بسم الله - قوله فصل اعلم ان العلم الخ المراد بالعلم الذى هو المقسم للتصور والتصديق آه.
P.	,, (, ,).	S. 24 × 16.8; F. 13; L. 22.	C.	Good. 13th/19th century.	The unique copy of a treatise on the subject. With a golden Lawḥ & red Jidwal. Beg. الحمد لله الذى ابدع بحكمته اجناس الماهيات و انواعها آه.
P.	., (, ,).	S. 27.5 × 23.4; F. 5 (240a-44a); L. 21.	C.	Good. Slightly worm-eaten. 1258/1842.	A treatise dealing with a difficult point of the subject, التشكيك فى الماهيات, & based on the comments of Mullā Nizāmu'd-Dīn a's-Sihālī (d. 1161/1748). Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى وهب النفوس العالمة الازكيا آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3459 al-Mantiq.	8158 M.	Kitābu'l-Maḡulāt.	Faḍlu'l-Ḥaḡ al-Khair-ābādī (See P. 322).	
(3459) „	8158 M.	Risālah fi'l-'ilm.	„	
3460 „	5334 D.	al-Maḡālat-u'ḡ-Ṣāniyah fi'l-Maḡulāt.		
3461 „	442 M.	Risālah fi'l-Mantiq.	Muḡammad Akram b. M. Na'im b. 'Abdi'r-Rab al-Anṣārī al-Lak-nawī (d. 1311/1894).	
3462 „	8554 M.	„		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30 × 20.7; F. 60½ (23b-84a); L. 19.	C.	Good. Slightly worm-eaten 14th/20th century.	A work on catagories. Beg. الحمد لله الذي انعم و احيا آه -
P.	„ („).	S. 30 × 20.7; F. 34 (84a-118a); L. 19.	C.	Bad. Worm-eaten & in a brittling condition. 14th/20th century.	A treatise on knowledge (العلم) & its divisions composed in 1271/1806. Beg. سبحان الذي علم بالقلم علم الانسان ما لم يعلم آه -
P.	„ („).	S. 20.5 × 16 7; F. 5; L. 14-17.	Inc.	Good. 14th/20th century.	A portion of some unknown work on the subject, left incomplete by the scribe. Beg. قلت المقالة الثانية في المقولات العشرة و اقسامها و احكامها آه -
P.	'Ar. (Naskh).	S. 22.2 × 12.8; F. 26; L. 9.	C.	Good. 13th/19th century.	A very fine copy of a treatise dedicated to Nawwāb Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr. With a nice Lawḡ, gold & coloured Jidwal and blue Bārikā. Beg. الحمد لله الذي جعل المنطق آلة للتعليم و التحقيق آه -
P.	„ („).	S. 16.8 × 11; F. 6; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A treatise based on Mī-zānu'l-Mantiq (No. 3274) Beg. الحمد لله الذي انطق كل شئ. بوجود ذاته القديم آه -

Arabic Manuscripts

Philosophy

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3463 al-Ḥikmat: al-‘Āmmah	447 M.	Kitābu'l- Multaqaṭāt.	Aflātūn b. Aṣṭūn al- Ilāhīn (d. B. C. 347).	Abū Naṣr Muḥam- mad b. M. b. Ṭar- khān al-Fārābī (d. 339/950).
3464 ”	684 D.	”	”	”
3465 ”	5136 D.	”	”	”
3466 ”	2786 D.	”	”	”
3467 ”	3629 M.	al-Mukāla- māt.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 23 × 13; F. 25 (167b-92a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A nice copy of a collec- tion of philosophical say- ings of Plato with a fine Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله — قال افلاطون الحكيم، من طلب الحكمة من طريق طلبها ادركها آه. See Brock. Sup. 1/958 & Būhār 2/338.
P	‘Ar. (Nasta‘liq).	S. 22.7 × 15; F. 27 (145-71b); L. 17	C	Good. Slightly worm- eaten. Circa 1273/1857.	Copied by Mīr Muḥam- mad Khān.
P.	‘Ar. (Naskh).	S. 27.6 × 17; F. 30 (183a- 212a); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	
P.	” (”).	S. 17 7 × 12; F. 9; L. 8.	C.	Good. Slightly worm- eaten. 13th/19th century.	An abridgement of the preceding work. Beg. بسم الله — هذا كتاب من كلام افلاطون — الالهى قال اذا سئل هل للبارى قوى مختلفة او قوة واحدة آه.
P.	” (”).	S. 28.5 × 15.2; F. 79 (1a-78a); L. 31.	Inc	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The unique copy of a work in the form of dia- logues. The latest autho- rity quoted is Jābir b. Ḥayyān (d. 200/815). Copied by ‘Alī b. ‘Abdi’s- Ṣamad al-Langānī. Beg. و ملة الاصابع و المثانة و الصدر و النفس و العصب و المعما المستقيم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Hikmat: al-Āmmah	447 M.	Kitābu'l-Jām'i baina'r-Ra'yain*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) "	684 D.	"	"	
(1881) "	412 D.	"*	"	
(3465) "	5136 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×13; F. 19½ (2b-22a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy of a work removing the discrepancy between the philosophical views of Plato & Aristotle. With a fine Lawḥ and floral designs on the margins of foll. 2b & 3a, and gold Jidwal & Bārīkā. Preceded by the table of contents of this vol. Beg. الحمد لواهب العقل و مبدعه و مصور الكل و مخترعه آه - See Brock. 1/210, Sup. 1/377 & Patnā 21/37.
P.	'Ar. (Nasta'liq).	S. 22.7×15; F. 22 184b- 205a); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Copied by M. Amjad for M. Quṭub b. Mawlawī Kamālu'd - Dīn. Placed in new margins.
P.	'Ar. (Naskh).	S. 17.7×10; F. 24 (14a-37b); L. 16.	C.	Good. 1289/1873	Copied by M. Bāqir b. Mawlawī A. 'A. from an incorrect MS.
P.	„ („).	S. 27.6×17; F. 22½ (1b-23a); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Ḥikmat: al-ʿĀmmah	447 M.	Kitābu ʿUyūnī'l- Masā'il*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) "	684 D.	"	"	
3468 "	3445 D.	"	"	
(3465) "	5136 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nassḥ).	S. 22.8 × 13.3, F. 6 (58b-109a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A treatise dealing with 160 problems of Philosophy (See b. Abī Uṣaibi'ah 2/140) of which 22 are found in this mss. and even in the printed copy. According to Berlin No. 5061, this is the work of Abu'l-Barakāt al-Baḡdādī, the author of al-Mu'tabar fi'l-Ḥikmah. With a Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله — العلم ينقسم الى تصور مطلق كما يتصور الشمس والقمر و العقل والنفس آه. See Brock. 1/212 & Sup. 1/377.
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 2½ (175a-77a); L. 28.	C.	Good. Slightly worm- eaten. 1217/ 1802-3.	Copied by M. Ashraf.
P.	'Ar. (Naskḥ).	S. 22.5 × 13.5; F. 8 (106a-17b); L. 16.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	With red & blue Jidwal. According to the colophone, the title is 'Uyūnu'l-Masā'il wa Natā'ij-u'l-'Ulūm.
P.	" (, ,).	S. 27.5 × 17; F. 6 106a-11b); L. 19.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) al-Ḥikmat: al-ʿĀmmah	5214 D.	Kitābu'l- Fuṣūṣ fi'l- Ḥikmah*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3463) "	447 M.	"	"	
3469 "	1004 D.	"	"	
(1782) "	5138 D.	"	"	
(3464) "	684 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16 × 9.5; F. 15 (20b-34a); L. 17.	C.	Good. Worm- eaten. 12th/18th century.	A famous treatise con- taining philosophical aphorisms, each beginn- ing with the word نص . افتتح باسمك يا ذا القوة للتين - الامور التي يلينا لكل منها مبهة و هوية آه - See Brock 1/212 & Sup. 1/377.
P.	'Ar. (Naskh).	S. 22.8 × 13.3; F. 11 (104b-15a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	With a Lawḥ & gold Jid- wal & Bārikā. Beg, بسم الله - الامور التي قبلنا لكل منها ماهية و هوية آه -
P.	" (").	S. 25.4 × 16.5; F. 12; L. 15.	C.	Good. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 5 (190a-9-a); L. 25.	C.	Good. Worm- eaten & water- stained. 1253/ 1837-8.	Copied by 'Abdu'r-Raḥīm in Itāwā (U.P.) with mar- ginal notes.
P.	" (").	S. 22.8 × 15; F. 11½ (87a-98a); L. 17.	C.	Good. Slightly worm- eaten. Circa 1273/ 1568-7.	Copied by Mīr Muḥam- mad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3465) al-Hikmat : al-'Āmmah	5136 D.	Kitābu'l- Fuṣūṣ fī'l- Ḥikmah.	Abū Naṣr al-Fārābī (See No. 3463).	
3470 "	675 D.	"	"	
3471 "	8088 M.	Sharḥu Kitābi'l- Fuṣūṣ*.	al-Amīr Ismā'il b. al- Ḥusain al-Fārābī or al-Fārānī (d. 894/ 1488-9).	
3472 "	4468 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5 × 17; F. 12 112b-23a); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Nasta liq).	S. 28 × 19.3; F. 7 (6a-12a); L. 19.	C.	Good. 13th/19th century.	
P.	" (").	S. 27.8 × 16.7; F. 31; L. 25.	C.	Good. Slightly worm- eaten & water- stained 12th/18th century.	A commentary on the preceding text composed in 890/1485 & dedicated to Abu'l-Muẓaffar Sulṭān Ya'qūb Bahādūr Khān (884-96/1479-90), a ruler of Āzarbā'ijān. The work has wrongly been ascribed on the margin of fol. 1a to Quṭbu'd-Dīn a'ṣh Shī- rāzī (d. 710/1311). Fol. 1a bears the seal of Say- yid A. 'A. Khān dated 1208/1793-4. The copy was purchased by Shaikh M. 'Abdu'l-Ḥamīd at Farrukhābād in 1191/ 1777. Placed in new mar- gins. Beg. الحمد لله الذي انشأ موبات الموبات بالقضاء السابق على القدر آه See Brock. Sup. 1/377 & ASB. 2/161.
P.	" (").	S. 22 × 13.5; F. 121; L. 14;	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Hikmat: al-'Āmmah	447 M.	Risālah fī'l- Masā'il-l- Mutaḥarri- qah*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) "	684 D.	"	"	
(3465) "	5136 D.	"	"	
(3463) "	447 M.	a't-Ta'liqāt*.	"	
(3464) "	684 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23 × 13; F. 13 115b-28a); L. 21.	C.	Good Slightly worm- eaten. 12th/18th century.	A fine copy of a treatise containing different questions & answers on Philosophy. With a Lawḥ & gold Jidwal & Bārikā. Beg بسم الله - مسئلة - سئل عن الألوان كيف يحدث في الاجسام و في اى الاجسام يحدث - فقال انما يحدث في الاجسام التى هى تحت الكون و الفساد آه - See Brock. Sup. 1/377.
P.	" (").	S. 22.7 × 15; F. 13½ (89b-112a); L. 17.	C.	Good. Worm- eaten. 1273/1857.	Copied by Mīr Muḥam- mad Khān.
P.	" (").	S. 27.6 × 17; F. 15 (124b-38b); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 23 × 13; F. 13 (150b-62b); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A nice copy of a treatise dealing with different problems of Philosophy. With a fine Lawḥ & gold Jidwal and Bārikā. Beg. بسم الله - هذه الموجودات كلها صادرة عن ذاته و هى مقتضى ذاته آه - See Brock Sup. 1/377.
P.	" (").	S. 22.7 × 15; F. 13½ (127a-40a); L. 17.	C.	Good. Worm- eaten. Circa 1273/1857.	Copied by Mīr Muḥam- mad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1465) al-Hikmat: al-'Āmmah	5136 D.	a't-Ta'liqāt*.	Abū Naṣr al-Fārābī (See No. 3463).	
3473 "	651 D.	Risā'ilu Ikhwānī's- Ṣafā'*	Abū Sulaimān Muḥam- mad b. Mas'ūd (or Naṣr) al-Bustī al-Maq- disī.	
3474 "	19 M.	"	"	
3475 "	330 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.6 × 17; F. 14 (163a-77a); L. 19.	C	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 30 × 15 6; F. 757; L. 21.	C.	Good. Slightly worm- eaten. 10th/16th century.	A nice copy of a collec- tion of 52 treatises on Philosophy composed about 350/961 by a party of 5 philosophers. With a fine Lawḥ & gold and coloured Jidwal. It bears the seal of 'Alī Muzaffar Khān on foll. 1a & 757a. Beg. بسم الله — فهرست رسائل اخوان الصفاء و خلان اهل الوفاء و اهل العدل و ابناء الحمد بجمل معانيها آه — See Brock. 1/213, Sup. 1/ 380 & Patna 21/1.
P.	'Ar. (Naskh).	S. 26.5 × 18.3; F. 591; L. 25.	C.	Good. Slightly worm- eaten. 11th/17th century.	Another complete copy. The seal of M 'Aẓmatu'l- lāh dated 1219/1804-5 is borne on foll. 1a, 138a & 591b. Beg الحمد لله — فهرست رسائل اخوان الصفاء الاصدقاء الكرام بجمل معانيها آه —
P	„ („).	S. 30 6 × 19.8; F. 132; L. 25.	C. Inc. (Risālah 1-14).	Good Water- stained. Before 1140/1727.	A collection of 14 Risā- lahs. Every Risālah has a Lawḥ, gold & coloured Jidwal and blue Bārikā. The seal of 'Abdu'l-Qādir Muḥammad Shāhī is borne on foll. 1a & 132b. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Hikmat: al-Āmmah	3445 D.	a'r-Risālatu'l-Mushawwiqah fi'l Mudkhali ilā 'Ilmi'l-Falsafah.	Abu'l-Faraj 'Alī b. al-Ḥu. b. Hindū (d. 410/1019).	
3476 "	556 M.	Kirābu'sh-Shifā'*	Abū 'Alī b. Sīnā (See P. 244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (77b-80a); L. 16.	C.	Good. Slightly worm-eaten. 12th/18th century	The unique copy of an abridged edition of a treatise on Philosophy forming an introduction to the subject. With red and blue Jidwal. Followed by several notes on various problems Beg. نسم الله - ملتقطات من الرسالة المشوقة لابی الفرج ابن هندو - وفيه اصول - الاول في السبب الذي حرك الاوائل لاستنباط الفلسفة آء. For the author See Brock. 1/240 & Sup. 1/425.
P.	.. (..).	S 33.5 × 26.5; F. 431; L. 36.	Inc. (The part dealing with Mathematics wanting).	Good Slightly worm-eaten & water-stained. 718/1318.	A very valuable copy of one of the most famous encyclopaedias on the subject. This copy deals with Logic, Physics, Mathematics & Metaphysics. Begins with a note by Abū 'Ubaid al-Jawzjānī. His another note is found at the end of الطبعية. According to a 3rd note (dated 1100/1689) by Mīr M. Hādī (d. 1114/1703) the 3 tables of contents (foll. 1b-4b, 244b-7a & 387b-8a) are in the hand of Faṭḥu'llāh Shīrāzī (d. 997/1589), & foll. 247a & 389a bear the autographs of Giyāṣu'd-Dīn Maṣṣūr Shīrāzī (d. 949/1542) and Ṣadru'd-Dīn a'ṣ-Ṣānī (d. 962/1555). It was studied

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3477 al-Hikmat: al-‘Āmmah	712 D.	Kitābu‘sh-Shifā’*.	Abū ‘Alī b. Sīnā (See P. 244).	
3478 "	557 M.	"	"	
3479 "	7862 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					by Mīr Ṣadru‘d-Dīn al-Awwal (d. 903/1498) & collated and corrected by some other scholar in 845/1441 (fol. 243b and 386a). Copied by Maḥmūd b. ‘A. b. M. b. ‘A. al-Qāsānī. Beg. قال الشيخ الرئيس - و بعد حمد الله و الثناء عليه كما هو امله آ. See Brock. 1/454, Sup. 1/815, Bibliographie D’ Ibn Sina 170-2 & Patnā 21/2.
P.	‘Ar. (Naskh).	S. 33 × 20.9; F. 774; L. 29.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another copy. With two Lawḥ, coloured Jidwal & blue Bārikā. Foll. 1a-6b contain the table of contents. The autograph of Mawlawī Waliyyu’llāh Lakhnawī (see P. 420) is borne on foll. 1a. Fol. 7a bears a long note by M. Amīru‘d-Dīn Ḥaidar with his seal dated 1264/1847-8.
P.	‘Ar. (Naskh & Nasta‘liq).	S. 42.5 × 26.4; F. 674; L. 25.	Inc. (The Maqālah on Mathematics wanting).	Good. 1267/1851	Copied by Khem Karan & M. Ḥāshim for Nawwāb M. Yūsuf ‘Alī Khān Bahādur of Rāmpūr, with 3 fine Lawḥ, blue and red Jidwal and blue Bārikā. Every part is preceded by a table of contents.
P.	‘Ar. (Nasta‘liq).	S. 32 × 26; F. 208; L. 23.	Inc. Vol. I (Logic only).	Good. Slightly worm-eaten. 1293/1876.	Copied by ‘Izzat ‘Alī Gorakhpūrī. Foll. 1-64 are white-ants eaten.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3480 al-Ḥikmat : al-ʿĀmmah	7863 M.	Kitābu'sh-Shifā'*,	Abū 'Alī b. Sīnā (See P. 244).	
3481 "	7875 M.	"	"	
3482 "	7905 M.	"	"	
3483 "	7513 M.	"	"	
3484 "	877 M.	"	"	
3485 "	13003 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.2 × 25.8; F. 275; L. 23.	Inc. Vol. 2 (Logic only).	Good 1293/1876.	The continuation of the previous vol. Copied by 'Izzat 'Alī Gorakhpūrī.
P.	" (").	S. 33.5 × 28; F. 330; L. 23.	Inc. Vol 3 (Physics only).	Good 1293/1876.	Copied by the same scribe.
P.	" (").	S. 32.4 × 24.6; F. 129; L. 23.	Inc. Vol 4 (Mathematics)	Good. Worm-eaten. 1293/1876.	Copied by the same scribe.
P.	" (").	S. 32.7 × 24.5; F. 87; L. 3.	Inc. Vol. 5 (Meta-physics).	Good. 1293/1876.	Copied by the same scribe within red & blue Jidwal.
P.	'Ar. (Naskh).	S. 26.4 × 17; F. 400; L. 28.	Inc. (Logic)	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a Lawḥ & gold and coloured Jidwal Foll. 1—16 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 27 × 17; F. 196; L. 29.	Inc.	Badly eaten by white-ants. 12th/18th century.	This volume ends with al-Fan 8 of al-Maqālah 2 of al-Jumlah 2. Preceded by a table of contents in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3486 al-Hikmat : al-‘Āmmah	8469 M.	Kitābu‘sh-Shifā’*.	Abū ‘Alī b. Sīnā (See P. 244).	
3487 "	10527 D.	"	"	
3488 "	8469 M.	"	"	
3489 "	20432 D.	al-Hāshiyah ‘alā Kitāb-i‘sh Shifā’*.	"	Şadru‘d-Dīn Muḥammad b. Ibr. a‘sh-Shīrāzī, Mullā Şadrā (d. 1050/1640).
3490 "	692 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 28 × 17.5; F. 16; L. 33.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	A very small portion of the preceding work ending abruptly. Beg. و اذ فرغنا بتيسير الله و عونہ ما وجب تقديمه في كتابنا هذا - فخرى بنا ان نفتح الكلام في تعليم العلم الطبيعي آه -
P.	" (").	S. 29.7 × 18.2; F. 362; L. 23.	Inc. (Physics only).	Good. 13th/19th century.	
P.	" (").	S. 28.4 × 18.3; F. 11 (1b-11b); L. 31.	Inc. (A portion of al-Fan 13 of al-Jumla 4).	Good. Slightly worm-eaten. 12th/18th century.	A very small portion of the preceding work ending abruptly. Beg. بسم الله - الفن الثالث عشر من الجلة الرابعة في الالهييات - و يعرف بالفلسفة الاولى آه -
P.	‘Ar. (Nasta‘liq & Naskh).	S. 20.4 × 14.3; F. 305; L. 23.	C.	adly worm-eaten, but laminated. 1077/1666.	A gloss on الالهييات of the preceding work. Beg. بسم - قوله قدس سره ان العلوم الفلسفية كما قد اشير اليه - ذكر الشيخ في الفصل الثاني من الفن الاول من الجلة الاولى وهي في المنطق آه - See Brock. Sup. 1/815 & Patnā 21/5.
P.	‘Ar. (Nasta‘liq).	S. 24 × 18; F. 318; L. 18.	C.	Good. Worm-eaten. 1273/1855-6.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3491 al-Ḥikmat: al-‘Āmmah	2701 M.	al-Ḥāshiyah ‘alā Kitāb- i’ <u>sh</u> - <u>Shifā</u> *.	Abū ‘Alī b. Sīnā (See (P. 244).	Āqā Ḥusain b. Jamā- li’d-Dīn M. al- <u>Khu</u> - wānsārī (d. 1099/ 1687-8).
3492 "	2700 M.	"	"	"
3493 "	8144 M.	Talkhīṣu Ṭabī‘iyyāt- i’ <u>sh</u> - <u>Shifā</u> ’.	"	Muḥammad Faḍlī Imām al- <u>Khairābādī</u> (See No. 3339).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq)	S. 24.3 × 15; F. 134; L. 27.	C.	Good. Slightly worm- eaten & water- stained. 1086/1676.	A gloss on <u>الاهيات</u> of the same work. Copied by Muḥammad a’t-Tūnī Kā- būnī (d. 1124/1712) whose two seal-impres- sions are found at the end with the year 1084/1673 engraved therein. Fol. 1a bears the autograph and seal of M. Ibr. b. Ḥājī M. ‘A. al-Iṣfahānī dated 1230/1815. There is also the seal of Sa‘īdu’d- Dawlah Bahādur. Beg. الحمد لله رب العالمين — في ابتداء طلب موضوع الفلاسفة الاولى — انعام لفظ لا ابتداء بناء على ان الفصل الثاني ايضا في ذلك الطلب آه — See Brock. Sup. 1/815.
P.	‘Ar. (Naskh).	S. 24 × 13.5; F. 390; L. 21.	C.	Good. Slightly worm- eaten. 1125/1713	Copied by Rajab ‘Alī b. ‘Abdu’l-‘Alī al- <u>Khalkhālī</u> al-Iṣfahānī Fol. 1a bears the autograph of M. Ibr. b. M. ‘A. al-Iṣfahānī dated 1243/1827-8.
P.	‘Ar. (Nasta‘liq).	S. 30 × 17; F. 126 L. 27.	Inc.	Good. Worm- eaten, but repaired. 1248/1833.	The unique copy of an abridgement of <u>الطبيعيات</u> of a’ <u>sh</u> - <u>Shifā</u> ’. Copied by Tafaḍḍul ‘Alī, known as Ḥājī ‘Alī a’d-Dihlawī. Begins abruptly: فانها نغمها جوهر موجود و هي ايضا مستعد لقبول اشياء كثيرة آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3494 al-Hikmat: al-'Āmmah	664 D.	Sharḥu Kitābi'n- Najāt.	Abū 'Alī b. Sīnā (See P. 244).	Fakhrū'd-Dīn Mu- ḥammad b. 'A. b. Abī Naṣr al-Isfarā- 'īnī a'n-Naisābūrī (d. after 683/1284).
3495 "	663 D.	"	"	"
3496 "	408 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 19, F. 43; L. 23.	Inc. Vol. 1 (Logic).	Good. Worm- eaten & water- stained. 8th/14th century.	An old copy of a com- mentary on Kitābu'n- Najāt, another encyclo- paedia of Philosophy. This part deals with Logic only. Fol. 1a & b. bears the seals of kings of Oud. There are also several 'Arḍ-dīdahs, the oldest dated 992/1584. Beg. سبحان من لا يعرف حق معرفة الا بالعجز عن معرفته آء . See Brock. Sup. 1/815 & Būhār 2/341.
P.	" (, ,).	S. 25 × 19; F. 48 L. 23.	Inc. Vol. 4 (Meta- physics).	Good. Worm- eaten & water- stained. 8th/14th century.	The 4th part of the same commentary. The last fol. contains the seals of kings of Oud. Beg. بسم الله — المقالة الاولى من الالهيات قال الشيخ نريد ان نحصر جوامع الكلم الالهى — الشرح قال ايده الله المقصود اثبات موضوع العلم الالهى آء .
P.	'Ar. (Nasta'liq).	S. 16.2 × 9.4; F. 353; L. 17.	Inc. (Several foll. wanting after foll. 32).	Good. Worm- eaten. 1000/ 1551-2.	A copy containing com- mentary on Logic, Phy- sics & Metaphysics Cop- ied by Ismā'il b. 'Abd at Golkundā in the reign of Quṭub Shāh (d. 1020/ 1612). Foll. 1a & 353 b contain seals of kings of Oud. A note written in Āgrah is dated 1042/ 1632-3. The seal of Fakhrū'd-Dīn A. Khān Bahādur dated 1188/1774 is borne on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3497 al-Hikmat: al-'Āmmah	8453 M.	Kitābu'l- Ishārāti wa't-Tanbī- hāt*.	Abū 'Alī b. Sīnā (See P. 244).	
3498 "	8453 M.	"	"	
3499 "	500 M.	Sharḥu'l- Ishārāt*.	"	Fakhrū'd-Dīn Abū Abdī'llāh Muḥam- mad b. 'U. b. al-Ḥ. b. al-Ḥu. a'r-Rāzī al- Khaṭīb (d. 606/1210).
3500 "	8206 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22 × 16; F. 32; L. 14-16.	Inc. Vol. I (Logic).	Good. Worm- eaten 1056/1646.	The last of the important works of the author deal- ing with Logic, Physics and Metaphysics. Beg. الحمد لله على حسن توفيقه و أسأله هداية طريقه آه - See Brock. 1/454, Sup. 1/816, Patnā 21/89 and Bibliographie D' Ibn Sīnā 34.
P.	„ („).	S. 22 × 15; F. 42; L. 14-16.	Inc. Vol. 2 (Physics & Meta- physics).	Good. Worm- eaten. 1056/1646.	The continuation of the preceding MS. Beg. ينفذ فيه فيلقى غير ما لقيه و القدر الذي لقيه دون اللقاء آه -
P.	„ („).	S. 34 × 21; F. 400; L. 17.	Inc. (The 1st part wanting).	Good Worm- eaten. 1015/1606.	A valuable commentary on the preceding text. This copy consists of Physics and Metaphysics. Copied with Lawḥ & gold Jidwal. Placed in new margins. Fol. 1a bears several seals of Mughal courtiers & the autograph of Nawwāb Kalbi 'A. Khān Bahādur dated 1274/1857-8. Beg. الحمد لله رب العالمين — النبع الطريق الواضح و النقط ضرب من البسط آه - See Brock. 1/454, Sup. 1/816 & Patnā 21/90.
P.	„ („).	S. 29 6 × 20.5; F. 227; L. 23.	Inc.	Bad. . In a brittling condition. 13th/19th century.	This copy is defective at the end and corresponds with vol. 2 P. 35, L. 8 of Khariyyah edition 1325. Beg. اما بعد حمد من يستحق الحمد لذاته و هو آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3501 al-Hikmat: al-'Āmmah	7982 D.	Ḥallu Mushkilātī'l-Ishārāt*.	Abū 'Alī b. Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. Ḥ. a'ṭ-Ṭūsī (d. 672/1274).
3502 "	4195 M.	"	"	"
3503 "	247 D.	"	"	"
3504 "	995 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 × 16; F. 295; L. 25.	C.	Good. Slightly worm-eaten. 9th/15th century.	A well-known commentary on the same, composed in 644/1246 to reply to criticisms of the preceding commentary. With a small Lawḥ and gold Jidwal. Beg. الحمد لله الذي وفقنا لافتتاح المقال بتحقيقه — See Brock. 1/454, Sup. 1/816 & Patnā 21/91.
P.	'Ar. (Nasta'liq).	S. 26 × 14; F. 232; L. 25.	C.	Good. Worm-eaten & water-stained. 1073/ 1662-3.	Copied in Patnā for Nūru'd-Dīn Ja'far al-Jawnpūrī with notes on the margins.
P.	" ("):	S. 22.3 × 14; F. 82; L. 26.	Inc. (a'n-Namat 4-10).	Badly worm-eaten & water-stained. 11th/17th century.	This copy contains commentary on Metaphysics. Beg. النظم الرابع في الوجود و عاله - قوله الوجود ههنا هو الوجود المطلق الذي يحمل على الوجود الذي لا علة له و على الوجود المعلول آه .
P.	'Ar. (Naskh).	S. 25.4 × 16.5; F. 251; L. 15.	Inc (a'n-Namat 4-10).	"	This copy deals with Metaphysics & corresponds with vol. 1, P. 189, L. 21 to Vol. 2, P. 128, L. 14 of al-Khairiyyah edition. With marginal notes throughout and with gold Jidwal. Beg. حظ له من الوجود فانت يتأق لك ان تتامل نفس الحسوس آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3505 al-Hikmat : al-‘Āmmah	8469 M.	Ḥallu Muḥ- kilātī'l-Ishā- rāt*.	Abū ‘Alī b. Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja‘far Muḥammad b. M. b. Ḥ. a‘ṭ Ṭūsī (d. 672/1274).
(3316) ”	5139 M.	”	”	”
3506 ”	6058 M.	al-Muḥāka- māt ‘alā Sharḥayī'l- Ishārāt*.	”	Qaṭbu'd-Dīn a'r-Rāzī (See No. 3245).
3507 ”	716 D.	”	”	”

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 28.3 × 17.5; F. 35; L. 33.	Inc. (a'n-Na- maṭ 1-2)	Good. Slightly worm- eaten. 12th/18th century.	Corresponds with PP. 2-119, L. 11 of vol 1 of al-Khairiyyah edition. Beg. قال هذا اشارات الى اصول و تنبيهات الى جل يستبصر بها من تبصر له آه .
P.	‘Ar. (Naskh).	S. 31.6 × 23; F. 122 (1b-122b); L. 21.	Inc. (The 1st part only).	Good. Slightly worm- eaten. Circa 1294/18	Copied by M. Shafā‘at Khān. Fol. 1a bears the autograph of some M. ‘A.
P.	‘Ar. (Nasta‘līq).	S. 25 × 19; F. 179; L. 25.	C.	Good. Worm- eaten & water- stained. 903/1497.	A super-commentary on the preceding work, in which the author tries to judge between Ṭūsī and Rāzī in their controver- sies. The 1st part was (fol 63b), composed in 756/1355 and second & third in 755/1354. Cop- ied in Qazwīn with mar- ginal notes by a's-Sayyid a'sh-Sharīf. Beg. توجهنا الى جناب قدسك آه . See Brock. 1/454, Sup. 1/816 & Patnā 21/92.
P.	” (”)	S. 25 × 19; F. 305; L. 29.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A very valuable copy of the same. Copied by Ḥusain b. al-Wazīr al- Ḥusainī al-Anbālī from the MS. in the hand of al- Jurjānī dated 770/1368 & 784/1382 & copied from the MS. in the hand of the author. The margi- nal notes are in the hand

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3504) al-Ḥikmat: al-ʿĀmmah	995 D.	al-Muḥākamāt ʿalā Sharḥayī'l-Isharāt*.	Abū ʿAlī b Sīnā (See No. 244).	Qutbu'd-Dīn a'r-Rāzī (See No. 3245).
(1782) "	5138 D.	"	"	"
3508 "	963 D.	al-Ḥāshiyah ʿalā'l-Muḥākamāt.	Qutbu'd-Dīn a'r-Rāzī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāḡinawī a'sh-Shīrāzī, Mīrzā Jān (d. 994/1586).
3509 "	2840 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
					of al-Qāḍī Nūru'llāh Shūs-tarī (see No. 3352). A note on the margin of fol. 300 a is in the hand of ʿAlā'u'l-Mulk b. Nūru'llāh.
P.	ʿAr. (Nastaʿliq).	S. 25.4 × 16.5; F. L. Not even.	Inc. (a'n-Namaṭ 4-10)	Badly worm-eaten & water-stained. 11th/17th century.	Written on sheets of paper bound here & there with al-Muḥākamāt No. 3504. Beg. abruptly : فانه لا يلزم من ان تكون الحقائق غير مشار اليها آه -
P.	" (, ,).	S. 27.5 × 23.4; F. 4 (78b-82a); L. 19.	Inc.	Good. Worm-eaten. Circa 1240/ 1824-5.	An extract from the preceding work corresponding with foll. 58b (line 8) —61 b (line 15) of MS. No. 3506. Beg. بسم الله - قوله هذه مسئلة تنهى الابعاد - وهي احدى المقاصد آه -
P.	ʿAr. (Naskh).	S. 24 × 14; F. 188; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An annotation of the 2nd & 3rd parts of the preceding work, dedicated to Abu'l-Muzaḥaffar Shāh Ism. Ṣafawī (984-5/1576-7). Marginal notes by the author are found here & there. Beg. الحمد لله الحكيم الذي شفى عليل الحكمة باشارات فائقة آه - See Brock 1/455, Sup. 1/816 & Patnā 21/94.
P.	ʿAr. (Nastaʿliq).	S. 18 × 12.7; F. 244; L. 19.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Several foll. are defective. Beg. ولهم كل موجبتين كليتين من الشكل الاول آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3510 al-Hikmat: al-'Āmmah	713 D.	al-Ḥaṣḥiyah 'ala'l-Muḥā- kamāt.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāḡinawī a'sh- Shirāzī, Mīrzā Jān (d. 994/1586).
3511 "	8133 M.	"	"	"
3512 "	4196 M.	Sharḥu'l- Uṣūli wa'l- Jumal.	'Izzu'd-Dawlah Sa'd b. Maṣṣūr b. Sa'd al- Isrā'īlī, b. Kammūnah (d. 676/1277).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25 × 16.5; F. 174; L. 15.	Inc.	Good. Worm- eaten. 11th/17th century.	Fol. 1a bears the seals of Muftī Sa'dull'ah Rāmpūrī. Corresponds with foll. 1- 122a of No. 3508. Placed in new margins.
P.	" (..).	S. 30 × 20 5; F. 139; L. 22.	Inc. (The pre- face & the last 4 foll. missing).	Bad. In a brittling condition. 13th/19th century.	Beg. قال المحاكم بل يكفى في اثباته اما مجرد ملاحظة تصوره اذ النظر السابق — افول لا يذهب على من تتبع آه -
P.	'Ar. (Naskh).	S. 22 × 15; F. 123 (1b-123b); L. 26.	C.	Badly worm- eaten, but laminated. 1025/1616.	A concise commentary on al-Iṣḥārāt, composed in 671/1273 & based on No. 3501. It is dedi- cated to Sharafu'd-Dīn Hārūn b. Shamsu'd-Dīn M. Ṣāhibu'd-Diḡān (d. 683/1284). Copied by Ruknu'd Dīn Rūḡu'llāh, known as 'Abdu'n-Nabī al-'Uṣmānī a'sh-Shaṭṭārī from a MS. dated 721/ 1321. Foll. 124b-25a contain a tract on وضع الالفاظ. Beg. قال الشيخ الرئيس العالم الفاضل — الحمد لله تعالى على حسن توفيقه لما يتنزل من السفر اليه منزلة التقدم بالاعداد للراحلة و الزاد آه - See Brock. 1/454 & Sup. 1/816.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3513 al-Hikmat : al-‘Āmmah	11471 D.	Sharḥu ‘Uyūni’l- Hikmah.	Abū ‘A. b. Sīnā (See P. 244).	Fakhrū’d - Dīn a’r- Rāzī (see No. 3499).
3514 „	241 M	„	„	„
3515 „	2460 M.	a’t-Ta’liqāt.	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta’līq).	S. 26.9 × 16.5; F. 254; L. 17.	C.	Good. Worm- eaten. 1159/1741	A commentary on a work by b. Sīnā dealing with Logic, Physics & Meta- physics. Copied by Faṣī- ḥu’llāh a’s-Sihālī for Mullā Nizāmu’d-Dīn (see No. 3562), whose note is borne on fol. 1a. Foll. 230-33 & 253-4 appear to be in the hand of the same scholar. Placed in new margins. Beg. قال مولانا — الرازي رضى الله عنه : اللهم يا خالق السموات والارض آم - See Brock. 1/455, Sup. 1/817, Būhār 2/342 & Bibliographie D’ Ibn Sīnā 163.
P.	‘Ar. (Naskh).	S. 21.9 × 13.1; F. 208; L. 21;	Inc. (The last fol. missing).	Good. 12th/18th century.	Foll. 1a-77b are in a later hand. Fol. 78a bears 2 ‘Arḍidāhs & the seal of Ṣibḡatu’llāh.
P.	„ („).	S. 34 × 21; F. 164; L. 17.	C.	Good. 13th/19th century.	The third copy extant of the third version of a work on the subject com- posed in the form of notes on difficult problems. each beginning under the heading of تعلیق. With red & blue Jidwal and blue Bārikā. Beg. الحمد لله — تعلیق - موضوع المنطق هو المعقولات الثانية آم - See Brock. 1/455, Sup. 1/ 817 & Bibliographie D’ Ibn Sīnā 63.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Hikmat: al-‘Āmmah	695 D.	Risālah fī Aqsāmī'l- Ḥikmah*.	Abū ‘A. b. Sīnā (See P. 244).	
(3336) „	8741 M.	„	„	
3516 „	4646 M.	Kitābu'l- Ḥudūdi wa'r-Rusūm*	„	
(3468) „	3445 D.	„*	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 29.7 × 17.8; F. ½ (79a-b); L. 24.	C.	Good. Slightly worm- eaten. 1245/1829.	An abridgement of a treatise by b. Sīnā des- cribing the branches of Philosophy Copied by Muḥī Sa‘du’llāh Rāmpūrī within red & blue Jidwal & blue Bārikā. Beg. بسم الله — هذه رسالة — في بيان أقسام الحكمة على سبيل الاجمال و الاختصار — قال شكر الله سعيه: صناعة الحكمة — هان آه — See Brock 1/455, Sup. 1/817 & Bibliographie D’ Ibn Sīnā 41.
P.	„ („).	S. 31.2 × 16.7; F. ½ (16a-b); L. 27.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	‘Ar. (Naskh).	S. 17 × 14; F. 7 (99b-105b); L. 23.	Inc.	Good. Slightly worm- eaten & water- stained 8th/14th century.	An old copy of a treatise on the definition of philo- sophical terms Corres- ponds with pp. 50-68 line 5 of the printed edition 1298. Beg — الحمد لله حق حمده — و بعد فان اصدقائي سألوني ان املى عليهم حدود اشياء آه — See Brock. 1/456. Sup. 1/819 & Bibliographie D’ Ibn Sīnā 72.
P.	„ („).	S. 22.5 × 13.5; F. 12½ (65-77b); L. 16.	C.	Good. Worm- eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1760) al-Ḥikmat: al-ʿĀmmah	804 M.	Kitābu'l- Ḥudūdi wa'r-Rusūm	Abū 'Alī b. Sīnā (See P. 244).	
(1789) „	1277 D.	Risālah fi'l- Ḥudūd.	„	
(541) „	8261 M.	„	„	
3517 „	2414 M.	Kitābu't- Taḥṣīl*.	Abu'l-Ḥasan Bahman- yār b. Marzubān al- Majūsī (d. c. 458/1067).	
3518 „	13894 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. 4 (120b-24a); L. 11.	C.	Good. 13th/19th century.	An abridged recension of the preceding work. With coloured Jidwal & blue Bārikā. Beg. بسم الله — هذا كتاب مشتمل على حدود الاشياء — الحد قول دال على ماهية الشيء آه —
P.	„ („).	S. 22.2 × 15.5; F. 1 (200a-b; L. 15.	C.	Good. Worm- eaten. 1256/1840.	A very small tract, appa- rently a portion of any other work of the author. Beg. ايضاً رسالة للشيخ — الصناعة قوة موجودة في النفس شأنها ان يفعل آه —
P.	„ („).	S. 20.7 × 13; F. 1 (84b-85b); L. 11.	C.	Good. 1291/1874.	Written on blue paper within red & blue Jidwal.
P.	„ („).	S. 17.7 × 12; F. 247; L. 19.	C.	Good. Water- stained. 9th/15th century.	A famous work dealing with Logic, Physics & Metaphysics & composed for Abū Maṣṣūr b. Khurshīd b. Yazdān-Yār Kiyā. Foll. 1-3 are in a later hand. Beg. الحمد لله حمدا يستحقه بعلو شأنه و سبوغ احسانه آه — Brock. Sup. 1/828 and Patnā 21/7.
P.	„ („).	S. 21.4 × 13; F. 153; L. 21.	Inc.	Bad. White-ants eaten. 977/1569.	Corresponds with foll. 1- 189a, line 15 of the pre- ceding copy. Left incom- plete by the scribe. The seals of Ya'qūb 'Alī Khān and Ḥakīm Nazīr Aḥmad Khān, two scholars of Rāmpūr, are borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3519 al Hikmat: al- Ammah	8469 M	Kitabu't- Tahsil	Abu'l-Hasan Bahman- yar b. Marzubān al- Majūsī (d. c. 458/1067).	
3520 "	9001 M.	Maqālatu'l- Furūqi wa'l- Ḥudūd.	Abu'l-Hasan Sa'id b. Hibati'llāh b. al-Ḥu. a't-Ṭabīb al-Baḡdādī (d. 495/1101).	
(3516) "	4646 M.	Kitābu'l- Ḥudūd.	Abū Ḥāmid al-Ḡazzālī (See No. 2914).	
3521 "	710 D.	Sharḥu Ḥikmatī'l- Ishrāq*.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	Quṭbu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. Mas'ūd b. Maḥmūd a's-Sīrāfī a'sh-Shīrāzī (d. 710/1311).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 28.7 × 18.2; F. 92; L. 33.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century.	Corresponds with foll. 1—211b, line 11 of the same copy.
P.	„ („).	S. 20.3 × 12; F. 30 (12b-41a); L. 16.	C.	Good. Water- stained. Circa 998/ 1589-90.	A rare copy of another work on the same subject. Copied by Nizāmā. Beg. الحمد لله رب العالمين — ما هو الحد ؟ الحد قول وجيز غاية الاجاز الى آه - See Brock. 1/486 & Sup. 1/888.
P.	'Ar. (Naskh).	S. 17 × 14; F. 9 (106b-14b); L. 23.	Inc.	Good. 8th/14th century.	The unique copy of the second part of a work on the subject. Beg. الفن الثاني في الحدود المفصلة - اعلم ان الاشياء التي يمكن تحديدها لانهاية لها آه -
P.	'Ar. (Nasta'liq).	S. 23 × 16.4; F. 281; L. 19.	C.	Good. 11th/17th century.	A well-known commenta- ry on a work dealing with Logic, Physics & Meta- physics and composed in 582/1186. The commen- tary, composed in 694/ 1295, is dedicated to Jamālu'd-Dīn 'A. b. M. a'd-Dastijirdānī, a Wazīr of Ḡāzān Khān (d. 695/ 1296). Placed in new margins. Copied by Nizāmu'd-Dīn Fārūqī of Bārī (Lucknow). Beg. الاشراق سبيلك اللهم و الاشواق ذلك آه - See Brock. 1/437, Sup. 1/ 782 & Patnā 21/96.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3522 al-Ḥikmat: al-ʿĀmmah	4283 D.	Sharḥu Ḥikmatī'l-Ishrāq.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (see P. 56).	Qutbu'd-Dīn a'sh-Shīrāzī (See No. 3521).
3523 "	7821 M	Shawākilu'l-Ḥūr*	"	Jalālu'd-Dīn a'd-Dawwānī (see No. 3264).
3524 "	11653 D.	"	"	"
3525 "	698 D.	al-Ḥāshiyah 'alā Shawākili'l-Ḥūr.	Jalāl u'd-Dīn a'd Dawwānī (see No. 3264).	Mīr Zāhid al-Harawī (see P. 298).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 19.8; F. 165; L. 25.	C.	Badly eaten by white-ants. 13th/19th century.	
P.	'Ar. (Naskh).	S. 19.4 × 11; F. 107; L. 15.	C.	Good. 1102/1691.	A commentary on a treatise dealing with Physics and Metaphysics, composed in 872/1467 in Tibriz & dedicated to Khwājah Jahān Giyāṣu'd-Dīn Maḥmūd (d. 886/1481). Copied by Yār Muḥammad al-Gāznawī, with marginal notes by the author, the scribe & his teacher Mīr Zāhid. Beg. يا من نصب رايات آيات قدرته على كرامل هياكل الممكنات — See Brock. 1/438, Sup. 1/782 & Patnā 21/98.
P.	'Ar. (Nasta'liq).	S. 29.2 × 18.4; F. 33; L. 27.	C.	Badly worm-eaten & water-stained. 12th/18th century.	According to the preface of this MS., the work was dedicated to Sulṭān Abū Sa'id Gurgān (855-73/1451-69). Foll. 5-7 are in a later hand. Placed in new margins.
P.	" (").	S. 20.5 × 12.7; F. 80; L. 13.	Inc.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a gloss on the preceding commentary. Fol. 1a bears the seal of Muftī Sa'du'llāh Rāmpūrī. Beg. قوله لما كان الوجود الخ اشار الى ان العلة الموجدة و البقية واحدة — آ. — See Patnā 21/100.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3526 al-Hikmat : al-'Āmmah	4690 M.	Sharḥu Ḥayākili'n- Nūr.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	Ġiyāṣu'd-Dīn Ma- ṣūr a'sh-Shīrāzī (see No. 3298).
3527 "	14030 D.	"	"	"
3528 "	506 M.	Sharḥu Kitābi't- Talwihāt.	"	b. Kammūnah (see No. 3512).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.5 × 11.5; F. 145; L. 17.	C.	Good. Worm- eaten, but laminated. 898/1492.	A very valuable copy of another commentary on the same text, composed before Mir'ātu'l-Ḥaqā'iq which was finished in 895/1489-90. A note in the hand of 'Abdu'r- Raḥīm Khān-Khānān (fol. 1 b) tells us that the MS., which bears marginal notes in the hand of the author, was presented to him by Mīrzā Shukru'llāh a'sh-Shīrāzī (d. 1048/1639). Fol. 145b bears the auto- graph of the author's son, Ṣadr b. Maṣūr b. Sadr. Beg. بسم الله الرحمن الرحيم انتع فاقول يا غياث المستغيثين خلصنا باشراق هياكل النور عن ظلمات شواكل الغرور آء. See Brock. 1/483 & Sup. 1/782.
P.	" (").	S. 21.7 × 17.5; F. 72; L. 23-7.	C.	Badly worm- eaten, but laminated. 12th/18th century.	Copied for Ġulām Riḍā Abū 'Al.
P.	" (").	S. 29.5 × 19.2; F. 221; L. 35.	C.	Good. Worm- eaten & water- stained. 997/1589.	A detailed commentary on a't-Talwihāt (dealing with Logic, Physics & Metaphysics) composed in 667/1268. Copied by Shāh Muḥammad b. Say- yid Ḥabību'llāh within red & blue Jidwal and blue

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3529 al-Hikmat: al-'Āmmah	13019 D.	Sharḥu Kitābi't- Talwihāt.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	
3530 "	6217 M.	Kitābu'l- Mashāri'i wa'l-Muṭāra- hāt.	"	
3531 "	5949 M.	al-Mabāḥi- ṣu'l-Mashri- qiyyah*.	Fakhrū'd-Dīn a'r-Rāzī (See No. 3499).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					Bārīkā. Placed in new margins. Beg. قال الفقير - بن كونه - بعد حمد الله تعالى على الآية المتواترة آه - See Brock. 1/437, Sup. 1/782 & Patnā 21/100.
P.	'Ar. (Naskh).	S. 26.5 × 20; F. 270; L. 22.	C.	Badly worm- eaten & water- stained, but laminated. 1023/1614.	Copied from a MS. cop- ied from the MS. read under Mawlānā Quṭbu'd- Dīn a'r-Rāzī (see No. 3245).
P.	" (").	S. 26.4 × 16; F. 125; L. 35.	C.	Bad. Worm- eaten & water- stained. 678/1279.	A detailed work on Logic, Physics & Metaphysics. Fol. 1a bears several seals & autographs. The auto- graph of 'A. b. M. b. al- Kāshānī is dated 850/ 1446. Beg. بسم الله - هذا كتاب يشتمل على العلوم الثلاثة - حررته بحكم افضل - و اوردت فيه مباحث آه - See Brock. 1/437, Sup. 1/ 782 & Āsaf. 2/1212.
P.	'Ar. (Nasta'liq).	S. 28.3 × 17.5; F. 436; L. 21.	C. (Four lines missing from the beg).	Good. Slightly worm- eaten. 13th/19th century.	A well-known & detailed work on Physics & Metaphysics, dedicated to Abu'l-Ma'ālī Suhail b. al-'Azīz al-Wazīr, in which the views of Muslim philosophers are compared with those of Greek philosophers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3532 al-Hikmat: al-‘Āmmah	3038 D.	al-Mabāhi- ṣu’l-Mashri- qiyyah*.	Fakhrū’d-Dīn a’r-Rāzī (See No. 3499).	
3533 ”	8029 M.	”	”	
3534 ”	697 D.	al-Mulakh- khaṣ fi’l- Ḥikmah.	”	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					<p>Preceded by a table of contents (foll. 1-10). Beg. و تعالی صمدیتہ بما یلیق تعظیم بجدہ و جلالہ و کنہ کبریائہ و کالہ آہ۔</p> <p>See Brock. 1/507, Sup. 1/923 & Patnā 21/102.</p>
P.	‘Ar. (Nasta‘līq).	S. 29.5 × 20; F. 286; L. 23.	C.	Good. Worm- eaten. 1265/ 1848-9.	<p>Copied by Zāinu’l-‘Ābidīn b. Shaikh Ḥu. al-Gawāl- yārī within red & blue Jidwal & blue Bārikā. Beg. سبحان المنفرد بقیومیۃ الہویۃ الوجود آہ۔</p>
P.	” (”).	S. 30.3 × 21; F. 230; L. 19-21.	Inc.	Good. 13th/19th century.	<p>Corresponds with foll. 124a (the last line)—436a of No. 3531. Beg. معنیہ و المراد بالثانیۃ علی ما ذکرناہ المعلومات آہ۔</p>
P.	” (”).	S. 24 × 16.5; F. 157; L. 21.	Inc.	Good. Worm- eaten. 12th/18th century.	<p>Another work on Logic and Metaphysics compo- sed in 579/1183. Fol. 1a bears the seals of Shāh ‘A. Khān Bahādur dated 1192/1778 and Muftī M. Sa‘du’llāh Rāmpūrī with 2 notes in the later’s hand. According to a note at the end, one third of the work is wanting. Beg. اما بعد حمد من یتحق الحمد لوجوب وجودہ آہ۔</p> <p>See Brock. 1/507, Sup. 1/923 & Patnā 21/117.</p>

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3535 al-Ḥikmat: al-ʿĀmmah	8938 M.	Hidāyatu'l- Ḥikmah*.	Asīru'd-Dīn al-Abharī (See No. 3219).	
(2957) "	960 D.	"	"	"
3536 "	4688 M.	Sharḥu Hidāyati'l- Ḥikmah.	"	Shamsu'd-Dīn Abū Abdi'llāh Muḥam- mad b. Mubārak Shāh b. M. al-Hara- wī, Mīrak Mu'in (d. after 755/1354).
3537 "	10526 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 16.2; F. 20; L. 17.	Inc. (The 1st Qism wanting).	Good. 1182/1768.	A very famous work on Logic, Physics & Meta- physics, divided into 3 Aqsām. Copied by a's- Sayyid M. Sa'id b. Ibr. Āfandī Islāmbūlī. Beg. بسم الله - القسم الثاني في الطبيعيات وهو مرتب على ثلاثة فنون آه - See Brock. 1/464 & Sup. 1/839.
P.	'Ar. (Nasta'liq).	S. 34.5 × 24.5; F. 10 (4a-13b); L. 16-20.	Inc. (, ,)	Good. Worm- eaten. 13th/19th century.	Placed in new margins. Copied from a MS dated 838/1334-5, with margi- nal notes.
P.	'Ar. (Naskh).	S. 21.3 × 16.9; F. 37 (1b-37a); L. 25.	C.	Good. Worm- eaten. 980/1572.	A concise commentary on Qism 2 & 3 of the preceding text. Fol. 1a bears the seal of Fāḍil Khān and the seal & autograph of Ḥu. b. A. al-Ḥusainī dated 1088/ 1677. Fol. 37b contains a note in the hand of Mīr M. Mahdī al-Ḥusainī a'r- Riḍawī dated 1137/1725. Beg. بسم الله - وبعد فقد سألني بعض أصحابي أن أكتب لقصمى الطبيعى و الآلهى آه - See Brock 1/464, Sup. 1/839 & Būhār 2/349.
P.	'Ar. (Nasta'liq).	S. 18.5 × 13.5; F. 31; L. 19.	Inc. (The 1st 5 foll. missing).	Good. Slightly worm- eaten 982/1575.	Copied by M. Taqī b. Khājah 'A. a'n-Nūrī. Beg. abruptly: عن الصور لما بينا أنها لا يقوم بالفعل بدون الصورة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3538 al-Ḥikmat: al-ʿĀmmah	3028 D.	al-Ḥāshiyah ʿAlā Sharḥi Hidāyati'l- Ḥikmah.	Shamsu'd - Dīn Abū ʿAbdillāh Muḥammad b. Mubārak Shāh b. M. al-Harawī al-Bukhārī. Muʿīn Mīrak (d. after 755/1354).	Ḡhiyāsu'd-Dīn Mu- ḥammad b. Yūsuf al- Baḥrābādī.
3539 "	14018 D.	"	"	Mīr Abu'l-Baqā' b. ʿAbdi'l-Bāqī b. M. al-Ḥusainī al-Khurā- sānī (d. 948/1541).
3540 "	4687 M.	Sharḥu Hidāyati'l- Ḥikmah.	Aḡīru'd-Dīn al-ʿAbharī (See No. 3219).	Mawlāzādah Aḥmad b. Maḥmūd (ʿUṣmān) al-Harawī al-Kharzī- yānī (d. 900/1494-5).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 24.4 × 14.6; F. 111; L. 21.	C.	Good. Worm- eaten & water- stained. 975/1567.	The unique copy of a gloss on the preceding commentary. Copied by Ibrāhīm b. Yaḥyā b. Maḥmūd within red & blue Jidwal. Fol. 1a bears several seals and autographs, the most important being those of Mīr M. Zāhid (see P. 298) and his father M. Aslam. The later's auto- graph is dated 1037/1628. Beg. بسم الله - قوله الحكمة صناعة أنظريه، النظرى يطلق على معان - أحدها المقابل آه.
P.	" (, ,),	S. 17.9 × 12; F. 54 (1a-54b); L. 19.	Inc.	Bad. Worm- eaten, but laminated. 12th/18th century.	The unique copy of an- other gloss on the same commentary. Beg. سبحانك يا من كتب على صحائف الكائنات آيات حكمته الباهرة آه.
P.	ʿAr. (Nastaʿliq).	S. 20.6 × 14.3; F. 64; L. 21.	C.	Good. Laminated. 975/1567-8.	A concise commentary on the second and third part of Hidāyatu'l-Ḥikmah with the text written on the margins upto fol. 55b within blue and red Jidwal. Fol. 1a bears the seal of M. ʿAbdu'l- ʿAlī dated 1236/1820-1 & one other seal dated 1188/1774. Beg. باسمك اللهم يا أهل الحمد والثناء آه. See Brock. 1/464, Sup. 1/ 840 & Patnā 21/103.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3536) al-Ḥikmat: al-‘Āmmah	4688 M.	Sharḥu Hidāyati'l- Ḥikmah.	Aṣīru'd-Dīn al-‘Abharī (See No. 3219).	Mawlāzādah Aḥmad b. Maḥmūd ('Uṣ- mān) al-Harawī al- Kharḥiyānī (d. 900/ 1494-5).
3541 „	13021 D.	„*	„	al-Qāḍī Kamālū'd- Dīn Ḥusain b. Mu- ‘ini'd-Dīn al-Ḥusainī al-Maibadī (d. 910/ 1504-5).
3542 „	8183 M.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 21.3 × 16.9; F. 64; (38b-101b); L. 25.	C.	Good. Worm- eaten. 980/1572.	Copied by the scribe of No. 3536 for ‘Abdu'l- Bāsiṭ whose autograph is borne on the last page. Fol. 101b contains a note in the hand of Ḥu. b. Mawlānā Ism. b. Darwīsh Sultān ‘Alī with his seal at the end.
P.	‘Ar. (Nast‘aliq).	S. 19.5 × 13; F. 128; L. 19.	C.	Good. Worm- eaten, but laminated. 10th/16th century.	The most popular com- mentary on the second & third parts of the same text, composed in 880/ 1476. With marginal notes by the author & other scholars. Fol. 1a bears the autograph of M. Yū. b. M. Ya‘qūb. Beg. بسم الله الرحمن الرحيم ذلك مفتاح كنوز الحكيم - الهداية امر من لديه و كل شيء يعود اليه - له الحمد على ما انعم علينا سوابق النعم آه - See Brock. 1/464, Sup. 1/ 840 & Patnā 21/104.
P.	‘Ar. (Naskh).	S. 23.7 × 15.5; F. 106; L. 13-7.	Inc. Some 20 lines of the pre- face wanting.	Good. Worm- eaten. 11th/17th century.	Another copy with copi- ous notes upto fol. 35; & with red & blue Jidwal. Foll. 68-106 are in a later hand Fol. 1a bears a note dated 1040/1630-1. Placed in new margins. According to this copy, the name of al-‘Abharī is Fifḍāl Beg. الهداية امر من لديه - اعلم ان الحكمة علم باحوال اعيان الموجودات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3543 al-Ḥikmat: al-ʿĀmmah	13022 D.	Sharḥu Hidāyati'l- Ḥikmah.	Aḡīru'd-Dīn al-ʿAbharī (See No. 3219).	al-Qādī Kamālu'd- Dīn Ḥusain b. Muʿīn- i'd-Dīn al-Ḥusainī al- Maibadī (d. 910/ 1504-5).
3544 „	6509 M.	„	„	„
3545 „	2860 M.	Ġāyatu'l- Hidāyah.	„	a's-Sayyid Muḥam- mad b. Ḥ. al-ʿIlmī al- Ḥusainī.
3546 „	660 D.	„	„	„
(3345) „	8525 M.	al-Ḥāshiyah ʿalā Sharḥi Hidāyati'l- Hikmah*.	„	Fakḥru'd - Dīn Mu- ḥammad b. Ḥu. al- Ḥusainī al-Astarā- bādī a's-Sammākī, Mīr Fakḥr.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	ʿAr. (Nastaʿliq).	S. 25.7×15; F. 100; L. 15.	C.	Good. 11th/17th century.	With copious notes on the margins by the author & others.
P.	„ („).	S. 24.5×15.5; F. 86; L. 17.	C.	Good. Worm- eaten. 1090/1679.	Copied by Nūr Muḥam- mad b. Shaikh Firūz Ṣiddīqī within red Jid- wal.
P.	ʿAr. (Naskḥ).	S. 23×15; F. 212; L. 25.	C.	Good. 12th/18th century.	A detailed gloss on the preceding commentary, composed in 966/1558-9 and dedicated to Ḥu. Nizām Shāh of Aḥmad- nagar (961-72/1553-65). Fol. 1b bears the seal of Faiḍu'llāh. Beg. الحمد لولى الهداية فى البداية و النهاية آء. See Brock. Sup. 1/840 & Patnā 21/105.
P.	ʿAr. (Nastaʿliq).	S. 30×20; F. 256; L. 21.	C.	Good. Water- stained. 9th/15th century.	Fol. 1b contains a note in the hand of Muẓaffar Ḥu. b. Masiḥu'd-Dawlah dated 1869/1286 & follo- wed by his seal. The same seal is found in the mar- gin of fol. 2a.
P.	„ („).	S. 18×11.2; F. 80 (1b-80a); L. 25.	Inc.	Bad. White-ants eaten. 961/1554.	Another gloss on the same commentary upto al-Falakiyyāt with Mi- hiyyāt on the margins. Beg. الحمد لله العالمى الحليم آء. See Brock. Sup. 1/840 & Patnā 21/106.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3547 al-Ḥikmat: al-ʿĀmmah	3859 M.	al-Ḥāshiyah ʿalā <u>Sharḥi</u> Ḥidāyati'l- Ḥikmah*.	Kamālu'd-Dīn al-Mai- badī (See No. 3541).	Fakhrū'd-Dīn Mu- hammad b. Ḥu. al- Ḥusainī al-Astarā- bādī a's-Sammākī, Mīr Fakhr.
3548 "	8525 M.	"	"	Mullā Nūrī (al-Qāḍī Nūru'd-Dīn Muḥam- mad al-Iṣṣahānī d. 992/1584 or 1000/ 1591-2).
3549 "	10364 D.	"*	"	Mawlānā Naṣru'llāh b. M. al-'Umarī al- Khalkhālī (d. before 1049/1639).
3550 "	5137 D.	"	"	Mīr M. Ḥāshim b. Mīr M. Qāsim al- Ḥusainī al-Jilānī a't- Ṭabīb (d. 1061/1651).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 13.2; F. 57; L. 21.	Inc.	Good. Worm- eaten. 11th/17th century.	Corresponds with foll. 1b-42a of the preceding copy.
P.	" (").	S. 18.2 × 10 8; F. 21 (1b-20a); L. 20.	Inc.	Good. Slightly worm- eaten & water- stained. Circa 941/1535	The unique copy of a very small portion of a gloss on the same com- mentary. Fol. 1a contains several autographs and seals Beg. قوله الحكمة علم باحوال اعيان الموجودات الخ اراد بالعلم هنا التصديق بقرينة تعديته بالباء آه -
P.	" (").	S. 24 × 18; F. 55 (1b-55b); L. 16-31.	C.	Good. Worm- eaten. 12th/18th century.	A rare gloss on Fan 1 & 2 of Qism 2 of the pre- ceding commentary. Pla- ced in new margins and written in 2 hands. Beg. بسم الله - قوله الهداية امر من لديه اى ناشى من عنده اما بواسطة او بدونها آه - See Patnā 21/107 and Būhār 2/351.
P.	'Ar. (Naskh).	S. 26.6 × 18.7; F. 190; L. 27.	C.	Good. Worm- eaten. 1109/1697.	A detailed gloss on the same commentary. Cop- ied by <u>Shāikh</u> Muḥam- mad with a table of con- tents at the beg. Placed in new margins. Beg. بسم الله - قوله الهداية امر من لديه هذا دعوى مدلل بدليل كبراه قوله و كل شىء يعود اليه آه - See Brock. Sup. 1/840.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3551 al-Hikmat : al-‘Āmmah	143 D.	al-Ḥāshiyah ‘alā Sharḥi Hidāyati'l- Ḥikmah.	Kamālu'd-Dīn al-Mai- badī (See No. 3541).	Mīr M. Ḥāshim b. Mīr M. Qāsim al- Ḥusainī al-Jilānī a'ṭ Ṭabīb (d. 1061/1651).
3552 ,,	8741 M.	„	„	„
3553 ,,	8133 M.	„	„	‘Abdu'l-Ḥakīm a's- Siyālkūtī (See No. 3267).
3554 ,,	27391 D. & 27711 D.	al-Ḥawāshī li-Ḥallī Mushkilāti'l- Maibadī.	„	Luṭfu'llāh al-‘Alīgarī (See No. 3436).
3555 ,,	4853 M.	Sharḥu Hidā- yati'l Ḥikmah (Ṣadrā)*.	Aḡīru'd-Dīn al-‘Abharī (See No. 3219).	Ṣadru'd-Dīn Muḥam- mad b. Ibr. a'sh-Shī- rāzī, Mullā Ṣadrā (d. 1050/1640).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 26.7 × 19.5; F. 213; L. 23-25.	C.	Good. Slightly worm- eaten & water- stained. 1112/1701.	Copied by Makhdūm Azīm. Placed in new margins.
P.	„ („).	S. 32 × 16; F. 110; L. 27.	Inc.	Good. 13th/19th century.	Corresponds with foll. 3b-144a of No. 3550.
P.	„ („).	S. 30.6 × 20.4; F. 42; L. 25.	C.	Good. Slightly worm- eaten. 1252/1836.	The unique copy of a concise gloss on the same commentary. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم - حمدا لك على ما اعطينا من النعم القديم المستديم آه -
P.	„ („).	S. 25 × 19; F. 32; L. Not even.	C.	Good. 1328/1910.	The unique copy of an- other concise gloss on the same, compiled & copied by Badru'd-Dīn ‘Alawī, a pupil of the author, in 1328/1910. Beg. قوله باحوال ايعيان الخ خرج منه الموجودات الذهنية كذا قال استاذي آه -
P.	„ („).	S. 23.5 × 13.2; F. 478; L. 15.	C.	Good. Worm- eaten. 1127/1715.	Another well-known com- mentary on the second & third parts of Hidāyatu'l- Ḥikmah (No. 3535) with marginal notes by M. A‘lam & Mullā Baḥru'l- ‘Ulūm. Beg. الحمد لله مخترع العقل الفعال و مبدع النفس الكمال آه - See Brock. 1/464, Sup. 1/840 & Patnā 21/108.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3556 al-Ḥikmat: al-ʿĀmmah	7914 M.	Sharḥu Hidāyati'l-Ḥikmah (Ṣadrā).	Aṣīru'd-Dīn al-ʿAbharī (See No. 3219).	Ṣadru'd-Dīn Muḥammad b. Ibr. a'ṣh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).
3557 "	7921 M.	"	"	"
3558 "	8144 M.	"	"	"
3559 "	4854 M.	"	"	"
(5356) "	8098 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 30 × 18.6; F. 211; L. 21.	C.	Good. Worm-eaten. 1212/1798.	Copied by Akram 'Alī in Lakhnaw for Kunwar Bahādur with occasional notes in the margins by M. Amjad Qannawjī & others. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī dated 1296/1879.
P.	" (").	S. 28 3 × 17.7; F. 80; L. 17-21.	Inc. (Upto al-Fala-kiyyāt).	Good. Worm-eaten. 13th/19th century.	Corresponds with foll 2-113 of Irānī edition. Placed in new margins. With marginal notes.
P.	" (").	S. 27.5 × 18; F. 56; L. 15-23.	Inc. (Upto the beg. of Faṣl fi'z-Zamān).	Good. Worm-eaten & water-stained. 13th/19th century.	A note dated 1231/1816 is borne on a fly-leaf at the beg. With marginal notes; and with a seal of صاحب السلطان on fol. 1-a. Corresponds with pp. 2-102, line 1 of Irānī edition.
P.	'Ar. (Naskh).	S. 26.7 × 16.2; F. 211 L. 11.	Inc. (One fol. missing after fol. 191).	Good. 13th/19th century.	A good copy of the same, ending at the end of Fan 1 & corresponding with pp. 2-113 of Irānī edition. With a Lawḥ and red & blue Jidwal & blue Bārikā. The old seal of the library is borne on fol. 1a.
P.	'Ar. (Nasta'liq).	S. 25 × 16.5; F. 17 L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds with pp. 2-28, Line 1 of Irānī edition.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3560 al-Ḥikmat: al-‘Āmmah	8969 M.	Risālah fī Ṭafratī’z- Zāwiyah.	Mullā Ṣadrā a’sh-Shī- rāzī (See No. 3555).	Muḥibbu’llāh al-Bihā- rī (See No. 3397).
3561 ”	714 D.	al-Ḥāshiyah ‘alā Ṣadrā.	”	Ḥamdu’llāh a’s-San- dīlī (See P. 376).
3562 ”	704 D.	”	”	Nizāmu’d-Dīn b. Quṭbī’d-Dīn b. ‘Abd- i’l-Ḥalīm al-Anṣārī a’s-Sihālī (d. 1161/ 1748).
3563 ”	8257 M.	”	”	”
(3561) ”	714 D.	”	”	Muḥammad Amjad b. Faiḍi’llāh a’s-Ṣid- dīqī al-Qannawjī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 25.3 × 15.5; F. 4 (17a-20b); L. 21.	C.	Badly worm- eaten. Circa 1125/1713.	The unique copy of a tract on one of the most difficult points of Ṣadrā. Beg. بسم الله — قد برهن المهندس الصوري في المقالة الثالثة من كتاب الاصول على ان الزاوية الحادثة آه.
P.	” (”)	S. 25 × 17.7; F. 23½ (317a-40a); L. 15.	Inc.	Good. 13th/19th century.	The second copy extant of another gloss on the same. Beg. — له الحد و الله — قوله و موضوع الجسم آه — اضطربت عبارات القوم آه — See Brock. Sup. 1/841 & ‘Aligarh 8.
P.	” (”).	S. 23 × 17.5; F. 184; L. 19.	C.	Good. 13th/19th century.	Another gloss on the 1st Fan of the second Qism of the same. Beg. تبارك الذي بيده الملك و هو على كل شيء قدير آه — See Brock. Sup. 1/840 & Patnā 21/109.
P.	” (”).	S. 24.7 × 17.4; F. 106; L. 19-28.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	” (”).	S. 25 × 17.7; F. 50 (1a-50b); L. 19.	C.	Slightly worm- eaten. Circa 1247/ 1831-2.	A gloss on the preceding commentary, composed before 1161/1748. With the author’s notes on the margins; & with red & blue Jidwal & Blue Bārī- kā. Beg. الحمد لله الذي هدانا الى اسرار الحكمة السوية آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3564 al-Hikmat: al-‘Āmmah	8189 M.	al-Ḥāshiyah ‘alā Ṣadrā.	Mullā Sadrā a’sh-Shī- rāzī (See No. 3555).	Muḥammad Amjad b. Faiḍi’llāh a’ṣ-Ṣid- dīqī al-Qannawjī.
3565 ”	19372 D.	”	”	Muḥammad b. Sa’d- i’llāh b. Amāni’llāh al-Ḥusainī al-Bihārī al-Awraṅgābādī, Ġu- lām Nūr (d. 1189/ 1775).
(3565) ”	19372 D.	”	”	Anwaru’d - Dīn al- Ḥasanī.
3566 ”	26818 D.	”	”	Muḥammad A’lam a’s-Sandīlī (See P. 412).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 20.7 × 14.5; F. 46 (42a-87b); L. 15-20.	Inc.	Good. Worm- eaten & water- stained. 13th/19th century.	Corresponds with foll. 1-33b, line 4 of the pre- ceding copy Copied by Ġulām Yahyā al-Ilāhā- bādī.
P.	” (”).	S. 19.2 × 21; F. 8½ (1b-9a); L. 25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of an- other gloss on the same, reaching upto the words of the preface و بهما يحصل الاحاطة بالمعقولات. الحمد لله ولي الحمد في الابتداء. والانتهاء - و بعد هذه حواشي على شرح الهداية - قوله مخترع العقل الفعال آه -
P.	” (”).	S. 29.2 × 21; F. 34½ (9b-43b); L. 25.	Inc.	”	The continuation of the preceding gloss by a pupil of the author, reaching upto the end of ابطال الجز. الذي لا يتجزى Beg. الحمد لله الفرد الذي لا يتقسم و لا يتجزى آه -
P.	” (”).	S. 21.1 × 12; F. 68; L. 17.	C.	Badly worm- eaten 13th/19th century.	A rare gloss on the 1st Faṣl of the second Qism of the same commentary. Fol. 1a bears the auto- graph of Dūst M. dated 1307/1890, while the au- tograph of Muzaffar Ḥu. dated 1869/1286 & with his seal at the end is found on fol. 1b. Beg. الحمد لله المحمود، الساجد للآله المسجود آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Hikmat: al-'Āmmah.	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555)	Muḥammad A'lam a's-Sandilī (See P. 412).
3567 "	19373 D.	"	"	"
3568 "	2257 M.	"	"	"
3569 "	704 D.	"	"	"
3570 "	8088 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×17.7; F. 45 (268b- 315b); L. 19.	C	Good. Slightly worm- eaten. 13th/19th century.	Copied by 'Abdu'l-'Azīz b. Khalīlu'r-Raḥmān for Mawlawī Sa'du'llāh.
P.	" (, ,).	S. 29.5×21; F. 36; L. 23.	Inc. (The last 3 foll. missing).	"	Ends thus : و استصعب الاذكياء قال العلامة جلال الدين -
P.	" (, ,);	S. 24.5×17.2; F. 49; L. 19.	C.	Good. 13th/19th century.	The second gloss by the same author on the first Fan of the commentary. Foll. 32-S9 are in a later hand. Beg. لا اله الا هو سبحانه عما يشركون يريدون ان يطفئوا نور الله بافواههم آه See Brock. Sup. 1/841 & Patnā 21/111.
P.	" (, ,).	S. 23×16.7; F. 71; L. 17.	C.	"	With erased seals of Muftī M. Sa'du'llāh Rāmpūrī on fol. 1a.
P.	" (, ,).	S. 30.2×19.8; F. 64; L. 19.	C.	"	Placed in new margins. Fol. 1a bears the signa- ture of Sulṭān Ḥasan Barīlawī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Hikmat: al-‘Āmmah	714 D.	al-Hāshiyah ‘alā Ṣadrā.	Mullā Ṣadrā a’sh-Shī- rāzī (See No. 3555).	Muḥammad A’lam a’s-Sandīlī (See P. 412).
3571 ”	7693 M.	”	”	Mullā Ḥasan al-Lak- nawī a’r - Rāmbūrī (See No. 3324).
3572 ”	8562 M.	”	”	”

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nast‘alīq).	S. 25×17.7; F. 1½ (340b-41b); L. 16.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A small tract dealing with the point called البرهان العلمي & discussed in the same (see P. 54 of Irānī edition). Followed by explanatory notes on some difficult points of the commentary by Bāb- u’llāh Jawnpūrī, Ḥaidar ‘Alī Sandīlī & M. Amjad Qannawjī (foll-341b-42b). Beg. الحمد للحميد المجيد — في تقرير البرهان العلمي بحيث يكون سلما لمدارج العلوم آه -
P.	” (”).	S. 24.5×15.7; F. 239 (1b-239b); L. 17.	C.	Good. 13th/19th century.	Another gloss on the same, reaching upto the definition of السكون. Cop- ied by Imāmu’d-Dīn Kātib in Lakhnaw with marginal notes. Followed by a note on لا الجز. الجزى by Mawlānā ‘Abd- u’l-‘Alī Baḥru’l-‘Ulūm Farangī - Maḥalī (foll. 239b-42b). Beg. الحمد لله رب العالمين — قوله اعلم ان الحكمة آه ان اريد بالحكمة الملائكة فلاستفادة الماخوذة في التعريف آه - See Brock. Sup. 1/844 & Patnā 21/110.
P.	” (”).	S. 27×17.5; F. 159; L. 19.	C.	Good. 13th/19th century.	Fol. 1a bears the old seal of the library.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3573 al-Ḥikmat: al-‘Āmmah	26820 D.	al-Ḥāshiyah ‘alā Ṣanrā.	Mullā Ṣadrā a’sh-Shī- rāzī (See No. 3555).	Mullā Ḥasan al-Lak- nawī a’r - Rāmbūrī (See No. 3324).
3574 ”	8257 M.	”	”	”
3575 ”	8190 M.	”	”	”
(3564) ”	8189 M.	”	”	Muḥammad ‘Azīm al-Gūpāmawī (See P. 304).
3576 ”	8256 M.	”	”	‘Abdu’l-‘Alī Baḥru’l- ‘Ulūm (See No. 3329).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	‘Ar. (Nasta‘liq).	S. 20.6 × 10.7; F. 180; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	Fol. 1a bears the seal of Sayyid M. ‘Abbās Mūsa- wī dated 1262/1845-6.
P.	” (”).	S. 24.4 × 16.5; F. 112; L. 19-22.	C.	”	Written in two hands.
P.	” (”).	S. 30 × 20.3; F. 71; L. 19.	C.	Good. 13th/19th century.	Copied by M. Nūru’l- Ḥasan.
P.	” (”).	S. 20.7 × 14.5; F. 41 (1a-41a); L. 18.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a gloss on the same. Cop- ied by Ḡulām Yaḥyā Ilā- hābādī for Mawlawī ‘Abdu’l-Ḡanī. Beg. الحمد لله الكامل شيونه في جميع الجهات آه - See Brock. Sup. 1/841.
P.	” (”).	S. 27.5 × 19.2; F. 318 (1b-318b); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	A detailed gloss on the 1st Fan of the second Qism of the commentary. Copied from a MS. trans- cribed by Qādir Bakhsh in Buhār (Murshidābād) in 1202/1788. Beg. الحمد لله رب العالمين - من حيث اشتماله على قوة آه يحتمل ان يزاد بالقوة ما يؤثر في الغير من حيث اشتماله على امر موثر آه - See Brock. Sup. 1/840 & Patnā 21/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3577 al-Hikmat: al-‘Āmmah	8198 M.	al-Hāshiyah ‘alā Ṣadrā	Mullā Ṣadrā a‘sh-Shī- rāzī (See No 3555).	‘Abdu’l-‘Alī Baḥru’l- ‘Ulūm (See No. 3329).
3578 ”	700 D.	”	”	Asadu’llāh al-Banjābī.
3579 ”	2460 D.	”	”	‘Imādu’d-Dīn al-‘Uṣ- mānī (See No. 3333).
(3561) ”	714 D.	”	”	”

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 29.5 × 21; F. 104; L. 24.	Inc.	Good. Worm- eaten. 13th/19th century.	Ends at the beg. of فصل في الحركة و السكون.
P.	” (”).	S. 23.3 × 19.2; F. 72; L. 23-25.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the end of فصل في اثبات الهيولى. M. Barakat, M. ‘Azīm and Baḥru’l-‘Ulūm are quoted by the author. Copied by Nizāmu’d-Dīn Akhūnd-Zādah for Muftī Sa‘du’llāh Rāmpūrī, whose seals are borne on fol. 1a. Beg. الحمد لله رب العالمين — قوله من تغاير الامهات بالغين المعجمة هكذا كان مشهورا آه -
P.	” (”).	S. 26.2 × 19.5; F. 163; L. 14-17.	C. (Upto the beg. of Fan 2).	Good. Worm- eaten. 13th/19th century.	Another gloss on the same, composed in the life-time of Baḥru’l-‘Ulūm & dedicated to Akbar Shāh of Delhī (1221-53/1806-37). Beg. الحمد لله الذي شرح صدورنا لهداية حكمة العلم و الايمان آه - See Brock. Sup. 1/841 & Patnā 21/113.
P.	” (”).	S. 25 × 17.7; F. 119 (51a-169a); L. 19-20.	C.	Good. Slightly worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3580 al-Hikmat: al-‘Āmmah	7696 M.	al-Hāshiyah ‘alā Ṣadrā.	Mullā Ṣadrā a’sh-Shī- rāzī (See No. 3555).	‘Imādu’-d-Dīn al-‘Uṣ- mānī (See No. 3333).
(3561) ”	714 D.	”	”	Tafaddu’l-Husain Khān b. Asadi’llāh Khān b. Karami’llāh Khān a’s-Siyāl- kūtī a’d-Dihlawī, Khāni ‘Allāmah (d. 1215/1801).
(3561) ”	714 D.	”	”	Rafi’u’d-Dīn a’d- Dihlawī (See No. 3456).
(3561) ”	714 D.	”	”	a’s-Sayyid Dildār Alī b M. Mu’in b. ‘Ab- dī’l-Hādī a’n-Naṣīr- ābādī, Gufrān-Ma’āb (d. 1235/1820).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 29 5 × 20.5. F. 159; L. 19.	Inc.	Bad. In a brittling condition. 1292/1875.	The name of Akbar Shāh is omitted in this copy. Copied by Masīhu’llāh Barīlawī. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī.
P.	” (”).	S. 25 × 17.7; F. ½ (259b); L. 22.	Inc.	Good. Worm- eaten. Circa 1250/1835.	A gloss on the point of الاشارة بالتكرير of the same (see p. 14, L. 17 of Irānī edition). Beg. الثانية ان مربع قطر المربع بحكم العروس ضعف مربع ضلعه - تقرير هذه الحجة انه قد بين آه -
P.	” (”).	S. 25 × 17.7; F. 2 (236a-7a); L. 19.	Inc.	”	A gloss on the point of نسبة تاليفه of the same (see P. 18 of Irānī edition). With red & blue Jidwal & blue Bārīkā. Beg قوله موافق النسب بين الاعداد و الابعاد حقيقة تاليف النسبة ان كله آه -
P.	” (”).	S. 25 × 17.7; F. 1a (238b-56a); L. 19.	Inc;	”	The unique copy of a gloss on the point of الجزء الذي لا يتجزى of the same. With red & blue Jidwal & blue Bārīkā. Beg. الحمد لله رب العالمين - قوله و لما لم يكن بين الواحد و الاثنين عدد - اقول تشعبت علماء الديار في توضيح هذا الكلام آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3581 al-Ḥikmat : al-ʿĀmmah	8511 M.	al-Ḥāshiyah alā Ṣadrā.	Mullā Ṣadrā aʿsh-Shī- rāzī (See No. 3555).	Shāh ʿAbduʿl-ʿAzīz aʿd-Dihlawī (See P. 318).
(3561) „	714 D.	„	„	„
3582 „	704 D.	„	„	Abū ʿAlī M. Irtiqā ʿAlī Khān b. Muṣṭa- fā ʿAlī Khān al-Jūfā- mawī (d. 1251/1835- 6).
(3561) „	714 D.	„	„	al - Muftī Ismāʿīl al - Murādābādī al- Landanī (See No. 3383).
3583 „	8190 M.	„	„	Waliyyuʿllāh b Ḥabī- biʿllāh al-Laknawī (d. 1270/1853).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Nastaʿlīq).	S. 22.8 × 15; F. 49; L. 19.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm- eaten. 13th/19th century.	A rare gloss on the same, of which only two copies are known to exist. Cop- ied in the life-time of the author. Beg. بسم الله - الحمد لله مخترع العقل الفعال آه قد بالغ الشارح في رعاية براعة الاستهلال في اثنا. الحمد و الصلوة آه -
P.	„ („).	S. 25 × 17.7; F. 50 (171b- 220b); L. 17-20.	C.	Good. Slightly worm- eaten. 1247/ 1831-2.	With red Jidwal & blue Bārīkā.
P.	„ („).	S. 25 × 17.7; F. 26; L. 21.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm- eaten. 1262/ 1845-6.	The unique copy of a gloss on the same. com- posed in 1228/1813 in Madrās. Beg. الحمد لله الذي احكم حكمة الشرائع برسلة الحكما. آه -
P.	„ („).	S. 25 × 17.7; F. 7 (260a-66a); L. 19.	Inc.	Good. Worm- eaten. Circa 1250/1835.	A gloss on the point of of the same (see Īrānī edition 14/17). Beg. بسم الله - قال اسمعيل ابو محمد المشتاق - انى قد علقت في سالف الزمان حواش متفرقة عجيبة البيان آه -
P.	„ („).	S. 30 × 19; F. 281; L. 21-5.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the 1st Fan of the 1st Maqālah of الطبعي, composed in 1246/1830-1. Beg. بسم الله - قوله الحمد لله الخ الاختراع و الابداع واحد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Ḥikmat: al-‘Āmmah	714 D.	al-Ḥāshiyah ‘alā Ṣadrā.	Mullā Ṣadrā a’sh-Shī- rāzī (See No. 3555).	a’s-Sayyid Ḥusain b. a’s-Sayyid Dildār ‘Alī al-Laknawī, Miran Ṣāhib (d. 1273/1856).
(3561) „	714 D.	„	„	a’s-Sayyid Muḥam- mad b. a’s-Sayyid Dildār ‘Alī al-Lakna- (d. 1284/1867).
(3561) „	714 D.	„	„	Ṣirāju’l-Ḥaq b. Nūr- i’l-Ḥaq b. Muḥibbi’l- lāh al-Barīlawī.
(3520) „	9001 M.	Risālah fī Taḥdīdī’l- Ashyā’.	Afḍalu’d-Dīn Muḥam- mad b. Nāmāwar b. ‘Abdī’l-Malik al-Khunjī al-Miṣrī (d. 646/1248).	
3584 „	11467 D.	Sharḥu Ḥikmatī’l- ‘Ain.	Najmu’d-Dīn al-Kātibī (See No. 3218).	Mīrak Mu‘īn al-Bu- khārī (see No. 3536).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 25 × 17.7; F. 12 (222a-33a); L. 17.	Inc.	Good. Slightly worm- eaten. 1250/1835.	The unique copy of a gloss on the 1st Faṣl of the same. With red & blue Jidwal & blue Bārī- kā. Beg. بسم الله — الحكمة صناعة نظرية، الصناعة في اللغة هي حرارة الصانع آه.
P.	„ („).	S. 25 × 17.7; F. 2 (220b-22a); L. 25.	Inc.	Good. Slightly worm- eaten. Circa 1247/1831.	A gloss on a sentence of the preface of the same. With red & blue Jidwal & blue Bārīkā. Beg. بسم الله — الحكمة صناعة كما هو الظاهر — وقد صرح بإطلاق الصناعة عليها العلامة التفتازاني آه.
P.	„ („).	S. 25 × 17.7; F. 1 (234-a&b); L. 19.	Inc.	Good. Slightly worm- eaten Circa 1250/1835.	Another gloss on the point discussed by Sayyid M. Ṣāhib. Beg. فاعلم ان الحكمة صناعة، اي ملكة وهي كيفية آه.
P.	„ („).	S. 20.3 × 12; F. 10½ (1b-11a); L. 16.	C.	Good. Circa 998/ 1589-90.	Another treatise on the definitions of philosophi- cal terms. Beg. الحمد لله رب العالمين — وبعد هذه رسالة في تحديد الاشياء قد اختصرت من كلام الحكماء المحققين.
P.	„ („).	S. 20.5 × 14; F. 263 (1b-263a); L. 23.	C.	Badly worm- eaten. 997/1589.	A well-known commen- tary on Ḥikmatu’l-‘Ain, a treatise on Metaphysics & Physics, composed in 755/1354 in Bagdād. Foll. 1-108 contain the gloss of a’s-Sayyid a’sh- Sharīf in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3585 al-Hikmat : al-'Āmmah	514 M.	Sharḥu Ḥikmatī'l- 'Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Mu'īn al-Bu- khārī (See No. 3536).
3586 "	515 M.	"	"	"
3587 "	10523 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
					The first fol. which is in a new hand, bears the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangī-Maḥalī. Placed in new margins. Beg. اما بعد حمد الله فاطر ذوات العقول التورية آد - See Brock. 1/466 Sup. 1/ 847 & Patnā 21/114.
P.	'Ar. (Naskh).	S. 21 × 14; F. 386; L. 15.	C.	Good. Worm- eaten. 11th/17th century.	A fine copy of the preceding commentary. Foll. 1-2 are in a later hand. Foll. 1-166 contain marginal notes by the author, a's-Sayyid a'sh-Sharīf, Mīrzā Jān, Mīr Ḥāshim & Mullā 'Ar. Ḥasan. The latter was a teacher of the scribe & was alive at the time the MS. was copied. With a Lawḥ & golden Jidwal and Bārīkā
P.	'Ar. (Nasta'liq).	S. 19 × 13.5; F. 95; L. 15.	Inc. (Upto the end of Maqālah 2 of Qism I)	Good. 1078/1668.	With marginal notes by a's-Sayyid a'sh-Sharīf.
P.	" (, ,).	S. 25.3 × 15.3; F. 1 (109a & b); L. 21.	Inc.	Good. Worm- eaten. 12th/18th century	Corresponds with foll. 1-251a, line 4 of No. 3585.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3588 al-Ḥikmat: al-‘Āmmah	8144 M.	Sharḥu Ḥikmatī'l- ‘Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Mu'īn al-Bu- khārī (See No. 3536).
(3584) „	11467 D	al-Ḥāshiyah ‘Alā Sharḥi Ḥikmatī'l- ‘Ain.	Mīrak Mu'īn al-Bukhārī (See No. 3536).	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).
(3584) „	11467 D.	Sawādu'l- ‘Ain fī Ḥikmatī'l- ‘Ain.	„	Shamsu'd - Dīn Muḥammad b. A. al- Khafarī (d. 935/1528- 9).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 29.7 × 18; F. 99; L. 22-24.	Inc. (Upto the end of Maqālah 2 of Qism 2).	Good. Slightly worm- eaten. 1227/1812.	Copied by Tafaddul-‘Alī known as Ḥājī ‘Alī. Cor- responds with foll. 1-269, line 7 of No. 3585.
P.	‘Ar. (Naskh).	S. 20.5 × 14; F. 66 (264a- 354b); L. 19.	Inc.	Good. Worm- eaten. Circa 997/1589.	A rare gloss on the prece- ding commentary from النوع الثالث الكيفيات النفسانية المبحث الثالث في حركة الفلك to الاعظم (See foll. 167b, line 14 of No. 3585). The upper margin of fol 264a bears the signature of Abu'l-Baqā' M. ‘Abdu'l- Ḥakīm. Placed in new margins. Beg. abruptly: صورة كلية الخ فلا ينفع اذ الكلام في علم النفس بخصوصية ذاتها - قوله اى عن حصول الشئ في العقل آه - See Brock. 1/467 & Sup. 1/847.
P.	„ („)	S. 20.5 × 14; F. 25 (330b-54b); L. 17.	C.	Badly worm- eaten. 11th/17th century.	A concise gloss on difficult points of the same commentary & the preceding gloss. Fol. 330a bears the signature of Abu'l-Baqā' M. ‘Abd- u'l-Ḥakīm Farangī-Maḥa- lī. Placed in new mar- gins. Beg. — الحد لله رب العالمين — فيقول الفقير — الخفى قد اتفقت منى في سالف الزمان تعاليمات حكمة العين و حواشيها آه - See Brock. Sup. 1/847 & Āsaf. 2/1204.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3589 al-Ḥikmat: al-ʿĀmmah	8806 D.	al-Ḥāshiyah alā Sharḥi Ḥikmatī'l- ʿAin*.	Mīrak Muʿīn (See No. 3536).	Mīrzā Jān a'sh-Shī- rāzī (See No. 3299).
3590 "	7665 M.	"	"	"
3591 "	2784 M.	"	"	"
3592 "	986 D.	"	"	Mullā Yūsuf Kūsaj b. M. Jān al-Muḥam- mad-Shāhī al-Qarā- bāgi (d. 1036/1626).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20×14; F. 152; L. 25.	C.	Good. Worm- eaten. 1039/ 1629-30.	A gloss on Ḥikmatu'l- 'Ain & its gloss by a's- Sayyid a'sh-Sharīf upto the end of Maqālah 2 of Qism 2. Copied by 'Iwāḍ Muḥammad 'Alīābādī with Minhīyyāt on the margins. Beg. بسم الله — قال الشيخ ابي الشاملة للمجرد و المادى و مقابلاتهما - اقول يحتمل ان يكون مقابلاتهما معطوفا على قوله الشاملة آه - See Brock. 1/467, Sup. 1/847 & 'Aligarh 112
P.	„ („).	S. 27.7×17.7; F. 195; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Placed in new margins. With blue & red Jidwal; & with the signature of Sultān Ḥ. on fol. 1a. Beg. بسم الله — قال الشيخ الحكمة استكمال النفس الانسانية آه - الاستكمال مصدر و المصادر قد أطلق و يراد بها آه -
P.	„ („).	S. 21×16.5; F. 115; L. 16-18.	C.	Good. worm- eaten. 1232/ 1816-7.	Copied on blue paper by 'Alī Akbar b. Karbalā'i Mīrzā M. in the Madra- sah Akbariyyah, Lāhijān.
P.	„ („).	S. 18.5×12.5; F. 86; L. 19.	Inc.	Good. Worm- eaten, but repaired. 12th/18th century.	The unique copy of an- other gloss on the same commentary & its gloss by a's-Sayyid a'sh-Sharīf, the last quotation of the commentary being و نبه نظر لان اللازم على تقدير كون الانسانية آه. See foll. 32, line 9 of No. 3585. Copied by Mīrzā Asadu'llāh who accord- ing to a note by M. Hādī

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3593 al-Ḥikmat; al-ʿĀmmah.	13016 D.	Kashfu'l- Ġain 'an Sharḥi Ḥikmatil- 'Ain.	Mirak Mu'in (See No. 3536)	Mir Muḥammad Ḥā- shim al-Ḥusainī (See No. 3550).
3594 ,,	14021 D.	,,	,,	,,
3595 ,,	2783 M.	al-Ḥāshiyah 'alā Sharḥi Ḥikmatil- 'Ain.	,,	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					al-Ḥusainī was his uncle & teacher. The foll. are not in proper order. Beg. بسم الله — قال الشاعرن الطالب السالك اذا لاحظ بما له من صفات الجلال و سماء الكمال يفهم من كلامه آ.
P.	'Ar. (Nasta'liq & Naskh).	S. 23×16; F. 211; L. 21.	Inc. (The last 14 foll. missing).	Good. Laminated. 13th/19th century.	الامور A detailed gloss on العامة, the 1st Maqālah of the 1st Qism of No. 3585 & al-Ḥāshiyah a'sh- Sharifiyyah. Corresponds with foll. 1-251 b, line 5 of the next MS. Beg. حمدا لمن شد بحكمته متون العلماء. آ. See Brock. Sup. 1/847, Patnā 21/116 & Būhār 2/ 354
P.	'Ar. (Nasta'liq).	S. 22.5×16.8; F. 265; L. 17.	C.	,,	With Minbiyyāt on the margins.
P.	'Ar. (Naskh).	S. 26.7×16.7; F. 127; L. 19.	C.	Good. Slightly worm- eaten. Circa 1294/1877.	Another gloss on No. 3585 & its gloss by a's- Sayyid a'sh-Sharīf, com- posed after 1088/1677. It ends at the beg. of المقالة الثالثة في احكام الجواهر. See fol. 109a of No. 3585. Placed in new margins. Beg. حامدا لله العليم الحكيم الذي يوتى الحكمة من يشاء. و هو الملك العزیز الوهاب آ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3596 al-Hikmat : al-‘Āmmah	7719 M.	al-Hāshiyah ‘alā Sharḥi Ḥikmatī'l- ‘Ain.	Mīrak Mu‘īn (See No. 3536).	Shamsu'd-Dīn Muḥammad al-Jilānī, Shamsā.
3597 „	2593 D.	„	„	Muḥammad Bāqir b. Ġulām Muṣṭafā b. M. Muṣṭafā al-Jā'isī (d. /).
(1760) „	804 M.	Risālah fi'l- Abḥāṣi'ṣ- Ṣalāṣah.	Kamālu'd-Dīn Mas'ūd a'sh-Shirwānī (See No. 3295).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.5 × 19.8; F. 15; L. 19.	C. (Upto the end of the 2nd Baḥṣ of the 1st Maqā- lah).	Good. In a brittling condition. 1292/1875.	Another super-gloss on the same works. Copied by Shaikh Masiḥu'llāh Barīlawī. Fol. 1a bears a note in the hand of Sulṭān Ḥ. dated 1292/1875. الحمد لله الذي جعل قراح التحقيق والبقين بشفاء بصر بحشنا آه - See Brock. Sup. 1/848 & 'Aligarh 112.
P.	„ („).	S. 30.5 × 21; F. 32; L. 21.	C.	Good. 13th/19th century.	The unique copy of another gloss on the same commentary & its gloss by a's-Sayyid upto the Baḥṣ 2 of Maqālah I, the last quotation of the commentary being فلان المركب من العارضى (See fol. 49b line 13 of No. 3585). Fol. 1a bears the seal & signature of Muẓaffar Ḥu. dated 1286/1869. سبحانك اللهم نور قلمي بنور الحكمة والمعرفة و ثبت قدمي على طريق الصواب آه -
P.	„ („).	S. 16.2 × 11.2; F. 5 (32b-37a); L. 11.	C.	Good. 13th/19th century.	A tract dealing with 3 difficult points of Logic, Physics & Metaphysics respectively. With coloured Jidwal. Beg. ان انفع كلام ينطق به الانسان حمد واجب الوجود ذي الاحسان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3548) al-Ḥikmat: al-ʿĀmmah	8525 M.	Masā'ilu Mutaḥḥiqah.	Kamālū'd-Dīn Ḥusain b. M. b. Fakhr b. 'A. al-Lārī (d. 940/1533-4).	
3598 "	1124 M.	Marātibu'l- (Mir'ātu'l)- Ḥaḡā'iq wa Majla'd- Daḡā'iq.	Ġiyāṣu'd-Dīn Maṣṣūr a'sh-Shīrāzī (See No. 3298).	
3599 "	1093 M.	"	"	
3600 "	384 D.	Ajwibātu'l- Masā'il.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.2 × 10.8; F. 20 (22a-51a); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm- eaten & water- stained. Circa 941/1535	A treatise dealing with different points of Philo- sophy. Beg. abruptly : باطل لان البرهان الدال على بساطة الفلك بمعنى عدم تركه آه.
P.	„ („).	S. 22 × 13.8; F. 23½ (12b-35b); L. 18-21.	C.	Good. Worm- eaten. Circa 1022/1613.	A treatise composed in 895/1490, supplimen- ted in 900/1494.5 & dedi- cated to Abu'l-Muṣaffar Ism. Ṣafawī (d. 930/1524). It is divided into 9 Majlā & is written in a mystical style. Placed in new mar- gins. Beg. يا غياث المستغيثين نورنا بانوارك وكلما بمعرفة اسرارك آه. See Brock. Sup. 2/593 & Āṣaf 3/488.
P.	„ („).	S. 25.5 × 12.5; F. 24 (1b-24a); L. 24-26.	C. (Upto the beg. of Fan 2).	Good. Slightly worm- eaten & water- stained. 1099/ 1687-8.	
P.	„ („).	S. 25 × 16; F. 13; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise consisting of 5 questions with their answers. Beg. يا رب كل عقل و نفس و غاية كل حيرة و حركة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3601 al-Hikmat: al-‘Āmmah	384 D.	Ajwibātu'l- Masā'il.	Mullā Şadrā a'sh-Shī- rāzī (See No 3555).	
3602 „	410 D.	Qisṭu'l- Labīb wa Ḥaẓẓu'l- Adīb.	Muḥammad A'lam (see P. 412).	
(3452) „	4993 M.	„	„	
3603 „	13034 D.	Ġāyatu'l- ‘Ulūm.	Mullā Ḥasan (See No. 3324).	
3604 „	1238 M.	a'd-Dawḥat- u'sh-Shāmi- khah.	Muḥammad Ashraf b. Ni'mati'llāh b. Mu'az- zam a'sh-Şiddiqī al-Lak- nawī (d. 1244/1828).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 24.7×16.1; F. 16; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Another treatise contain- ing five questions on Philosophy with their answers. Beg بسم الله — و صل الى الكتاب من اعز الاخوان الالهيين واشرف ذوي القرابة الروحانيين مشتملاً على نفايس عرايس اللطف و الكرم آه .
P.	„ („).	S. 20.2×16.6; F. 24; L. 17.	C.	Good. Worm- eaten. 13th/19th century.	A treatise dealing with different problems of Logic & Philosophy, divi- ded into 5 Farīdahs. Plac- ed in new margins. Beg. يا من اوجد العالم بالكاف و النون انت جامع الاسماء في البروز و الكون آه .
P.	„ („).	S. 22.9×16.5; F. 30 (6a-35a); L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 31×17.8; F. 24½ (1b-25a); L. 19-31.	Inc.	Good. Worm- eaten. Circa 1219/ 1804-5.	A treatise on Philosophy ending abruptly at the beg. of الفلكيات . Copied by 'Ubaidu'llāh b. Faiḍu'llāh a'r-Riḍawī al-Bukhārī. Beg. الحمد لله الذى خلق الموجودات بعنايته العالیه آه .
P.	„ („).	S. 27×17.4; F. 206; L. 21.	Inc. (The preface wanting).	Bad. Pasted over with paper. 1241/1826.	A commentary by the author on his work al- Uṣūlu'r-Rāsikhah, divided into 4 Aṣl of which the 4th is not found in any MS. Placed in new mar- gins. Beg. سبحانك لا علم لنا الا ما علمتنا آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3391) al-Ḥikmat: al-‘Āmmah	702 D.	a’d-Dawḥat- u’ <u>sh</u> Shāmi- khah.	Muḥammad Ashraf b. Ni‘mati’llāh b. Mu‘az- zam a’ṣ-Ṣiddīqī al-Lak- nawī (d 1244/1828).	
3605 „	7880 D.	„	„	
3606 „	28689 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta’līq).	S. 29 × 18.5; F. 10 (275a-84b); L. 23.	Inc.	Good. 13th/19th century.	A small portion of the preceding work with Min- hiyyāt on the margins. Written in the life-time of the author.
P.	„ („).	S. 30.2 × 17.7; F. 223; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Fol. 1a bears the auto- graph of Sulṭān Ḥ. Barī- lawī dated 1286/1869-70
P.	„ („);	S. 30.5 × 19.5; F. 255; L. 19.	C.	Good. 1311/ 1893-4.	A copy of the MS. No. 3604 made by the scribes of the library.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ṭab'iy- yah.	3947 D.	al-Maqālah fi'ṭ-Ṭabā'i'.	Aflimūn a'sh-Shāmī.	
(3463) "	447 M	Risalah fi'r-Raddi 'alā Man Qāla Inna'l Insāna Yatalāshā wa Yafnā.	Aflātūn (See No. 3463).	Abū Naṣr al-Fārābī (See No. 3463).
(2906) "	3447 D.	"	"	"
(3464) "	684 D.	"	"	"
(3465) "	5136 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4 × 13.5; F. 12 (49a-60a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a work on Physics. With a small Lawḥ & gold and coloured Jidwal. Beg. بسم الله — ما الدليل على ان الحرارة و البرودة هما القوتان الفاعلتان آه.
P.	" (").	S. 23 × 13; F. 2 (192b-94a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A nice copy of a tract proving that a man does not become Nothing (لا شيء) after his death. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله — قال افلاطون يقول من اتحل ان الانسان اذا فارق هذا العالم باد و تلاشى آه.
P.	" (").	S. 19.4 × 13.5; F. 3½ (138a-41a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	In this MS. the title is رسالة لافلاطن الالهى فى الرد على من قال ان الانسان اذا مات فات With a Lawḥ & gold & coloured Jidwal.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 2 (172a-74b); L. 17.	C.	Good. Slightly worm- eaten. 1273/1857.	Copied by Mīr M. Khān
P.	'Ar. (Naskh).	S. 27.6 × 17; F. 2 (213a-14b); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a'ṭ-Ṭab'iyah.	3445 D.	Risālatu Mā Bāl (al- Mushawwi- qah).	Arasṭātālīs al-Yūnānī (See No. 3217).	Abu'l-Ḥasan Ṣābit b. Qurrah b. Marwān al-Harrānī a'ṣ-Ṣābī (d. 288/901).
(2906) "	3447 D.	"	"	"
3607 "	5297 M.	al-Masā'ilu'ṭ- Ṭabī'iyah. (Mā Bāl).	"	"
(2906) "	3447 D.	"	"	"
(1027) "	3924 M.	Mukhtaṣaru Kitābi'n- Nafs.	"	al-Iskandarāniyyūn.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7 (82a-88b); L. 16.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A treatise consisting of questions & their answers compiled by al-Harrānī from the writings of the philosopher. With red & blue Jidwal. Beg. بسم الله — مسئله — ما بال الحر في تموز و قد اخذت الشمس في الانحطاط آه.
P.	" (,).	S. 19.4 × 13.5; F. 13 (78a-90b); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	With a small Lawḥ & red & blue Jidwal.
P.	'Ar. (Nasta'liq).	S. 18.8 × 13.5; F. 8 (51a-8b); L. 13.	C.	Good. Slightly worm- eaten 13th/19th century.	Another treatise on the same subject. Beg. بما بال — ما بال الحيوان الغير الناطق يمشي و يدب حين ولد —
P.	'Ar. (Naskh).	S. 19.4 × 13.5; F. 10 (30a-39b); L. 11.	C.	Good. Worm- eaten. 13th/19th century.	With a small Lawḥ & gold & coloured Jidwal.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 1½ (63b-65a); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	An abridgement of a work by Aristotle on النفس (Soul). Beg. بسم الله — هذا مختصر من قول الحكيم العظيم ارسطاطاليس في النفس وهي سبعة اقوال آه. See Bibliographie D' Ibn. Sina 249.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2993) al-Ḥikmat: a'ṭ-Ṭab'iy- yah.	4175 D.	Jawāmi'u Kitābi'n- Nafs.	Arasṭāṭālīs al-Yūnānī (See No. 3217)	al-Iskandarāniyyūn & Abū 'Alī b. Sīnā (See P. 244).
(3470) "	675 MK.	"	"	"
(2906) "	3447 D.	"	"	"
(2906) "	3447 D.	Mukhtaṣaru Kitābi'n- Nafs.	"	"
(2906) "	3447 D.	al-As'ilah ma'a'l- Ajwibah.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27×21; F. 1 (120b-21b); L. .	C.	Good. Worm- eaten. Circa 1153/1740	This MS. contains 8 Aqwāl.
P.	„ („).	S. 28×19.3; F. 1½ (1a-2a); L. 19.	C.	Good. Circa 1270/1854.	Copied in Lakhnaw (U.P.).
P.	'Ar. (Naskh).	S. 19.4×13.5; F. 4 (45a-48b); L. 11.	C.	Good. 13th/19th century.	With small Lawḥ & gold & coloured Jidwal.
P.	„ („).	S. 19.4×13.5; F. 9 (1b-9a); L. 11.	C.	"	Another abridgement of Aristotle's work on النفس by another author. With a Lawḥ & gold and colou- red Jidwal. Fol. 1a bears the seal of Zafar Maḥdī Mūsawī dated 1265/1848- 9. Beg. بسم الله — مختصر كتاب النفس عن الفيلسوف ارسطاطاليس وهو سبعة ابواب — الباب الاول — قال الحكم: ان كل موجود اما ان يدرك بالحواس آه —
P.	„ („).	S. 19.4×13.5; F. 6 (108a-13a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise consisting of questions and answers on Physics & Medicine. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله — س: لم صار من كانت رؤيته بشعة كان الجهل عليه غالباً؟ ج: لان حسن الخلق ينجع شدة القوة من النفس آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Hikmat: a't-Tab'iy- yah.	3447 D.	Kitābu'z- Zabarjadi wa'l-Yāqūt.	Arastātālīs al-Yūnānī (See No. 3217).	
3608 „	2785 D.	Kitābu's- Samā'i wa'l- 'Ālam.	„	Abū Zakariyyā Yaḥ- yā b. al-Biṭriq.
(3468) „	3445 D.	Risālah ila'l-Birūnī fi's-Samā'i wa'l-'Ālam*.	„	Abū 'Alī b. Sīnā (See P. 244).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 19.4 × 13.5; F. 24 (114a-37a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on how the world came into existence & what was the substance from which it was created. With a small Lawḥ & gold and coloured Jidwal. Beg. بِسْمِ اللَّهِ — قال الواحد بديء العدد و سبب كل شئ. و الواحد ابيض الذي يفترق في القول لا في الزمان و لا في المكان آ.
P.	„ („).	S. 24.3 × 15.6; F. 38; L. 13.	C.	Good. Worm- eaten. 1177/ 1763-4.	Another work on Physics, dealing with spherical bodies & the motion. F. 1a contains an 'Arḍī- dah dated 1248/1832 & the autograph & seal of M. Shākūr dated 1259/ 1843. Beg. بِسْمِ اللَّهِ — قال الحكيم: ان جعل المعرفة بالطبيعة و العلم الدال عليها يكون في الاجرام آ.
P.	„ („).	S. 22.5 × 13.5; F. 19 (26a-44b); L. 16.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A letter of b. Sīnā in reply to al-Birūnī's request- ing him to explain some difficult points of the pre- ceding work. With red & blue Jidwal. Beg. هذا رسالة للشيخ الرئيس — الى — البيروني في جواب مسائل اتفدتها اليه من خوارزم: حاطك الله منبوطا آ. See Bibliographie D' Ibn Sīnā 14.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1752) al-Hikmat: a't-Tab'iy- yah.	446 M.	Sharḥu Kitābi'l- Ḥissi wa'l- Maḥsūs.	Araṣṭāṭālīs al-Yūnānī (See No. 3217).	Abū Bishr Mattā b. Yūnus al-Kannā'i (d. 328/940).
3609 "	2905 D.	Talkhīṣu'l- Kutubi'l- Arba'ah*.	"	al-Qāḍī Abu'l-Walīd Muḥammad b. A. b. M. al-Andalusī, b. Rushd (d. 595/1198).
(3609) "	2905 D.	Talkhīṣu Kitābi'n- Nafs*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.9 × 10; F. 48 (7a-54b); L. 29.	Inc. (The 1st 2 foll. missing).	Good. Worm- eaten. 11th/17th century.	The unique copy of a commentary on a work on Physics. With gold Jidwal. Placed in new margins. Beg. جہانیا و مع هذا ان صاحب هذا القول اذا قال بالعقل فقد جعل العقل معلولا آه. See al-Qifṭī 41.
P.	„ („).	S. 20.5 × 13; F. 145 (1b-145b); L. 16.	C.	Good. 1266/1850.	An abridgement of Aristotle's works on Phy- sics: السماء, السماع الطبيعي & الكون و الفساد, و العالم الآثار العلوية Copied by Qāsim on light & dark blue paper with a Lawḥ & red & blue Jidwal. Fol. 1a bears the seal of Zafar Mahdī Mūsawī. Beg. قال الفقيه القاضي ابو الوليد - اما بعد حمد الله بجميع محامده - فان قصدنا في هذا القول ان نعدد الى كتب ارسطو بتجريد منها الاقاويل العلمية آه. See Brock. Sup. 1/835.
P.	„ („).	S. 20.5 × 13; F. 39 (145b-84b); L. 16.	C.	"	An abridgement of Aris- totle's work on النفس. Copied by the same scribe. Beg. الفرض هنا ان ثبت من اقاويل المفسرين في علم النفس آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3610 al-Ḥikmat: aṭ-Ṭab'iy- yah.	5035 M.	Kitābu'l- 'Ilal (al-Jāmi'u li'l Ashyā', Sirru'l- Khaliqah)*	Blīnās al-Yūnānī.	
(2906) "	3447 D.	Kitābu'l- Āṣārī'l- 'Ulwiyyah*.	Şawfīrastus al-Yūnānī.	
(1789) "	1277 D.	"	"	
(541) "	8261 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Naskh).	S. 33.3 × 22; F. 149; L. 15.	C.	Good. 13th/19th century.	The Arabic translation of a Greek work by Apollonios on Physics. Copied by Ḥāfiẓ Ḥabību'llāh Rāmpūrī for Nawwāb Kalbi 'Alī Khān Bahādur with blue & red Jidwal & blue Bārikā. Beg. عزتک یا رب و توفیقک - هذا ما بدا به النفس الذى ترجم كتاب العمل الذى بين يدى هرمس - ترجمت هذا الكتاب لينتفع به من يدبره من الناس و هو كتاب بلينوس آه. See Encyclo. of Islām 1/995, 2nd edition.
P.	„ („).	S. 19.4 × 13.5; F. 17 (61a-77a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on Physics wrongly ascribed to b. Sīnā. With a small Lawḥ & gold & coloured Jidwal. Beg بسم الله - قول ثاوفرسطس فى الآثار العلوية - ذكر اسباب الرعد - نقول الارعاد يكون من اسباب سبعة آه. See Bibliographie D' Ibn. Sīnā 31.
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 3 (9a-11b); L. 15.	Inc. (Upto fol 65 of the preceding copy)	Good. Worm-eaten. 1256/1840	Another copy of the same.
P.	„ („).	S. 20.7 × 13; F. 4½ (514b-18b); L. 11.	C.	Good. Circa 1291/1874.	Another copy of the same. Copied by Nūr Karīm on blue paper with blue & red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat : a't-Ṭab'iyah.	3447 D.	Maqālah fi'l- 'Aqli 'alā Ra'yi Aras- ṭāṭālis.	al-Iskandar al-Afrūdīsī a'd-Dimashqī.	
(2906) "	3447 D.	Maqālah fi'l- Qawli fi'l- Mabādi'l- Kull 'alā Ra'yi Aras- ṭāṭālis.	"	
(1027) "	3924 M.	Maqālah fi'l- Māddati wa'l-'Adami wa'l-Kawn.	"	
(3470) "	675 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	19.4 × 13.5; F 5 (10a-14a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on the meanings of العقل as mentioned by Aristotle. With a Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله - مقالة الاسكندر الافروديسي في العقل على رأى الحكيم ارسطو - العقل عند ارسطاطاليس على ثلثة اضرب - احدها العقل الجيولاني آه.
P.	„ („).	S. 19.4 × 13.5; F. 12 (15a-26a); L. 11.	C.	„	The unique copy of another treatise on Physics, Copied from the copy of Sa'id b. Ya'qūb a'd-Dimashqī with small Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله - قال لما تأملت الفحص الذى مخرجه مخرج التوبخ الجميل آه.
P.	'Ar. (Nasta'liq).	S. 17.5 × 13.7; F. 1 (65b-7b); L. 20.	C.	Good. Worm- eaten. 12th/1t8h century.	A very small tract explaining a point mentioned in Aristotle's السماع الطبيعى. Beg. بسم الله - مقالة لاسكندر في المادة و العدم و الكون - قال ان الحكيم ذكر في كتابه المسمى بالسماع الطبيعى في آخر المقالة الاولى ان اناساً من القدماء آه.
P.	„ („).	S. 28 × 19.3; F. 1½ (2b-3b); L. 21.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Hikmat: a't-Tab'iyah.	3924 M.	Maqālah fi'l-Hayūlā wa Annahā Maf'ūlah.	al-Iskandar al-Afrūdīsī a'd-Dimashqī.	
(3470) "	675 D.	"	"	
(2993) "	4175 D.	Risālah fi'l-'Aqli wa'n-Nafs.	Abū Yūsuf Ya'qub b. Ishāq b. a's-Sabbāh al-Kindī (d. after 256/870).	
(3463) "	447 M.	Maqālah fī Ma'āni'l-'Aql*.	Abū Naṣr al-Fārābī (See No. 3463).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6×13.7; F. 1 (65a & b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century	The unique copy of a very small tract on Hayūlā (Matter). Beg. بسم الله - مقالة لاسكندر الافروديسي في الهيولى و انها مفعولة. قال اسكندر: ان كل كائن بالقوة انما يكون بالفعل من آخر آه.
P.	„ („).	S. 28×19 3; F. 1 (2a & b); L. 19.	C.	Good. Circa 1270/1854.	
P.	„ („).	S. 27×21; F. 2 (118b-20a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract abridged from the works of Plato and Aristotle dealing with النفس & العقل. Beg. بسم الله - رسالة ابي يوسف يعقوب بن اسحق الكندي في العقل و النفس المختصر من كتاب ارسطو و فلاطون و ساير الفلاسفة: يسدك الله لدرك الحق آه. See Brock. Sup. 1/373.
P.	'Ar. (Naskh).	S. 23×13; F. 6½ (131b-38a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A small treatise on the meanings of العقل. With a Lawḥ & gold Jidwal & Bārikā Beg. بسم الله - اسماء العقل يقال على انها كثيرة - احدها الشيء الذي به يقول الجمهور في الانسان انه عاقل آه. See Brock. 1/212 & Sup. 1/377.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3464) al-Hikmat : a't-Ṭab'iy- yah).	684 D.	Maqālah fī Ma'ānī'l- 'Aql.	Abū Naṣr al-Fārābī (See No. 3463).	
(3465) "	5136 D.	"	"	
3611 "	718 D.	"	"	
(3468) "	3445 D.	Maqālah fī anna'l- Ajrāma'l- 'Ulwiyyah Zawātu Anfusin Nāṭiqah.	Abū Sulaimān Muḥam- mad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sijzī al- Baḡdādī (d. Circa 380/ 990).	
(3468) "	3445 D.	Maqālah fī'l- Muḥarriki'l- Awwal.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 4½ (179b-84a); L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27.5 × 17; F. 8 (143b-50a); L. 19.	C.	"	
P.	'Ar. (Nasta'liq).	S. 20.4 × 16.3; F. 11; L. 11.	C.	Good. 1315/1897.	Copied by Maḥdī Mirzā (d. 1365/1945) from No. 3464 at the instance of Ḥāfiẓ Ḥakīm M. Ajmal Khān A'lā Afsar Kutub Khānah (d. 1346/1927).
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (1a-3b); L. 16.	C.	Good. Worm- eaten. 12th/18th century.	The second copy extant of a treatise proving that heavenly bodies have نفس ناطقه (reason or wisdom). With red & blue Jidwal. The seal of Zafar Maḥdī Mūsawī dated 1265/ 1848-9 is borne on fol. 1a. Beg. بسم الله — مقالة ابن سليمان — لما كان كل جسم طبيعي له حركة ذاتية نحو شي يخطفه آه - See Brock. Sup. 1/377.
P.	" (, ,).	S. 22.5 × 13.5; F. 3 (3b-6b); L. 16.	C.	"	The second copy extant of a treatise on the first mover. With red & blue Jidwal. Beg. بسم الله — ان اولى البحوث عن المحرك الاول ما ارتبط الكلام في النظر الطبيعي آه - See Brock. Sup. 2/378.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Hikmat: a't-Tab'iyah.	3445 D.	Risālah fi'l-Kamālī'l-Khaṣṣi bi-Naw'ī'l-Insān.	Abū Sulaimān Muḥammad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sijzī al-Baḡdādī (d. circa 380/990).	
(3468) "	3445 D.	Maqālah fi'l-Āḡārī'l-Mutakhayyalah (Mukhtalifab) fi'l-Jawwi mina'l-Bukhārī'l-Mā'ī.	Abu'l-Khair Ḥasan b. Suwār b. Bābā b. Bihnām al-Manṭiqī al-Baḡdādī, b. al-Khammār (d. after 401/1010).	
(1027) "	3924 M.	"	"	
(1789) "	1277 D.	Risālah ila'l-Kiyā Abī Ja'far fī Jawhariyya-ti'n-Nār*.	Abū 'Alī b. Sīnā (See P. 244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7½ (44b-51b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise on properties found in the mankind only, dedicated to 'Addu'd-Dawlah Fannā Khusraw a'd-Dailamī (338-72/949-82). With red & blue Jidwal. Beg. الحمد لله فالتى صبح ظلمة العدم بضياء الجود آه. See Brock. Sup. 1/378.
P.	„ („).	S. 22.5 × 13.5; F. 17 (10b-72a); L. 16.	C.	„	The second copy extant of a treatise dealing with halow, arch etc. With red & blue Jidwal. Beg. بسم الله — قال ابو الخير حسن بن سوار: لما كانت جميع الامور التي لها علل و مباد آه. See Brock. Sup. 1/378.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 4½ (156b-61a); L. 20.	Inc. (extracts).	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	„ („).	S. 22.2 × 15.5; F. 4 (7a-10b); L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A tract on some points of Physics in the form of a letter to al-Kiyā Abū Ja'far M b. al-Ḥu. b. al-Marzubān. Beg. كتابى ياسبدى و مولاتى و كبرى و خلى اطفال الله بقاؤك يوم كذا و كذا عن سلامته اما الجواب عن المسائل التي آثرت ان تعرف ما عندى فيها آه. See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 19.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(541) al-Hikmat: a't-Tab'iy- yah.	8261 M.	Risālah ila'l- Kiyā Abī Ja'far fī Jawhariyya- ti'n-Nār.	Abū 'Aī b. Sīnā (See P. 244).	
3612 "	1335 D.	Risālah fī Jawhariyya- ti'l-Ajsāmi's- Samāwiyyah*	"	
(1789) "	1277 D.	Risālah fī'l- 'Uqūl.	"	
(541) "	8261 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 20.7 × 13; F. 4½ (330a-34b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	'Ar. (Naskh).	S. 18.5 × 10; F. 9½ (98b-106b); L. 27.	C.	Good. Slightly worm- eaten & water- stained 10th/16th century.	A treatise proving that the heavenly bodies are substantial. A note at the end tells us that the MS. was corrected in 995/1587. Beg. رسالة الشيخ الرئيس — في تعريف الرأى المحصل الذى حتمت عليه روية الاقدمين في جوهريات الاجسام الهاوية آه - See Brock. Sup. 1/822 & Bibliographie D' Ibn Sīnā 68.
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 2½ (198a- 200a); L. 15.	C.	Good. Worm- eaten. 1256/1840.	A tract dealing with diffe- rent meaning of العقل, ex- tracted from Kitābu'l- Hudūd of the author with additions here & there. Beg. بسم الله — هذه رسالة في العقول - زعموا ان البارى تعالى لاجد له ولا رسم' لانه لا جنس له ولا فصل ولا عوارض آه - See Bibliographie D' Ibn Sīnā 282.
P.	" (, ,).	S 20.7 × 13; F. 5 (88a-92b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1789) al-Ḥikmat: al-Ṭab'iyah.	1277 D.	Risālah fi'l-Fi'li wa'l-Infi'āl (al-Faiḍu'l-Ilāhī)*.	Abū 'Alī b. Sīnā (See P. 244).	
(541) „	8261 M.	„	„	
(3612) „	1335 D.	Kitābun fi'n-Nafsi 'alā Sabīli'l-Ikhtiṣār (Risālatu'n-Nafs).	„	
(3613) „	1335 D.	Risālah fi'n-Nafs (Risālah fi'l-Ma'ād).	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 8 (122b-30a); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A treatise dealing with <u>الافعال & الفعل</u> (action & passion). Beg. اعلم ان الافعال و الافعالات تتفاوت بحسب تفاوت الامور العقلية آه - See Brock. 1/454, Sup. 1/815 & Bibliographie D' Ibn Sīnā 187.
P.	„ („).	S. 20.7 × 13; F. 11 (512b-23b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	'Ar. (Naskh).	S. 18.5 × 10; F. 15½ (127b-42b); L. 27.	Inc.	Good. Worm-eaten & water-stained. Before 995/1586.	A work on <u>النفس</u> (soul) & its <u>قوى</u> (powers) composed in 378/988-9 for al-Amīr Nūḥ b. Maṣṣūr Sāmānī (366-87/977-97). Beg. خير المبادئ ما زين بالحد - لواهب العقل على حمد آه - See Bibliographie D' Ibn Sīnā 241.
P.	„ („).	S. 18.5 × 10; F. 30½ (63b-98a); L. 27.	C.	„	A treatise dealing in detail with <u>النفس</u> & composed in Ray between 403-5/1012-4. Beg. الحمد لله اهل كل حمد يكون له و رغبة ان يكون اليه آه - See Bibliographie D' Ibn Sīnā 244.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) al-Ḥikmat: a't-Ṭab'iy- yah.	1277 D.	Risālah fī's- Sa'ādah (al- Ḥujaju'l- 'Aṣḥarab)*.	Abū 'Alī b. Sīnā (See P. 244).	
(541) "	8261 M.	"	"	
(1789) "	1277 D.	Risālah fī Baqā'i'n- Nafsi'n- Nāṭiqah.	"	
(541) "	8261 M.	"	"	
(542) "	1277 D.	Risālah fī Bayāni 'Illati Qiyāmi'l- Arḍ*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2×15.5; F. 16 (41b-57a); L. 15.	C.	Good. Worm- eaten. 1256/1840.	A treatise dealing with that the human soul is a جوهر (substance) & is not des- troyed. Beg. رسالة — بسم الله — رسالة الشيخ الرئيس الى بعض اخوانه في العبادة و الحجج العشرة على ان النفس الانسانية جوهر آه — See Bibliographie D' Ibn Sīnā 56
P.	„ („).	S. 20.7×13; F. 27 (34b-61a); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper within red & blue Jidwal. Beg. بسم الله — لو طرق العاقل الى صرف المعروف عن المعارف خصوصاً آه —
P.	„ („).	S. 22.2×15.5; F. 7 (1a-7a); L. 15.	C.	Good. 1256/1840.	A treatise dealing with النفس الناطقة (soul). Accord- ing to this copy, the title is رسالة على الادلة المحققة لبقاء النفس الناطقة. Beg. بسم الله — سأل بعض الرؤساء همته العالية و نفسه الشريفة ان النفس الناطقة جوهر ام عرض آه — See Bibliographie D' Ibn Sīnā 67.
P.	„ („).	S. 20.7×13; F. 10 (320a-30a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	„ („).	S. 21.6×13; F. 7 (52b-9a); L. 15.	C.	Good. Worm- eaten. Circa 1256/1840.	A treatise giving reasons of the Earth's being sta- tionary in its region & di- vided into 10 Faṣl. Beg. الحمد لله حمداً بغير نهاية آه — See Brock. Sup 1/822 & Bibliographie D' Ibn Sīnā 181.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(541) al-Hikmat: a't-Tab'iy- yah.	8261 M.	Risālah fī Bayāni 'Illati Qiyāmi'l- Ard*.	Abū 'Alī b Sīnā (See P. 44).	
(542) "	1277 D.	Risālah fī Istiḍā'ati'l- Jawwi.	"	
(541) "	8261 M.	"	"	
(3612) "	1335 D.	Risālah fī Asbābi Ḥudūṣi'l- Ḥurūf*.	"	
(3612) "	1335 D.	Risālah fī Ḥujaji'l- Muṣbitīna li'l-Māḍi Mabda'an Zamāniyyan.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.7 × 13; F. 11½ (304b-15b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	" (,).	S. 21.6 × 13.5; F. 2 (59a-60b); L. 15.	C.	Good. Worm- eaten. Circa 1256/1840.	A tract on that the at- mosphere obtains light. Beg. بسم الله - سالتني وقتك الله و ايانا بالصواب ان اعتذر باختصار عما اقترف به من مخالفة الجمهور آه - See Brock. Sup. 1/823 & Bibliographie D' Ibn Sīnā 71.
P.	" (,).	S. 20.7 × 13; F. 2½ (315b-18a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within blue & red Jidwal.
P.	'Ar. (Naskh).	S. 18.5 × 10; F. 7 (106a-13a); L. 27.	C.	Good. Slightly worm- eaten & water- stained. 10th/16th century.	A treatise dealing with how letters are produced by man while conversing, dedicated to Abū Manṣūr M. b. 'A. b. 'U. & divid- ed into 10 Faṣl. Beg. الحمد لله حمدا يستحقه لعظمة ذاته آه - See Brock. Sup. 1/818 & Bibliographie D' Ibn Sīnā 30.
P.	" (,).	S. 18.5 × 10; F. 13 (114b-27a); L. 27.	C.	"	A treatise giving reasons of those who prove that الماضي (past time) has a beg. point, & divided into 11 Faṣl. Beg. قال الشيخ - هذه رسالة عملتها في ما تقرّر عندي من الحكومة آه - See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 93.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a't-Ṭab'iyah.	3445 D.	Risālah fi'l-Masā'il-i-Ṭabī'iyah. (Ajwibah 'ani'l-Masā'il)	Abū 'Alī b. Sīnā (See P. 244).	
3613 "	8706 M.	Risālah fi'l-Ishq*.	"	
(3468) "	3445 D.	"	"	
(1915) "	8672 M.	Risālah fi Sharḥi Qawli'sh-Shaikhi anna'l-Ḥarā-ratah Taf'alu fi'r-Raṭabi Sawādan wa fi Ḍiddihī Bayādan.	"	al-Muḥaqqiq a't-Ṭūsī (See No. 3501).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (51b-54a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	A tract on 3 problems of Physics relating to fire. With red & blue Jidwal. Beg. بسم الله — اما الجواب عن المسائل التي آثرت ان تعرف ما عندي فيها فاننا اذكره آه — See Bibliographie D' Ibn Sīnā 19.
P.	„ („).	S. 22.8 × 14; F. 9 L. 21.	C.	„	A treatise on love composed for Abū 'Al. al-Faqīh al-Ma'sūmī and divided into 7 Faṣl. Beg. بسم الله — اسعدك يا ابا عبد الله الفقيه الفضول (المعصومي) ان اجمع لك رسالة آه — See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 180.
P.	„ („).	S. 22.5 × 13.5; F. 19 (92a-110b); L. 16.	C.	„	With red & blue Jidwal.
P.	„ („).	S. 25.3 × 15.3; F. 2 (94a-95b); L. 21.	C.	„	A tract explaining a point in one of b. Sīnā's works, composed at the request of Najmu'd-Dīn al-Kātibī (See No. 3218). Written on red paper. Beg. بسم الله — قال مولانا — الطوسي رحمه الله، سال مولانا — الكاتب مدظله داعيه المخلص عن قول الشيخ الرئيس آه — See Brock. Sup. 1/932 & Āṣaf 2/934.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Hikmat: a't-Tab'iy- yah.	3445 M.	a't-Ta liq fi Ma'āni'l- 'Aql.	Abu'l-Faraj 'Abdu'llāh b. a't-Ṭayyib al-Īrāqī (d 435/1043).	
(1916) "	941 MK.	al-As'ilah wa'l-Ajwi- bah (Ajwi- batu'l-Masā- 'il).	Ṣadru'd-Dīn al-Qūnawī (See No. 3028).	al-Muḥaqqiq a't-Ṭūsī (See No. 3501).
(1915) "	8672 M.	Risālah fi'n- Nufusi'l- Arḍiyyah.	al-Muḥaqqiq a't-Ṭūsī (See No. 3501).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 1½ (55a-56a); L. 16.	C.	Good. worm- eaten. 12th/18th century.	The unique copy of a very small tract on the meanings of العقل. With red & blue Jidwal. Beg. قال الشيخ الحكيم ابو الفرج ان القوة الدراكة على الاطلاق على ضربين : قوة الحسن و قوة الفعل - و العقل منه ما هو في ذاته و بطباعه مدرك بالفعل - و يسمى عقلا فعلا آه - See Broch Sup. 1/884.
P.	„ („).	S. 21.4 × 13.9; F. (9a-27b); L. 21.	Inc. (The 1st fol. missing).	Bad. Worm- eaten. 12th/18th century.	A collection of 2 letters in Persian, the first add- ressed by al-Qūnawī to a't-Ṭūsī with some ques- tions on Physics & Meta- physics in Arabic & the second by a't-Ṭūsī in its reply with explanatory notes in Arabic on those questions. With gold Jidwal & Bārikā. Beg. ما زال سمعى من طبيب لذكرك يا نورى آه - See Fihristi Kitābkhānahi Riḍawī 4/9 & 241.
P.	„ („).	S. 25.3 × 15.3; F. 1½ (107a-9a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A tract giving definition & kinds of النفوس الارضية. Written on red paper. Beg. الحمد لولاه - قال الحكيم - الطوسى رحمة الله عليه : النفوس الارضية نباتية و حيوانية و ناطقة آه - See Brock. Sup. 3/1246.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Ḥikmat: a't-Ṭab'iy- yah).	8672 M.	Risālah fī'l- As'ilah.	al-Muḥaqqiq a't-Ṭūsī (See No. 3501).	
(1915) "	8672 M.	Risālah fī Baqā'ī'n- Nafsi Ba'da Bawāri'l Badan.	"	
(2993) "	4175 D.	"	"	
(1915) "	8672 M.	Risālah fī Ma'na'l- Idrāk.	"	
(2993) "	4175 D.	Risālah fī Taḥqīqī'l- 'Aql.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 1 (109a & b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A letter of the author to Shāikh al-Islām Jamāl al-Dīn Mānkilī containing 3 questions on metaphysical problems. Beg. بسم الله - هذا كتاب كتبه الامام - الطوسي - و بعد فهذه اسئلة تداولتها النظائر آه -
P.	„ („).	S. 25.3 × 15.3; F. 2½ (95b-97b); L. 21.	C.	„	A tract proving that the human soul lives even after the destruction of the body. Written on red paper. Beg. قال الحكيم - الطوسي - رسم المولى الصدر الكبير - ان اكتب شيئاً مما افاد الحكماء المحققون في بقاء النفس الانسانية بعد بوار البدن آه - See Brock. 1/510, Sup. 1/ 928 & Āṣaf. 2/1716.
P.	'Ar. (Nasta'liq).	S. 27 × 21; F. 2½ (116b-18a); L. 21.	Inc. (The preface wanting).	Good. Circa 1153/1740.	Beg. بسم الله - اقول الموجودات تنقسم الى ما له وضع و الى ما وضع له البتة آه -
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 1 (105b-6a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A tract on the meanings of الإدراك (comprehension). Beg. بسم الله - المعنى المفهوم بالادراك يعنى العقل و هو فعل بذاتها النفس آه -
P.	'Ar. (Nasta'liq).	S. 27 × 21; F. 2 (123a-24b); L. 21.	C.	Good. Worm- eaten. Circa 1153/1740.	A tract on the definition of العقل divided into 6 Mas- 'alah. The latest autho- rity quoted is a't-Taftāzā- nī (See No. 3271). Beg. الحد لله الذى تاهت في بيدا الوهية عقول العقلاء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3614 al-Ḥikmat : aṭ-Ṭab'iyah.	7780 M.	Rawḍatu'l- Jinān.	Abu'l-Ḥasan b. A. al- Abīwardī, Dānīshmand (d. 965/1558).	
3615 "	3702 M.	"	"	
(1027) "	3924 M.	"	"	
(574) "	8672 M.	Risālah fī Ṣiḥḥati Bur- hāni'l-Musā- matati 'alā Tanāhi'l- Ab'ād.	Mīr Bāqir Dāmād (see P. 230).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 15.2; F 153; L 15.	C.	Good. 13th/19th century.	A work on Physics divid- ed into 5 Ḥadīqah, sub- divided into several Raw- dah and again subdivided into several Manzar & sometime Dawḥah. With marginal notes; & with red & blue Jidwal. Fol. 1a bears a note in the hand of Sulṭān Ḥ. Barila- wī dated 1286/1869 with his seals at the end of the note. Beg. طوبى لحديقة كلام تنضر ربيع افئانه بازهار محامد الملك العلام آه - See Brock. Sup. 2/1014 & Patnā 21/118.
P.	„ („).	S. 21 × 14.5; F. 156; L. 17.	C.	Good. Worm- eaten. 13th/19th century.	The preface lacks some lines. The title of the work as mentioned in this copy is Rawḍu'l- Jinān.
P.	„ („).	S. 17.6 × 13.7; F. 3½ (163b-66b); L. 20.	Inc.	Good. Worm- eaten. 12th/18th century.	The 3rd Rawḍah of the 1st Ḥadīqah, correspond- ing with foll. 4b-8a, line 1 of MS. No. 3614. Beg. من كتاب روضة الجنان منتخبا - واما انه هل يجوز وجود جزء آه -
P.	'Ar. (Naskh).	S. 25.8 × 15.4; F. 1 (41a-42a); L. 21.	C.	Good. Worm- eaten. Circa 1146/1733.	A tract dealing with a difficult point of the sub- ject mentioned in al-Ishā- rat of b. Sīnā (No. 3497) & its commentary by aṭ- Ṭūsī (see No. 3501), with the author's comments. Written on red paper. Beg. بعد حمد يسامت حق عز المبدأ و جلاله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: a'ṭ-Ṭab'iy- yah.	3924 M.	Maqālah fi'l- Ḥarakah.	al-Amīr Abu'l-Qāsim al-Findiriskī al-Astarā- bādī (d. 1050/1640).	
3616 "	7852 M.	a'sh-Shams- u'l-Bāzighah*.	Mullā Maḥmūd al- Jawnbūrī (See No. 3135).	
3617 "	4809 M.	"	"	
(3549) "	10364 D.	"	"	
3618 "	3040 D.	al-Ḥāshiyah al'sh-Shams- i'l-Bāzighah.	"	Niẓāmu'd-Dīn a's- Sihālī (See No. 3562).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6 × 15.5; F. 1 (67a & b); L. 21.	Inc.	Good. Worm- eaten. 12th/18th century.	A small tract on motion. Beg. قال - قدوة الفلاسفة الراشدين امير ابو القاسم فندرسكي رحمة الله عليه: الحمد لله رب العالمين - و بعد فاني اريد في مقالتي هذه ان ابين امر الحركة و صورتها آه -
P.	„ („).	S. 27 × 19.9; F. 67 (1b-67a); L. 20-31.	Inc.	Badly worm- eaten & water- stained. Circa 1251/ 1835-6.	A famous commentary on the author's own treatise on Physics entitled al-Ḥikmatu'l- Bālighah. Written in several hands. Corresponds with PP. 2-233, line 6 of 'Alawī edition 1278. Beg. احمد الله حمد الشاكرين آه - See Brock. 2/420, Sup. 2/621 & Patnā 21/124.
P.	„ („).	S. 25 × 16.7; F. 135; L. 19.	Inc.	Good. Worm- eaten. 13th/19th century.	Corresponds with foll. 1b-78a of the preceding copy. Marginal notes by Ḥamdu'llāh (see No. 3619) are found throughout.
P.	„ („).	S. 24 × 18; F. 233 (56b-288a); L. 17.	Inc.	„	Like the preceding copy.
P.	„ („).	S. 26.6 × 17.5; F. 79; L. 17.	C.	Good. 13th/19th century.	A gloss on the preceding commentary. Copied by Ishārī Pareshād within red & blue Jidwal. Placed in new margins. Beg. له الحمد في الاولى و الآخر آه - See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3619 al-Ḥikmat: a't-Ṭab'iyah.	2814 M.	al-Ḥāshiyah 'ala'sh-Sham- si'l-Bāzighah.	Mullā Maḥmūd al- Jawnbūrī (See No. 3135).	Ḥamdu'llāh a's-San- dīlī (See P. 376).
3620 "	696 D.	"	"	"
3621 "	13595 D.	"	"	"
3622 "	8502 M.	"	"	Mullā Ḥasan (See No. 3324).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Naskh).	S. 29 × 17.6; F. 128; L. 29.	Inc. (The last fol. missing).	Good. 12th/18th century.	Another gloss on the same commentary upto فن السماء و العالم. Foll. 1a & 60a bear the seal of Gulām Jilānī Khān Bahā- dur dated 1174/1760. The old seal of the library is affixed on fol. 1a. Beg. له الحمد و المنة — قوله العذر في اقتصارنا آه الظاهر انه كان في قصد المصنف آه. See Brock. Sup. 2/621 & Patnā 21/125.
P.	" (, ,).	S. 28 × 17.5; F. 158 (65a-225a); L. 25.	Inc. (A few words wanting at the end).	Good. Slightly worm- eaten. Circa 1249/ 1833-4.	
P.	'Ar. (Nasta'liq).	S. 25.3 × 18; F. 88; L. 31.	Inc. (Four foll. missing from the beg.).	Badly worm- eaten. 13th/19th century.	
P.	" (, ,).	S. 27.5 × 16.3; F. 165; L. 19.	C.	Good. Worm- eaten. 1267/ 1850-1.	Another gloss on the same commentary. Cop- ied by Mīr Muḥammad Khān. Beg. الحمد لله رب العالمين — اعلم ان اتصال الجسم آه و اعلم ان المصنف ترك مسئلة اثبات الهيولى آه. See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2623 al-Ḥikmat: al-Ṭab'iyah.	13035 D.	al-Ḥāshiyah 'ala'sh-Shamsi'l-Bāzighah.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).	Mullā Ḥasan (See No. 3324).
3624 „	1330 D.	'Ainu'l-Ḥikmah.	Abu'l-Khair Muḥammad Ḥakīm b. 'Al., al-Imād.	
(3561) „	714 D.	Risālah fī Qawsi Quṣṣah.	Nūru'l-Islām a'r-Rāmbūrī (See P. 322).	
3625 „	4455 D.	Risālah fī Taḥqīqi Māhiyati'l Makān.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.5 × 17.5; F. 6; L. Not even.	Inc. (Faṣl 2 fī Ibṭālī'l Khalā').	Good. Worm-eaten. 13th/19th century.	A portion of the preceding gloss. Copied by Farḡand 'Alī with the title Risālah fī Ibṭālī'l-Khalā'. Beg. احمد الله على آياته - الفصل الثاني في ابطال الخلا - قوله انه لو جاز خلو ذلك السطح آه -
P.	'Ar. (Naskh).	S. 19 × 12.3; F. 69; L. 18.	C.	Good. Slightly worm-eaten & water-stained. Before 1092/1681.	The unique copy of a work on Physics divided into a Muqaddimah, 5 'Uyūn, 7 Bilād & a Khātimah. Fol. 1a bears a note dated 1159/1746. Copied in the life-time of the author within gold Jidwal; & with Minhiyyāt on the margins. Beg. الحمد لله الذي اجري بحكمته عين حكمة الاعيان آه -
P.	'Ar. (Nasta'liq).	S. 25 × 17.7; F. 9 (354a-62b); L. 16.	C.	Good. Worm-eaten. 1237/1821.	A treatise on rain-bow composed in the reign of Nawwāb Aḥmad 'A. Khān Bahādur, a ruler of Rāmpūr (1209-50/1794-1840). Beg. سبحان الذي يسج الرعد بحمده آه -
P.	„ („).	S. 27 × 18.2; F. 12; L. 11.	C.	„ 1247/1831.	A treatise dealing with المكان (space) & composed in 1247/1831. Copied for the author with Minhiyyāt on the margins. The last 5 lines appear to be in the hand of the author. Beg. اللهم انت الاحد الصمد الذي لم يلد و لم يولد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3626 al-Ḥikmat: a't-Ṭab'iy- yah.	8635 M.	Risālah fi Taḥqīqi Māhiyati'l- Makān.	Nūru'l-Islām a'r-Rām- būrī (See P. 322).	
(3561) "	714 D.	a't-Taqrīr 'alā Qawsi Qūzah.	Rafī'u'd-Dīn a'd-Dih- lawī (See No. 3456)	
3627 "	6945 M.	al-Hadiyya- tu's-Sa'idīy- yah*.	Faḍlu'l-Ḥaq al-Khair- ābādī (See No. 322).	
3628 "	6944 M.	"	"	
3629 "	1128 D.	al-Hadiyyah 'ala'l-Hadiy- yah.	"	'Abdu'l-Ḥaq al-Khai- rābādī (See No. 3457).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 15.5; F. 12; L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 25 × 17.7; F. 2 (343a-44a); L. 21.	C.	Good. Worm- eaten. 1255/1839.	A very small tract on rain- bow. Beg. بسم الله — اختلفوا في قوس قزح فقيل امر موجود - و قيل امر انعكاسي آه -
P.	„ („).	S. 28.5 × 19.2; F. 100 (5b-104a); L. 15.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A famous work on Phy- sics dedicated to Nawwāb M. Sa'id Khān, a ruler of Rāmpūr (1256-71/ 1843-55). With a Lawḥ & red & blue Jidwal. Left incomplete by the scribe at the beg. of المبحث الرابع في ان النفس الناطقة هل هي حادثة او قديمة. Beg. الحمد لله ولي النعمة آه - See Brock. Sup. 2/855 & Patnā 21/129.
P.	„ („).	S. 30 2 × 19; F. 119; L. 15.	Inc.	Good. 13th/19th century.	Like the above-mentioned copy.
P.	„ („).	S. 28.3 × 16.7; F. 128; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a commentary on the pre- ceding text dedicated to Nawwāb Kalbi 'A. Khān Bahādur, a ruler of Rām- pūr (1281-1304/1865-87). Beg. الحمد لله الذي تنطق بحكمته البالغة السن العالمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3630 al-Ḥikmat: a't-Ṭab'iy- yah.	3749 M.	Risālah fī Ajwibati'sh- Shubuhāt*	al-Muftī M. Sa'du'llāh a'r-Rāmbūrī (See P. 386).	al-Muftī Sulṭān Ḥasan b. Aḥmad Ḥasan al- 'Uṣmānī al-Barīlawī (d. 1299/1881).
3631 "	3417 D.	a't-Tuḥfatu'l- 'Alawiyyah.	M. 'Abdu'l-Karīm Khān b. Ḥakīm Ġulām Ak- bar Khān a'r-Rāmbūrī (d. Circa 1299/1881).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33.2 × 20.5; F. 16; L. 16.	C.	Bad. 13th/19th century.	A treatise in refutation of the criticism of Muftī Sa'dullāh, on several points of al-Hadiyyatu's- Sa'idiyyah, dedicated to the same Nawwāb. Placed in new margins. Beg. حامدا لله رب العالمين آه -
P.	,, (,,).	S. 19.5 × 14.5; F. 21; L. 16.	C.	Good. 13th/19th century.	Another work on the subject of the preceding work, in which the author refutes the replies of Mawlānā Hidāyatu'llāh Khān Rāmpūrī & Malawī Faiḍu'l-Ḥasan Sabāran- pūrī to the criticism of M. Maḥzar 'Alī on No. 3627. Dedicated to Nawwāb Kalbi 'Alī Khān Bahādur. Beg. حامدا لله الحميد الاحد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ilāhiyah.	34+7 D.	al-Maḡālah fi'r-Ru'yā.	Arasṭāṭālīs al-Yūnānī (See No. 3217)	
3632 "	1093 M.	Kitābu Uṣūlūjiyā*.	"	'Abdu'l - Masīḥ b. 'Al. b. Nā'imah al- Ḥimsī (d. 220/835) & Abū Yūsuf Ya'qūb al-Kindī (See P. 540).
(1752) "	446 M.	Kitābu'd- Da'āwī'l- Qalbiyyah*.	"	Abū Naṣr al-Fārābī (See No. 3463).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. . 19.4 × 13.5; F. 2 (27a-28b); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A small tract on dream followed by sayings of Aristotle & other philoso- phers, apparently a part of some big book. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله — قال الرويا حركة للبقايا التي بقيت من المحسوسات آه -
P.	„ („).	S. 25 × 12.3; F. 77 (5b-81a); L. 24.	C	Good. Slightly worm- eaten. 1076/1666.	A famous work on Meta- physics translated into Arabic by al-Ḥimṣī and revised by al-Kindī for al-Mu'taṣim (d. 227/842). It is generally ascribed to Aristotle. Fol. 5a bears the seal of Ḥāfiẓ Raḥmat Khān Bahādur (d. 1188/1774). Beg. الحمد لله — من كتاب ارسطوطاليس الفيلسوف المسمى باليونانية اثولوجيا و هو القول على الربوبية آه - See Brock. 1/203, Sup. 1/364 & Patnā 21/85.
P.	„ („);	S. 19.9 × 10; F. 4 (1b-4b); L. 27.	C.	Good. Worm- eaten. 11th/17th century.	A tract on Metaphysics, abridged by al-Fārābī by excluding reasons given in the original work. With gold Jidwal. Placed in new margins. Fol. 1a bears the seal of one Khādim Aḥmad. Beg. بسم الله — الدعوى القلبية المنسوبة الى ارسطو مجردة عن الحجج لابي نصر الفارابي. قال ان الوجود و الوجوب و الامكان آه - See Brock. Sup. 1/958.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3464) al-Ḥikmat: al-Ilāhiyyah.	684 D.	Kitābu'd-Da'āwī'l-Qalbiyyah.	Arasṭātālīs al-Yūnānī (See No. 3217).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) "	447 M.	al-Maqālah fī Aḡrāḍi Kitābi Mā Ba'da't-Ṭabī- 'ah*.	"	"
(3464) "	689 D.	"	"	"
(3465) "	5136 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 3 (177a-79b); L. 26-28.	C.	Good. Slightly worm-eaten. 1217/ 1802-3.	Copied by M. Ashraf. Beg. الحمد لله رب العالمين - الدعوى القلبية المنوطة الى ارسطاطاليس آه -
P.	'Ar. (Naskh).	S. 23 × 13; F. 3 (128b-31a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract explaining the aims of Aristotle in 12 Maqālahs of his Kitābu'l-Ḥurūf. With a Lawḥ & gold Jidwal & Bārikā. Beg. بسم الله - مقالة شريفة للحكيم - الفارابي في اغراض الحكيم في كل مقالة في الكتاب الموسوم بالحروف آه - See Brock. 1/212 & Sup. 1/377.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 3 (112a-14b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
P.	'Ar. (Naskh).	S. 27.6 × 17; F. 4 (139b-42a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3609) al-Ḥikmat: al-Ilāhiy- yāt.	2905 D.	Talkhīṣu Kitābi Maba'da't- Ṭabī'ah*.	Arasṭātālīs al-Yūnānī (See No. 3217).	Abu'l-Walīd b. Rushd (See No. 3609).
(1027) "	3924 M.	Sharḥu Risālati Zaiṇūna'l- Kabīr*.	Zaiṇūn al-Kabīr al- Qabraṣī al-Yūnānī (d. 264 B. C.).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) "	447 M.	"	"	"
(3464) "	684 D.	"	"	"
(3465) "	5136 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 13; F. 63 (184b- 257b); L. 16.	C.	Good. 1266/1850	An abridgement of Aris- totle's work on Metaphy- sics. Copied by Qāsim on blue paper within red & blue Jidwal. Beg. قصدا في هذا القول ان نلتقط الاقاويل العلمية من مقالات ارسطو الموضوعة في علم ما بعد الطبيعة آه.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 4 (49a-52b); L. 18.	C.	Good. Worm- eaten. 12th/18th century.	A treatise on Metaphy- sics by Zenon, re-written in Arabic by al-Fārābī. Beg. بسم الله - رب اعن في جميع الاحوال و الاقوال - قال الحكيم ابو نصر الفارابي - رايث لزينون الكبير تليد ارسطاطاليس و للشيخ اليوناني رسائل آه.
P.	'Ar. (Naskh).	S. 23 × 13; F. 4½ (163b-67a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	With a fine Lawḥ & gold Jidwal and Bārikā.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 4½ (140b-44b); L. 17.	C.	Good. Slightly worm- eaten. Circa 1273/1857.	Copied by Mīr Muḥam- mad Khān.
P.	" (, ,).	S. 27.6 × 17; F. 5 (178a-82a); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3470) al-Hikmat: al-Ilāhiy- yah.	675 MK.	Sharḥu Risālati Zainūna'l- Kabīr.	Zainūn al-Kābīr al- Qabraṣī al-Yūnānī (d. 264 B.C.).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) ”	447 M.	Risālah fī Iṣbāti'l- Mufāraqāt*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) ”	684 D.	”	”	
(3465) ”	5136 D.	”	”	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28 × 19.3; F. 2 (3b-5a); L. 19.	C.	Good. Circa 1270/1854.	
P.	'Ar. (Naskh).	S. 22.8 × 13.3; F. 3½ (138b-41b); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A small treatise on Meta- physics, ascribed in Ber- lin 5058 to Abū 'Al. al- Ma'sūmī, a pupil of b. Sīnā & printed in Egypt with the name of Bah- manyār as it's author. With a Lawḥ & gold Jid- wal & Bārikā. Beg. بسم الله — المفارقات على مراتب مختلفة الحقائق الاول الوجود الذي لا سبب له آه — See Brock. Sup. 1/377 & Bibliographie D' Ibn Sīnā 298.
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 4 (11 5a-18b); L. 17.	C.	” 13th/19th century.	Copied by Mīr Muḥam- mad Khān.
P.	'Ar. (Naskh).	S. 27.5 × 17; F. 5 (151b-55a); L. 19.	C.	Good. Worm- eaten. 13th/19th century	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1752) al-Hikmat : al-Ilāhiyah.	446 M.	Risālah fi'l- Ḥadaṣ.	Abū 'Alī b. Sīnā (See P. 244).	
(1789) „	1277 D.	a'r-Risālatu'l- 'Arshiyyah*.	„	
(3613) „	1335 D.	Kitābu'l- Mabda'i wa'l-Ma'ād.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19.9 × 10; F. 2 (83b-85a); L. 27.	C.	Good. 11th/17th century.	A tract dealing with الحديث (accidental) & القديم (eternal). Placed in new margins. With gold Jidwal. Beg. بسم الله - سئل عن الحدث - فقال رفع الله روحه اثر (تغنى) بالحديث آه - See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 70.
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 13 (28b-41b); L. 15.	C.	Good. Worm- eaten. 1256/1840.	A treatise dealing with the unity of God & His other attributes. Beg. الحد لله و الحد من نعمه آه - See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 75.
P.	„ („).	S. 18.5 × 10; F. 62 (1b-62b); L. 27.	C.	Good. Slightly worm- eaten & water- stained. Circa 995/1587.	A treatise dealing with المبدأ (the beg. of the uni- verse) & المعاد (the place to which man is to return) composed for Abū A. M. b. Ibr. al-Fārisī in Jurjān circa 404/1013-4. Fol. 1 and bears several seals 'Arḍ-dīdahs. الحد لله رب العالمين - و بسم فاني اريد ان ادل في هذه المقالة على حقيقة ما عند المشائين المحصلين من حال المبدأ و المعاد آه - See Brock. 1/456, Sup. 1/ 819 & Bibliographie D' Ibn Sīnā 212.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: al-Ilāhiyyah.	3445 D.	Risālah fī Infisākhi's-Suwarī'l-Mawjūdati fī'n-Nafs.	Abū 'Alī b. Sīnā (See P. 244)	
3633 "	6205 M.	Maṣāri'ul-Muṣārī'.	Abu'l-Faṭḥ Muḥammad b. 'Abd'l-Karīm b. A. a'sh - Shahrastānī (d. 548/1153).	al-Muḥaqqiq a't-Tūsī (See No. 3501).
(3468) "	3445 D.	Risālah fī'l-Ilāhiyyāt.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 4 (6b-9a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	A tract proving that all ideas against the truth are annulled after death. With red & blue Jidwal. Beg. الحمد لله رب العالمين — قد اتفق النظر فيما امر به سيدنا الاستاذ الرئيس الاجل ادم الله علوه و هو انقسام (انفساخ) الصور الموجودة في النفس المخالفة للحق عن النفس البشرية بعد الموت آه - See Bibliographie D' Ibn Sīnā 50.
P.	„ („).	S. 24 4 × 16; F. 88; L. 15-22.	C.	Good. Worm-eaten. 10th/16th century.	The unique copy of a work in refutation of al-Mūṣārā'āt in which the author has criticised the views of b. Sīnā expounded in Metaphysics of a'sh-Shifā' (No. 3476), & a'n-Najāt (No. 3495). Placed in new margins. Beg. الحمد لله حمد الشاكرين — فاني لشعفى بالعلوم العقلية و المعارف الحقيقية كنت اوقات فراغى انظر في كتب علمائها آه - See Brock. 1/429, & Sup. 1/763, 928.
P.	„ („).	S. 22.5 × 13.5; F. 3 (88a-90b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on Metaphysical problems in mystic language. With red & blue Jidwal. Beg. بسم الله — مرجب بالاشراق و سبحان الله نور الانوار آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ilāhiy- yah.	3447 D.	Risālah fī'l- Ilāhiyyāt.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	
(3468) ,	3445 D.	Muḥāwrat- u'l-Arwāḥ bilā Mujāwa- rati'l-Ashbāḥ	Shamsu'd-Dīn Abu'l- Faḍā'il Muḥammad b. A. al-Kaishī (d. 660/ 1261-62).	
(1611) ,	11100 M.	Risālah fī Iṣbāti Wāji- bi'l-Wujūd.	Najmu'd-Dīn al-Kātibī (See No. 3218).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.2 × 13.5; F. 5 (90a-95b); L. 11.	C.	Good. 13th/19th century.	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins.
P.	„ („).	S. 22.5 × 13.5; F. 16 (124a-39b); L. 16.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a work proving that human souls converse with each other after departing from their material bodies. One of the authorities quoted is Majdu'd-Dīn (Abū Sa'īd Sharaf b. al-Mu'ay- yad) al-Baḡdādī who died 616/1219-20. With red & blue Jidwal. Beg. الحمد لله على جزيل نواله — اما بعد فقد سألت بعض اخواني — ناصر الدولة و الدين محمد بن ملك الحجاب عن الدولة و الدين يوسف — عن كيفية مخاطبة الارواح بعد مفارقة الاشباح آه - See Brock. Sup. 1/822.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 4 (335b-39a); L. 35.	C.	Badly water- stained. 1044/1634.	A rare treatise dealing with the existence of God as proved by hiloso- phers. Beg. بسم الله — ملك الحكما نجم الملة و الدين على بن عمر الكاتبي القزويني اما بعد حمد لله و الثناء عليه بما هو اهل و مستحقه فهذه رسالة حررتها بالتاس..... في البحث من العلماء ادام الله فضائلهم آه - See Brock. Sup. 1/848.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Ḥikmat: al-Ilāhiy- yah.	11100 D.	Sharḥu'r- Risālah fī Iṣbāti'l- Wājib.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al Muḥaqqiq a'ṭ-Ṭū- sī (See P. 258).
(1611) „	11100 D.	Sharḥu'sh- Sharḥ.	al-Muḥaqqiq a'ṭ-Ṭūsī.	Najmu'd-Dīn al-Kā- tibī.
(1611) „	11100 D.	Jawābu'ṭ- Ṭūsī.	al-Kātibī.	a'ṭ-Ṭūsī.
(1611) „	11100 D.	Risālah fī Madḥi'ṭ- Ṭūsī.	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18×8.5; F. 3½ (339a-42a); L. 37.	C.	Badly water- stained. 1044/1664.	A commentary on the preceding text in which the author criticises al- Kātibī. Beg. قال ملك الحكماء المحققين نصير الملة و الدين محمد بن الحسين الطوسي رحمه الله : طالعت الرسالة التي عملها مولانا — القزويني ادام الله ايامه في المباحث المتعلقة باثبات واجب الوجود آه .
P.	„ („).	S. 18×8.5; F. 5 (342a-47a); L. 37.	C.	„	A super-commentary by al-Kātibī in which he re- futes a'ṭ-Ṭūsī's views. Foll. defective. Beg. بسم الله — قال الامام — القزويني بعد حمد موجد الكل و الثناء عليه — فاعلم انه قد اتفق مني ان كتبت كلمات على البراهين التي ذكرها الحكماء لاثبات واجب الوجود آه .
P.	„ („).	S. 18×8.5; F. 5 (347b-52a); L. not even.	C.	„	A refutation of the pre- ceding super-commentary. Foll. defective. Copied by Sayyid Muẓaffar. Beg. قال الحكيم الفاضل نصير الملة و الدين — بعد ما اوردت ما سنع — الاسولة و الاجوبة آه .
P.	„ („).	S. 18×8.5; F. 1 (352a-b); L. not even.	C.	„	A letter of al-Kātibī in praise of the preceding work. Foll. defective. Beg. اعلم افاض الله — انوار الحكمة و طهر نفسك من ادناس الطبيعة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Hikmat : al-Ilāhiyah.	11100 D.	Jawābu't- Tūsī.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al-Muḥaqqiq a't-Tūsī (See P. 258).
(1915) „	8672 M.	Risālah fī Kaifiyyati Ṣudūri'l- Mawjūdāti min Mabda- 'iha'l-Awwal.	al-Muḥaqqiq a't-Tūsī (See P. 258).	
(1915) „	8672 M.	Ajwibatu'l- Masā'il.	Muḥyi'd-Dīn Muḥam- mad al-Muḥabbā al- 'Abbāsī.	al-Muḥaqqiq a't-Tūsī (See P. 258).
(1760) „	804 M.	Risālah fī Marātibī'l- Wujūd.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 × 8 5; F 1 (35b-63a); L. .	C.	Badly water- stained 1044/1664.	A letter of a't-Tūsī in reply to the preceding Risālah Beg. اجابة الامام المحقق نصير الملة و الدين رحمه الله - هذه المخاطبة للعالية الواردة من - نجم الملة والدين - الى داعيه المخلص - الطوسي المستفيد من نتائج خواتمه الفياضة آه -
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 3 (98a-100b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A tract composed in 606/ 1267-8 to explain how the world came into exis- tence. Written on red paper. Beg. قال سألني مولانا قاضي القضاة بهرات - عن قول الحكماء في كيفية صدور الموجودات عن مبدئها الاول آه - See Fihrist Kitāb Khāna- hi Riḍawī 4/141.
P.	„ („).	S. 25.3 × 15.3; F. 1½ (104a-5b); L. 21.	C.	„	A tract consisting of seve- ral questions on the sub- ject by al-'Abbāsī & their answers by a't-Tūsī Beg. بسم الله - قد كنت ابها العظيم ادام الله نصرة المعلوم بديانك - لما كان الجوهر جنسا لما تحته آه -
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. 1½ (117a-18b); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A small tract dealing with existence & its kinds. With coloured Jidwal & blue Bārikā. Beg. بسم الله - مراتب الموجودات في الموجودية بحسب التقسيم العقلي تلك آه - See Berlin No. 5135.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Ḥikmat: al-Ilāhiyyāt.	5138 D.	Risālah fī Ġāyati Af'ālillāh.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	
3634 "	143 D.	Risālah fī Iṣbāṭi'l-Bārī wa Ṣifātihī.	Mir Ṣadru'd-Dīn Mu- hammad b. Ġiyāṣi'd- Dīn Maṣṣūr al-Ḥusainī a'sh-Shīrāzī (d. 903/ 1523).	
(1027) "	3924 M	Risālah fī'l- Ilāhiyyāt.	Shamsu'd-Dīn al-Khafri (See P. 228).	
(1869) "	2734 M.	Risālah fī Ḥallī Ba'di'sh- Shubuhāt.	Ġiyāṣu'd-Dīn Maṣṣūr a'sh-Shīrāzī (See No. 3298).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4, F. 1 (36a-b); L. not even.	C	Good. Slightly worm- eaten. Circa 1250/ 1834-5.	A very small tract prov- ing that the acts of God are based on wisdom, justice and the interest of His creatures. Beg. بسم الله — اذا ترتب على فعل اثر فذلك الاثر من حيث انه نتيجة لذلك الفعل و يمرته يسمى فائدة له آه -
P.	„ („).	S. 20.2 × 13.4; F. 18; L. 19.	C.	Good. Slightly worm- eaten. 12th/18th century.	A treatise proving the existence of God and His attributes, divided into 11 Faṣl & a Muqaddimah. Copeid by M. Yūsuf. Beg. الله لا اله الا هو له الاسماء الحسنی منه الابتداء و به البقاء و اليه الرجعی — و بعد فهذه رساله في اثبات الباری تعالی و صفاته الحسنی — See Brock. Sup. 2/279 & Buhār 2/517.
P.	„ („).	S. 17.6 × 13.7; F. 9 (55a-63b); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a treatise on Metaphysics divided into a Muqaddi- mah, 3 Maqāṣid and a Khātimah & dedicated to Sultān Ḥu. Khān Bahādur (d. 911/1506). Beg. الحمد لله الذي كان و لا زمان و لا مكان آه -
P.	'Ar. (Naskh).	S. 24.5 × 15; F. 1 (323b-24b); L. 27.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A tract explaining one of the most difficult points of Philosophy compos- ed after the death of al- Khafrī. Beg. نحمدك يا عالم الخفيات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3635 al-Ḥikmat: al-Ilāhiyah.	27 M.	al-Ufuqu'l-Mubīn.	Muḥammad Bāqir b. M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dāmād (d. 1041/1631).	
3636 "	11468 D.	"	"	
3637 "	1271 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16; F. 250; L. 25.	Inc. (al-Masāqah 4-6 of the 1st Sarḥah).	Good. 11th/17th century.	A very nice copy of a very well-known work on Metaphysics in an obscure & mystical style & according to the version of Ishrāqī philosophers. Divided into 2 Sarḥah, each sub-divided into several Masāqah. Copied in the life-time of the author with his notes on the margins. With a Lawḥ & gold Jidwal. Foll. 1a and 250b bear the seal of Muẓaffar Jang date 1131/1718-9. Beg. تلویح استثنای - عسیت ان اثبتک علی التفطن آه - See Brock. Sup. 2/579 & Patnā 21/119.
P.	'Ar. (Nasta'liq).	S. 27.8 × 17.9; F. 217; L. 17.	Inc.	Good. Worm-eaten. 12th/18th century.	Like the preceding copy but with the preface. The explanatory notes in the margins are in the hand of Baḥru'l-'Ulūm see No. 3329. Placed in new margins. Beg سبحانک اللهم جل حمدک و عز مجدک آه -
P.	'Ar. (Naskh & Nasta'liq).	S. 22.5 × 19.5; F. 169; L. .	Inc.	Good. 11th/17th century.	Like the above-mentioned copy. Foll. 2a-5a contain some writings by the same author, the last being the preface of Masāqah 9. Foll. 8a-9a contain explanatory notes on some difficult points of the work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3638 al-Hikmat: al-Ilāhiyah.	4382 D.	al-Ufuqū'l-Mubīn.	Muḥammad Bāqir b. M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dāmād (d. 1041/1631).	
3639 „	8121 M.	a't-Ta'liqāt 'ala'l-Ufuqū'l-Mubīn.	„	Baḥru'l-'Ulūm (See No. 3329).
3640 „	4713 D.	al-Ḥāshiyah 'ala'l-Ufuqū'l-Mubīn.	„	Faḍlu'l-Ḥaq al-Khair-ābādī (See P. 322).
3641 „	28741	„	„	Muḥammad Tayyib b. M. Ṣāliḥ b. 'Al. al-Makkī a'r-Rāmbūrī (d. 1334/1916).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32 × 20.8; F. 467; L. 11.	C.	Good. Slightly worm-eaten. 1329/1911.	Another copy of the preceding work transcribed by Mīr Aḥmad Ḥasan Rāmpūrī (d. 1348/1929), but with no marginal notes. Beg. — تلويع استدارى — عسى ان اثبتك على التفتن آه —
P.	„ („).	S. 29.6 × 19.3; F. 26; L. 18-24.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a gloss on the most difficult passages of the preceding work from the beg. to اللهم الا على مجرد التسمية الشرعية. Copied from the margins of No. 3636. Beg. — بسم الله — قوله و اما حمل الوجود فصدقه الخ لم يدر الى الآن ما ذا اراد آه — See Brock Sup 2/580.
P.	„ („).	S. 30.3 × 20.5; F. 184; L. 21.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the same text in which the views of Bāqir Dāmād have been criticised. It is from تلويع (foll. 10a-13a of No. 3637). Beg. اباك نحمد يا ذا القوة المتين — قوله فهل ينفصل عن ذلك آه — قد اعترف انفسا بان مصداق حمل الوجود على الجهة آه —
P.	'Ar. (Naskh).	S. 33 × 20.5; F. 4; L. 28-31.	Inc.	Good. 1334/1916.	The unique copy of a gloss on 3 difficult points of the work. Copied by the autor. Beg. — بسم الله — قوله تلويع استدارى — اقول التلويع الاشارة من بعد بثوب او يبرق آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3642 al-Ḥikmat : al-Ilāhiy- yah).	28742	al-Ḥaqqu'l- Mubīn.	Zuhūru'l-Ḥasan b. Niyāzi'llāh b. 'Aẓmat- i'llāh al-Mujaddidī a'r- Rāmbūrī (d. 1342/ 1923).	
3643 "	782 D.	al-Imādāt wa't-Tashrī- qāt (a's-Ṣaḥī- fatu'l-Mala- kūiyyah .	Mīr Bāqir Dāmād (See No. 3638).	
3644 "	1427 M.	"	"	
(3564) "	8189 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33.6 × 20.7; F. 26; L. 18.	Inc. (From تلويح استقاري to سياتة).	Good. 1334/ 1915-6.	The unique copy of an incomplete gloss on the same, composed in 1334/ 1915-6 & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpur (d. 1930). Copied by the author. Beg. سبحان الله رب العالمين فاطر السموات و الافق المبين آه .
P.	„ („).	S. 27.5 × 18.5; F. 44; L. 21.	Inc.	Badly worm- eaten. 12th/18th century.	A treatise dealing with the eternal & the acciden- tal, begun in 1012/1604 & finished in 1040/1630-1. Fol. 1a bears the seal of Zafar Mahdī Mūsawī. With Minhiyyāt on the margins. Beg. سبحانك اللهم رب الخلق و الامر لك الملك و لك الحمد آه . See Brock. Sup. 2/580 & Patnā 21/120.
P.	„ („).	S. 23.2 × 14.8; F. 30; L. 23.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 12th/18th century.	With marginal notes by the author. Left incom- plete by the scribe. Corres- ponds with foll. 1b (the last line) -35b (line 9) of the preceding copy. Beg. و ان يخافت عنها النفوس الملاحونة - التقدمة في تحديد حريم النزاع في حدوث عالم الجواز آه .
P.	„ („).	S. 20.7 × 14.5; F. 9 (88a-96b); L. 18.	Inc.	Good. Worm- eaten & water- stained. 13th/19th century.	Upto the beg. of a's-Siqā- yah 2. Beg. السقاية الثانية - ايماض قد سلف اثنين من انواع اسبق .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3645 al-Ḥikmat: al-Ilāhiy- yah.	5371 M.	al-Qabasāt*.	Mir Bāqir Dāmād (See No. 3638).	
3646 "	5703 M.	a't-Taqdīsāt.	"	
3647 "	2544 M.	"	"	
(1027) "	3924 M.	Risālah fī 'Ilmi'l-Wājib.	"	
(3470) "	675 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.6 × 18.5; F. 185½ (1b-186a); L. 23.	C.	Good. Slightly worm- eaten. 13th/19th century.	A well-known work on Metaphysics composed in 1034/1625 & divided into 10 Qabasāt. Followed by several extracts from other works of the author (foll. 186a-194a). Beg. الحمد لله الواحد الاحد الصمد آه - See Brock. Sup. 2/580, Patnā 10/124 & Buhār 2/355.
P.	„ („).	S. 22.1 × 10.5; F. 69 (1b-69a); L. 15.	Inc. (The last 2 lines wanting)	Good. Worm- eaten. 2th/18th century.	A work on Metaphysics proving the unity and sanctity of God. Placed in new margins. Followed by the preface of Risālah fī Iḡbātī'l-Wājib by Ṣadr al-Ḥusainī a'sh-Shīrāzī. Beg. يا هو يا من هو يا من لا هو الا هو آه - See Brock. Sup. 2/579 & Būhār 2/116.
P.	„ („).	S. 25 × 15.5; F. 76; L. 17.	C.	Good. 13th/19th century.	
P.	„ („).	S. 17.6 × 13.6; F. 1½ (52a-53a); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	A rare work on Divine knowledge. Beg. بعد الحمد لمفيض العلم و واهب العقل آه - See Brock. Sup. 2/580.
P.	„ („).	S. 28 × 19.3; F. 1½ (5a-6a); L. 19.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Hikmat : al-Ilāhiy- yah.	28681 D.	Risālah fī 'ilmi'l- Wājib.	Mīr Bāqir Dāmād (See No. 3638).	Muḥammad Sharīf al-Kāshmirī.
3648 „	1197 M.	al-Hikmatu'l- Muta'āliyah (al-Asfāru'l- Arba'ah)*.	Mullā Ṣadrā (See No. 3555).	
3649 „	1195 M.	„	„	
3650 „	11653 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 17; F. ½ (200b); L. 38.	C.	Good. Worm- eaten. 13th/19th century	Another tract on the same subject dictated by the author to his pupil. Pla- ced in new margins. Beg. ربنا آتينا من لدنك رحمة وهي لنا من امرنا رشدا - اعلم ان علمه تعالى عين ذاته آه -
P.	„ („)	S 30 × 19; F. 423; L. 21.	Inc Vol. I (The 1st Safar).	Good. 13th/19th century.	An encyclopaedic work on Metaphysics, divided into 4 Safar. Four fly- leaves at the beg. con- tain the table of contents. With a Lawḥ, red & blue Jidwal & blue Bārīkā. Beg. الحمد لله فاعل كل محسوس و معقول آه - See Brock. Sup. 2/588 & Buhār 2/358.
P.	„ („)	S. 21 × 17; F. 146; L. 23.	Inc. Vol. 2 (The second Safar).	Good. 1222/1808.	Copied by 'Abdu's- Ṣamad in the Madrasah of his grand-father in Iṣfahān. Foll. 1b-3a con- tain the table of contents. Beg. بسم الله - المرحلة في المقولات و احوالها - ان الترتيب الطبعي آه -
P.	„ („)	S. 25.7 × 16. F. 97; 27.	Inc. Vol 1 & 3 (The 1st & third Safar).	Good. Worm- eaten. 13th/19th century.	Placed in new margins. Beg. of the 1st vol. - بسم الله و هو الذي من الخلق الى الحق في النظر الى طبيعة الوجود آه - It ends abruptly. Beg. of the 3rd vol. الحمد لله الذي انار بوجوب وجوده الكائنات آه - It ends at the end of the 7th Mawqif.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat : al-Ilāhiyah.	3445 D.	al-Ḥikmatu'l-Muta'aliyah (al-Asfāru'l-Arba'ah)*.	Mullā Ṣadrā (See No. 3555).	
3651 »	11653 D.	al-Mabda'u wa'l-Ma'ād*.	»	
(1027) »	3924 M.	Risālah fī Taḥqīqi Ma'na't-Tashakhkhuṣ*.	»	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7 (117b-24a); L. 7.	Inc.	Good. Worm-eaten. 12th/18th century.	Two extracts from the preceding work, the first corresponding with PP. 378-80 of the 1st vol. & the second with PP. 23-24 of the 3rd vol. of Irānī edition. With red & blue Jidwal. Beg. of the 1st extract :— فائدة في بيان ان التعقل عبارة عن اتحاد جوهر العاقل بالمعقول - ان مسألة كون النفس عاقلة لصور الاشياء - آء - Beg. of the 2nd extract : فائدة في ان واجب الوجود تمام الاشياء و كل الموجودات آء -
P.	'Ar. (Nasta'liq).	S. 26.1 × 16.2; F. 133; L. 27.	C.	»	A work on المبدأ (origin of life) & المعاد (the life to come), the most important points of Metaphysics. Placed in new margins. Fol. 1a bears the autographs of 'Abdu'r-Rab Farangīmaḥlī & his son Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Beg. سبحانك اللهم يا مبدع المبادئ و العالم آء - See Brock. Sup. 2/589 & Patnā 21/122.
P.	» (»).	S. 17.6 × 13.6; F. 6½ (145a-51a); L. 20.	C.	»	A treatise dealing with الشخص (individuality). Copied by Ṣādiq al-Jilānī. Beg. الحمد لواهب العقل و الحكمة آء - See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: al-Ilāhiyah.	3924 M.	Risālah fī Ittiṣāfi'l-Māhiyati bi'l-Wujūd*.	Mullā Ṣadrā (See No. 3555).	
(574) "	8672 M.	"	"	
(3620) "	696 D.	a'd-Dawḥat-u'l-Mayyā-dah*	Mullā Maḥmūd b. M. b. Shāh M. al-Fārūqī al-Jawnbūrī (d. 1062/1652).	
(3616) "	7852 M.	"	"	
(3620) "	696 D.	Sharḥu'd-Dawḥah.	"	Zuhūru'llāh al-Lak-nawī (See No. 3340).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.6; F. 5 (151a-56a); L. . 20	C.	Good. Worm-eaten. 12th/18th century.	A treatise on a difficult point of Metaphysics. Copied by Ṣādiq al-Jilānī. Beg. الحمد لواهب الحيوه و العقل آه - See Brock. Sup. 2/589.
P.	'Ar. (Naskh).	S. 25.8 × 15.4; F. 5 (42a-46b); L. 21.	C.	Good. Worm-eaten. Circa 1146/1733.	Written on red paper.
P.	'Ar. (Nasta'liq).	S. 28 × 17.5; F. 11½ (1a-12a); L. 25.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	A copy of a work dealing with الصورة (form) & المادة (substance). Beg. بسم الله - اعلم انه مهد قبل الخوض في نظم البرهان على وجود الهوى الاولى آه - See Brock Sup. 2/621.
P.	" (, ,).	S. 27 × 19.9; F. 9 (79a-87b); L. 25.	C.	Good. Worm-eaten. 1251/1835-6.	
P.	" (, ,).	S. 28 × 17.5; F. 44 (21a-64a); L. 25.	C.	Good. Circa 1249/1833-4.	The unique copy of a commentary on the preceding text. Beg. الحمد لله رب العالمين - قوله اعلم انه مهد آه ينبغي ان يعلم ان القوم آه - See Brock. Sup. 2/621.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3620) al-Ḥikmat: al-Ilāhiy- yah.	696 D.	Risālah fī Taḥqīqī'l- Kullīyyi't- Ṭab'i*.	Mullā Maḥmūd al- Jawnbūrī (See No. 3135).	
(3616) „	7852 M.	„	„	
(1775) „	23968 D.	Risālah fī'l- Ḥudūṣi'd- Dahrī.		
(1027) „	3924 M.	Risālah fī Iṣbāti Ḥudūṣi'l- 'Ālam.	Ḥusain b. Ibr. a't-Tuni- kābanī.	
(1027) „	3924 M.	'Ainu'l- Ḥikmah.	Mīr Qiwāmu'd - Dīn Muḥammad al-Ḥusainī a't-Ṭīhrānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28 × 17.5; F. 8 (12a-20a); L. 25.	C.	Good. Slightly worm- eaten. Circa 1249/ 1833-4.	A treatise dealing with الكلية الطبعی, a difficult point of the subject. Beg. الكلية يطلق على ثلاثة وجوه - فيقال على ما هو مقول بالفعل على كثيرين آه -
P.	„ („).	S. 27 × 19.9; F. 11½ (69a-80a); L. 22.	C.	Badly worm- eaten. Circa 1251/ 1835-6.	
P.	„ („).	S. 20 × 12; F. 4 (1b-5a); L. 11.	C.	Good. Worm- eaten. 13th/19th century	A tract on الحدوث الدهري. The only authority quot- ed is Mīr Bāqir Dāmād (d. 1040/1630). Beg. بسم الله - اعلم انه قد ثبت في زعم الفلاسفة نحو آخر من الوجود آه -
P.	„ („).	S. 17.6 × 13.6; F. 2½ (53a-55a); L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	A tract proving that the world has been created by God. Copied by Ṣādiq al-Jilānī in Iṣfahān. Beg. الحدوث المنفرد بوجوده آه -
P.	„ („).	S. 17.6 × 13.6; F. 34 (68a-101b); L. 19.	C.	Badly worm- eaten. 12th/18th century.	A rare copy of a treatise on Metaphysics. Beg. الحدوث الذي هداانا جادة النجاة - اما بعد فيجب ان يعلم ان الكل علم لا بد من ثلاثة امور آه - For the persian transla- tion see Fihrist Kitāb Khānab Ridawī 4/208.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1777) al-Hikmat: al-Ilāhiy- yah.	3508 D.	Risālah fi Nafyi'l- Kulliyi't- Tabī'i.	Ġulām Muṣṭafā b. M Muṣṭafā al-Ḥasanī al- Ḥusainī al-Ashrafī al- Jā'isī.	
(1505) „	8508 M.	„	„	
(1782) „	5138 D	Risālah fi Iṣbāti- Wujūdi'l- Kulliyi't- Ṭabī'i.	Mu'izzu'd-Dīn Amān- u'llāh b. Nūri'llāh b. Ḥu. al-Banārasī (d. 1133/1720-1).	
(1027) „	3924 M.	Fihristu Masā'il-l- Umūri'l- 'Āmmah		
(1027) „	3924 M	al-Khulāṣah fi'd-Dahr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.1 × 16; F. 3 (14a-16b); L. 19.	C.	Good. Slightly worm- eaten. 1130/1717.	A small treatise proving that الكلى الطبعى does not exist. Copied by S. Yūsuf 'Alī b. S. 'Iṣmatu'llāh al- Jā'isī. Beg. بسم الله - و بعد فيقول العبد - هذه عدة كلمات في نفى الكلى الطبعى آه -
P.	„ („).	S. 23.8 × 15.5; F. 2½ (4a-6a); L. 19.	C.	Good. Worm- eaten & water- stained. 13th/19th century	Copied by M. Amjad.
P.	„ („).	S. 27.5 × 23.4; F. 1 (61a-2a); L. 29.	C.	Good. Slightly worm- eaten. 13th/19th century.	A small treatise proving the existence of الكلى الطبعى. Copied by 'Abdu'r- Raḥīm. Beg. نحمدك يا من وفقنا لتحقيق المسائل الحقة بالبراهين آه -
P.	„ („).	S. 17.6 × 13.6; F. 1½ (106b-7b); L. .	C.	Good. Worm- eaten. 12th/18th century.	A list of problems discus- sed in the beg. of philoso- phical works and called الامور العامة. Copied by Ṣādiq al-Jilānī. Beg. فهرست مسائل الامور العامة - المسئلة الثاني ان الوجود مشترك آه -
P.	„ („).	S. 17.6 × 13.6; F. ½ (108a); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	A small tract on الدهر (time). Copied by Ṣādiq al-Jilānī. Beg. خلاصة في الدهر . اعلم ان الشامل الاول للموجودات هو الوجود آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3652 al-Ḥikmat : al-Ilāhiy- yah.	7994 M.	al-Kitābu'l- Mubīn.	Muḥammad Shafī' al- Bihārī (See No. 3447).	
(1782) "	5138 D.	Risālah fī 'Ilmi'l-Bārī.	Kamālu'd-Dīn a's-Sihālī (See P. 342).	
(1782) "	5138 D.	Risālah fī'l- Jawhari wa'l-'Araḍ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5 × 18.2; F. 156; L. 25.	C.	Good. Worm- eaten. Before 1197/1783.	The unique copy of a work on Metaphysics. According to a note on fol. 1a, the work was thoroughly studied by Kalīmu'llāh b. Šibgatu'l- lāh who tells us at the end of the MS. that he corrected it in Šafar 1197/1783. Fol. 1a bears the seals of Mīr A. 'A. & Mīr Maḥmūd. Marginal notes in the hand of Kalīmu'llāh are found throughout the copy. Beg. بسم الله — الجزء الاول من الكتاب المبين — في كلمات عالية و حكمة مفعالية — اعلوا اخوان الصفا. — ان للعلوم المدونة مبادئ بالذات آه.
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 2 (75a-76b); L. 20.	C.	Good. Slightly worm- eaten & water- stained. 1240/ 1824-5.	A tract on Divine know- ledge Copied by 'Abd- u'r-Raḥīm from the copy in the hand of Mawlawī Ġulām Yaḥyā (See No. 3319). Beg. بسم الله — اتفق المثل و النحل على انه تعالى عالم بنفسه و بسائر الممكنات آه.
P.	" (").	S. 27.5 × 23.4; F. 2 (77a-78b); L. 19.	C.	"	A small tract with Min- hiyyāt on the margins. Copied by the same scribe from a MS. in the hand of Ġulām Yaḥyā. Beg. بسم الله — المعلوم اذا نسب وجوده اليه فلا يخالو من ان يابى عنه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3560) al-Hikmat: al-Ilāhiy- yah.	8969 M.	Risālah fī Taḥqīqī'l- Ja'l.	Murabbī al-Ḥusainī.	
(3620) "	696 D.	Risālah fī'l- Ḥudūṣi'z- Zātī.	M. Barakat al-Ilāhābā- dī (See P. 410).	
(3391) "	702 D.	Risālah fī 'Ilmi'l- Wājib.	Asadu'llāh al-Banjābī.	
3653 "	1260 D.	al-'Ujālatu'n- Nāfi'ah.	'Abdu'l-'Alī Baḥru'l- 'Ulūm (see No. 3329).	
3654 "	3870 M.	a't-Ta'liqu't- Ṭab'i fī'l- Kulliyyi't- Ṭabī'i.	Abu'l-Barakāt Muḥam- mad Quṭbi 'Ālam al- Murādābādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. F. 3 (22a-24b); L. 21.	Inc.	Good. Worm- eaten. 12th/18th century.	A treatise dealing with الجمال. Placed in new mar- gins. Beg. بسم الله - وبعد فان اجوح المربوبين الى الرب الغنى مربى الحسيني يقول ان هذه رسالة ملكوتية لطيفة آه -
P.	,, (,,).	S. 28×17.5; F. 6 (225b-31a); L. 25.	C.	Good. Slightly worm- eaten. 1249/ 1833-4.	الحدوث الذاتي with no preface. Beg. بسم الله - اعلم ان الحكمة قائلون بالحدوث الذاتي للممكنات طرا آه -
P.	,, (,,).	S. F. 5 (167a-72a); L. 36.	C.	Good. 1242/1826.	A treatise on Divine knowledge. Copied by Muftī Sa'du'llāh Rām- pūrī. Beg. الحمد لله رب العالمين - اعلم ان ههنا مستئين - المسئلة الاولى ان للعالم ثلك معان آه -
P.	,, (,,).	S. 23.5×15.5; F. 94; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise on existence. Transcribed in the life- time of the author. Beg. الحمد لله الذي رفعنا عن حضيض نقص الجهل الى ذروة كمال العلم آه - See Brock. Sup. 2/625.
P.	,, (,,).	S. 23.9×20.5; F. 43; L. 8.	C.	Good. Worm- eaten. 13th/19th century.	والكلى الطبيعى composed after 1225/ 1810. Beg. الحمد لله الذى اهدانا حقائق الكليات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3459) al-Ḥikmat: al-Ilāhiy- yah.	8158 M.	a'r-Rawḍu'l- Majūd.	Faḍlu'l-Ḥaq al-Khair- ābādī (see P. 322).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'ḥq).	S. 30×20.7; F. 22½ (1b-23a); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise on existence com- posed for Mawlawī M. Afḍal & divided into a Muqaddimah, 2 Faṣls and a Khātimah. The seal of Mawlawī Sulṭān Ḥasan Barilawī is born on fol. 1a. Beg. الحمد لله الذي جعل الوجود مفوض الجود آء. See Brock, Sup. 2/855.

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